

May 5, 2024 · 10 am · Holy Eucharist, Rite II

Sixth Sunday of Easter



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

“Hymnal” refers to the blue Hymnal 1982 located throughout the Nave.

Guest Celebrant: The Very Rev. Peter Deveau

This morning St. Michael's welcomes the Very Rev. Peter DeVeau as presider and preacher. A native New Yorker, Peter began his ministry in the Diocese of West Missouri, serving first at Christ Church, Springfield, 1986-1990, and later on the staff at Grace and Holy Trinity Cathedral, Kansas City, 1990-1996. He served as rector of St John the Baptist Church, Seattle before being called as Dean of Grace and Holy Trinity Cathedral, Kansas City in 2010. He retired sooner than expected due to an ischemic stroke in 2018. Father Ryan is grateful to Peter for agreeing to mentor him, and fill in for him on days like today. Let's be sure to show Peter our gratitude for his service!

The Word of God

* **Processional Hymn**

“Christ Is Alive”

Hymnal # 182

* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“Blessed Be”

Bellmont

The musical score is written in 4/4 time and consists of five staves of music. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff ends with a double bar line and repeat dots. The second staff ends with a double bar line and repeat dots. The third staff ends with a double bar line and repeat dots. The fourth staff ends with a double bar line and repeat dots. The fifth staff ends with a double bar line and repeat dots.

Bless-ed be the Fa - ther, Bless - ed be the Son, ___
Bless - ed be the Spi - rit, in whose name we come. ___
Bless-ed be His King - dom, now and ev - er - more, ___
Bless - ed be His ho - ly name, let us bless the Lord.
Bless - ed be the Lord, let us bless the Lord.

* Collect of the Day

Fifth Sunday of Easter

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord. **Thanks be to God.**

Psalm 98

Sing to the Lord a new song, *

for he has done marvelous things.

With his right hand and his holy arm *

has he won for himself the victory.

The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp, *
with the harp and the voice of song.
With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord, when he comes to judge the earth.
In righteousness shall he judge the world *
and the peoples with equity.

Second Lesson

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord. **Thanks be to God.**

* **Sequence**

“O Love of God”

Hymnal # 455

* **Holy Gospel**

John 15:9-17

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John

People Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon

The Very Rev. Peter DeVeau

* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic¹ and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: Father, we pray for your holy catholic¹ Church

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

That your name may be glorified by all people.

We pray for all bishops, priests and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

¹ In this context, “catholic” means “universal” referring to the global church.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *[The people may add their petitions]*

The Celebrant adds a Concluding Collect

* **The Peace**

Officiant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

The Holy Communion

Offertory


“Lord, We Have Come”

Hymnal # 348

* **The Presentation**

“There Is a Redeemer (refrain)”

Green



Thank You, O my Fa - ther, for giv-ing us Your Son._____ And



leav - ing Your Spir - it til the work on_earth is done.

* The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you

People And also with you

Celebrant Lift up your hearts

People We lift them up unto the Lord

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name,*

Sanctus

“Holy, Holy, Holy Lord”

Belmont

Ho - ly, ho - ly, — ho - ly Lord. —

God of pow - er and might, — God of pow - er and might,

Heav - en and earth, are full of Your glo - ry.

Ho - san-na - in the high-est, ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord,

Ho - san-na in the high-est, Ho - san-na in the high-est.

The musical score consists of three staves of music in G major, 3/4 time. The first staff contains the melody for 'Ho-san-na in the high-est'. The second staff features a triplet of eighth notes for 'Bless-ed is he' and another triplet for 'in the name of the Lord'. The third staff repeats the melody for 'Ho-san-na in the high-est'.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you

these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

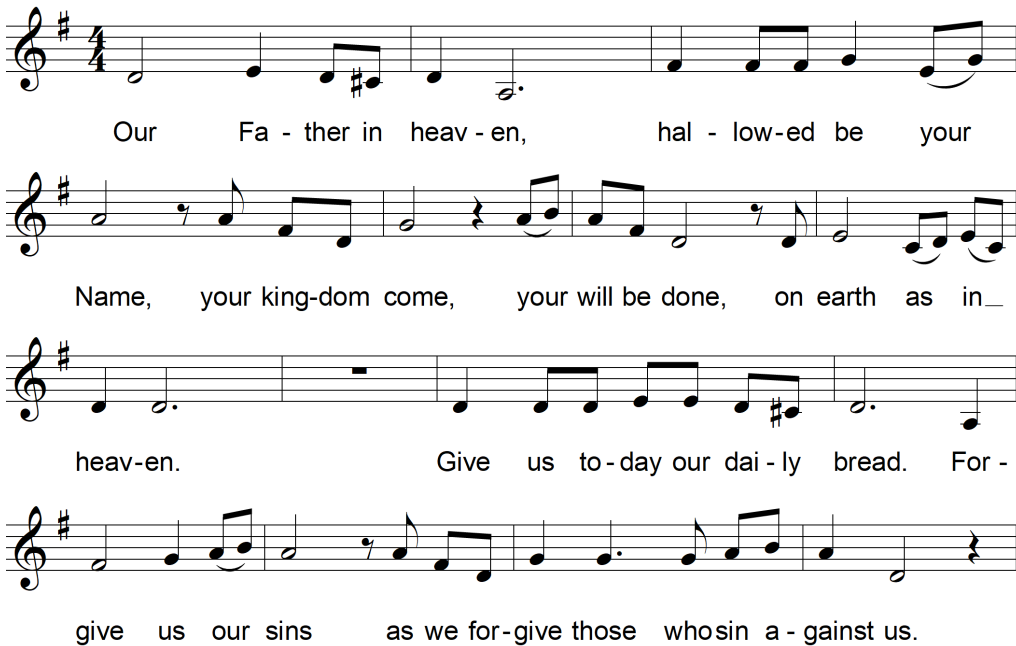
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*** The Lord's Prayer**

