

January 21, 2024 · 10 am

*Third Sunday after the Epiphany*



*“U-Turn”*



**St. Michael's**

EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

### Welcome, Visitors! Tell us about yourself.



If you are visiting today, we invite you to fill out a Visitor's Card, or scan this QR code to fill it out online. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.

### Online Giving now available.

If you wish to donate to St. Michael's, either to the church or the Necessity Pantry, scan the QR code, or visit [stmichaelschurch.org/give](http://stmichaelschurch.org/give). While there, you can arrange recurring payments for automated giving.

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**I Have Decided.** Words: ascribed to an Indian prince as sung in Garo, Assam, Music: Folk melody from India. © 1986 by Word Music. Reprinted under CCLI license 478600

# Ministry of the Word

## Prelude

### \* Processional

### "The Summons"

Bell



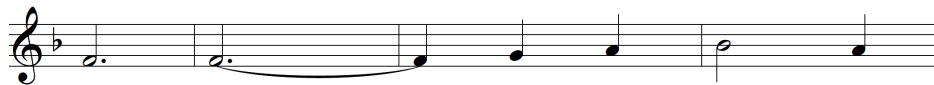
1. Will you come and fol - low me if  
 2. Will you leave your - self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the 'you' you hide if  
 5. Lord, your sum - mons ech - oes true when



I but call your name? Will you go where  
 I but call your name? Will you care for  
 I but call your name? Will you set the  
 I but call your name? Will you quell the  
 you but call my name. Let me turn and



you don't know and nev - er be  
 cruel and kind and nev - er be  
 pris - 'ner free and nev - er be  
 fear in - side and nev - er be  
 fol - low you and nev - er be



the same? Will you let my  
 the same? Will you risk the  
 the same? Will you kiss the  
 the same? Will you use the  
 the same. In your com - pa -



love be shown, will you let my  
 hos - tile stare should you life at -  
 lep - er clean and do such as  
 faith you've found to re - shape the  
 ny I'll go where your love and



name be known, will you let my  
 tract or scare? Will you let me  
 this un - seen, and ad - mit to  
 world a - round, through my sight and  
 foot - steps show. Thus I'll move and



life be grown in you and you in me?  
 an - swer pray'r in you and you in me?  
 what I mean in you and you in me?  
 touch and sound in you and you in me?  
 live and grow in you and you in me.

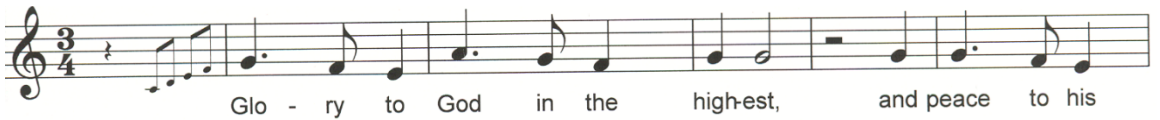
**\* Opening Acclamation & Collect for Purity** Book of Common Prayer, p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit

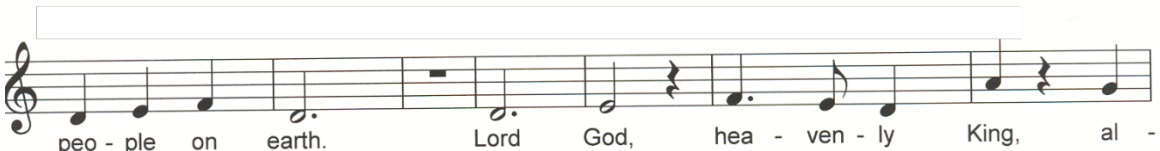
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