BCP p. 364

Celebrant: As our Savior Christ has taught us, we now sing,



Our Fa - ther in heav - en, hal - low-ed be your
Name, your king-dom come, your will be done, on earth as in_
heav-en. Give us to-day our dai - ly bread. For -
give us our sins as we for-give those whosin a - gainst us.

Save us from the time of trial, and de-liv-er us from e - vil. For the
king - dom, the pow - er and the glo - ry are yours, now and for
ev - er. A - men. A - men.

* The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

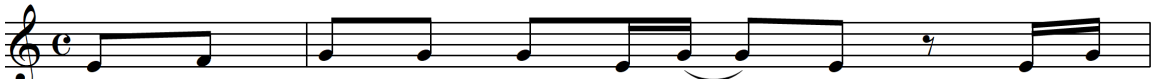


Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.


Communion Hymn

"He Is Here"


Verse



1. He's the One who made the heav - ens, spoke the
(2.) saw us in our bond - age and He
(3.) res - ur - rec - tion morn - ing, God's



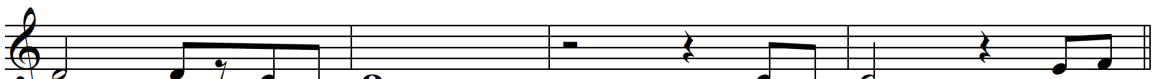
stars in - to the sky, He's the One that puts the spar - kle in a
knew that we would die, un - less He came and of - fered His own
chil - dren all are home, what a glo - rious cel - e - bra - tion as we



ba - by's eyes; You can hear Him in the sweet - ness of a
life to pay the price; So, with His blood He bought our ran - som and
wor - ship 'round the throne; Un - speak - a - ble the glo - ry, as we




1.
moth - er's lul - la - by, yet so mar - vel - ous it is to re - al -
gave to us the pow'r - - to be
see Him face to face, and we



ize, He is here, He is here. He is



Chorus



here, let's cel - e - brate the pres - ence of the Lord, He is

To Coda

here, the Ho - ly One, O, let Him be a - dored; He is

here, to wor - ship Him is such a sweet re - ward, He is

here in our midst, He is here. 2. Je-sus
3. It's

To Verse

come God's sons and daugh - ters, O wor - ship Him this hour. He is

To Chorus

praise His name for - ev - er in this place. He is

To Chorus

here, to wor - ship Him is such a sweet re - ward,

He is here, He is here, He is here.

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Song

“Lead Us from Death to Life”

[see back page]

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!



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“Thank You, O My Father”. Melody Green © 1982, Ears to Hear Music. Capitol CMG Publishing

“Lord We Have Come”. Words: Fred Pratt Green. © 1979 Hope Publishing Company

“Lord’s Prayer”. Betty Pulkingham. © 1973, GIA Publications

“Lead us from Death to Life”. Words: Marty Haugen, Sattish Kumar. Music: World Peace Prayer, Marty Haugen

“He Is Here”. Words & Music: David Baroni & Niles Borop © 1984, 1985 Niles Borop Music/Soldier of the Light Music

“Christ Is Alive”. Words: Brian A. Wren © 1975 by Hope Publishing Company

Lead us from death to life, from false-hood to truth, from de - spair to ___

hope, from fear to trust. Lead us from hate to

love, from war to ___ peace; let peace fill our hearts, let

peace fill our world, let peace fill our u - ni - verse.

1. Still all the an - gry cries, still all the an - gry guns,
2. So man - y lone - ly hearts, so man - y bro - ken lives,

A_m

still now your peo-ple die, earth's sons and daugh-ters. ___ Let jus - tice
long-ing for love to break in - to their an - guish. Come, teach us

roll, let mer - cy pour down, ___ come and
love, ___ come teach us peace, ___ come and

C

teach us ___ your way of com - pas - sion.
teach us ___ your way of com - pas - sion.