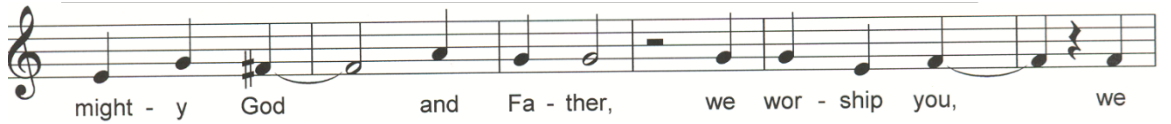
**\* Gloria** "Glory to God" Swaney



Glo - ry to God in the high-est, and peace to his



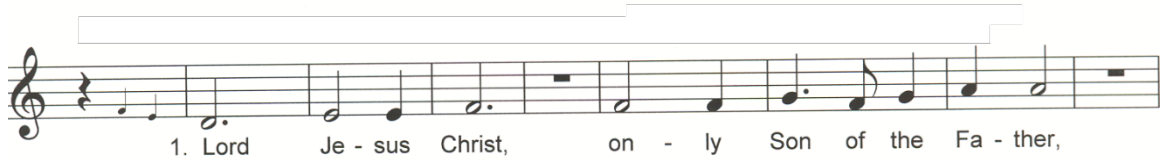
deo - ple on earth. Lord God, hea - ven - ly King, al -



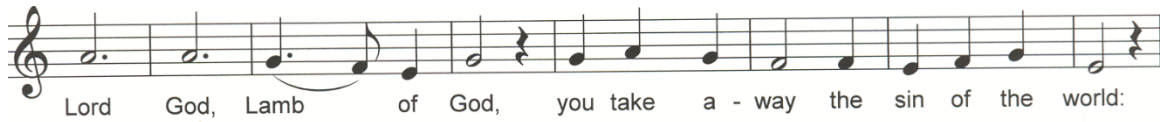
might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. Fine



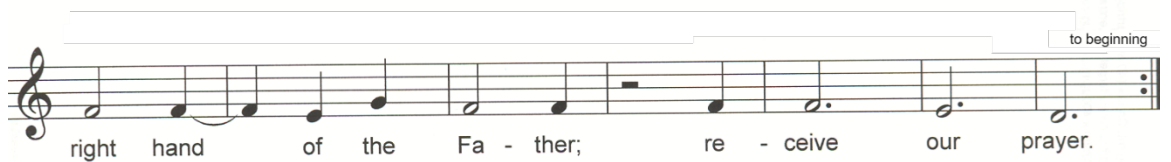
1. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



2. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit in the glo - ry of God the Fa - ther.

## \* Collect of the Day

Third Sunday after the Epiphany

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Lesson

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord. **Thanks be to God.**

## Psalm 62:6-14

6 For God alone my soul in silence waits; \*  
truly, my hope is in him.

7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.

- 9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds..

## **Second Lesson**

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord. **Thanks be to God.**

\* **Sequence**

*"Jesus Calls Us"*

Alexander/Jude



1. Je - sus calls us; o'er the tu - mult of our  
2. as, of old, Saint An - drew heard it by the  
3. Je - sus calls us from the wor - ship of the  
4. In our joys and in our sor - rows, days of  
5. Je - sus calls us! By thy mer - cies, Sav - iour,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store; from each i - dol that would  
toil and hours of ease; still he calls, in cares and  
may we hear thy call, give our hearts to thine o -



sound - eth, say - ing, "Chris - tian, fol - low me;"  
kin - dred, leav - ing all for his dear sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love thee best of all.

\* **Holy Gospel**

Mark 1:14-20

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will



make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeller The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Sermon**

*“U-Turn”*

The Rev. Ryan Wiksell

**\* Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## \* Prayers of the People

Form III, BCP p. 387

Intercessor: Father, we pray for your Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy (especially Bill Jones)

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, including those on our parish prayer list. (Donna H, Donna M, Kim & Dave, Kathy) *The People may add their petitions.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *AMEN.*

## \* Confession & Absolution

BCP p. 360

Celebrant: Let us confess our sins against God and our neighbor

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**\* The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

**Welcome & Announcements**

## The Holy Communion

**Offertory**

*“Take My Life”*

Hymn #707

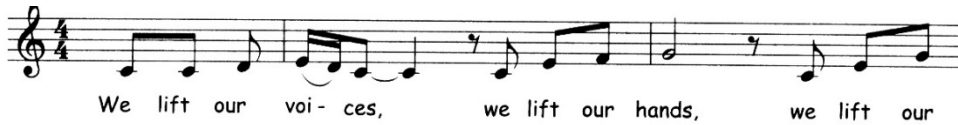
**\* The Presentation**

*“We Are an Offering”*

Dwight Liles

The musical notation is written on two staves in 4/4 time. The first staff contains the melody for the first line of lyrics: "We lift our voi- ces, we lift our hands, we lift our". The second staff contains the melody for the second line of lyrics: "lives up to You, we are an of-fer-ing: Lord, use our voi- ces, Lord, use our". The melody is primarily eighth and quarter notes, with some triplet markings over the first two notes of the second line.

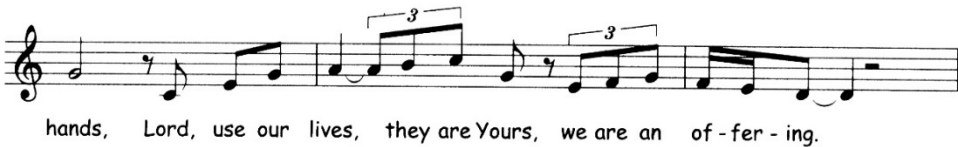
We lift our voi- ces, we lift our hands, we lift our  
lives up to You, we are an of-fer-ing: Lord, use our voi- ces, Lord, use our



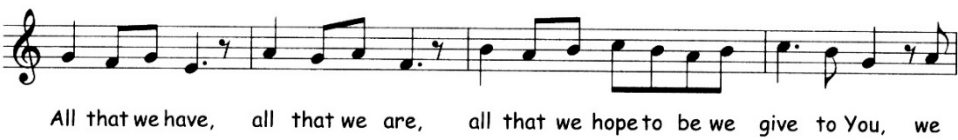
We lift our voi- ces, we lift our hands, we lift our



lives up to You, we are an of-fer-ing: Lord, use our voi- ces, Lord, use our



hands, Lord, use our lives, they are Yours, we are an of-fer-ing.



All that we have, all that we are, all that we hope to be we give to You, we



give to You. We lift our voi- ces, we lift our hands, we lift our



lives up to You, we are an of-fer-ing, we are an of-fer-ing.

**\* The Great Thanksgiving**

**Eucharistic Prayer B**

Celebrant The Lord be with you. *“Sursum Corda”* Hymnal S-120

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant recites a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Nam

\* **Sanctus**

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

\* **The Lord's Prayer**

BCP p. 364

Celebrant: And now, as our Savior Christ taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us,  
 And lead us not into temptation, but deliver us from evil. For thine is the  
 kingdom, and the power, and the glory, forever and ever. *Amen.*

**\* The Breaking of the Bread**

Celebrant Alleluia! Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

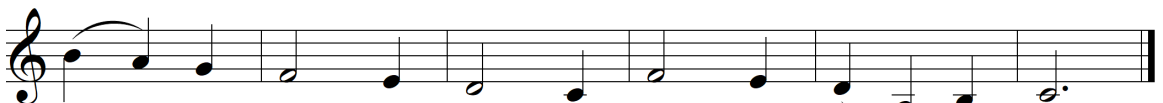
**\* Communion Hymn** “O Master Let Me Walk with Thee” Gladden / Smith



1. O Mas - ter, let me walk with Thee In low - ly  
 2. Help me the slow of heart to move by some clear,  
 3. Teach me Thy pa - tience; still with Thee in clos - er,  
 4. In hope that sends a shin - ing ray Far down the



paths of ser - vice free. Tell me Thy se - cret;  
 win - ning word of love. Teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ing way, in peace that on - ly



help\_ me bear the strain of toil, the fret\_ of care.  
 feet\_ to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong.  
 Thou canst give, with Thee, O Mas - ter, let\_ me live.

\* **Post-Communion Prayer & Blessing +**

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

\* **Closing Hymn**

*“I Have Decided to Follow Jesus”*



1. I have de - cid - ed to fol - low  
2. Should no one join me, still I will  
3. The world be - hind me, the cross be -



Je - sus. I have de - cid - ed to fol - low  
fol - low. Should no one join me, still I will  
fore me. The world be - hind me, the cross be -



Je - sus. I have de - cid - ed to fol - low  
fol - low. Should no one join me, still I will  
fore me. The world be - hind me, the cross be -



Je - sus. No turn - ing back! No turn - ing back!  
fol - low. No turn - ing back! No turn - ing back!  
fore me. No turn - ing back! No turn - ing back!

\* **Dismissal**

**Celebrant** Go in peace to love and serve the Lord. Alleluia!

**People** Thanks be to God. Alleluia!



