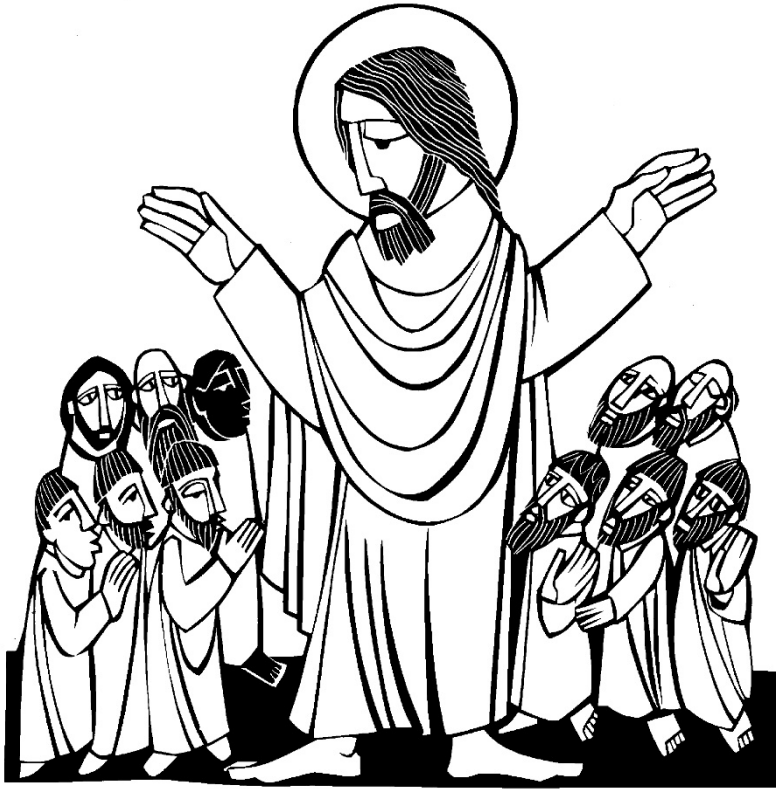


May 12, 2024 · 10 am · Holy Eucharist, Rite II

*Seventh Sunday of Easter*



*Happy Mother's Day!*



**St. Michael's**

EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

### Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](http://stmichaelschurch.org/give). Thank you for your generosity!

### Service Notes

\* Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with "S" are for "Service Music" found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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"Lord's Prayer". Betty Pulkingham. © 1973, GIA Publications. OneLicense.net 603831

"O the Deep Deep Love of Jesus". Words: Samuel Trevor Francis. Music: Thomas J. Williams.

Celebration Hymnal #352

# The Word of God

\* **Processional Hymn**

*“Lord, We Have Come”*

Hymnal # 348

\* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

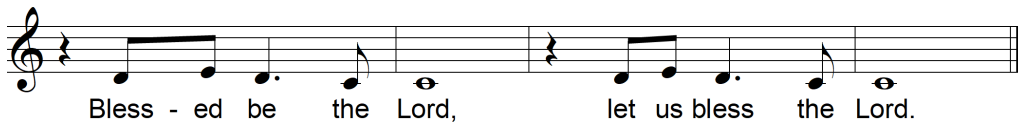
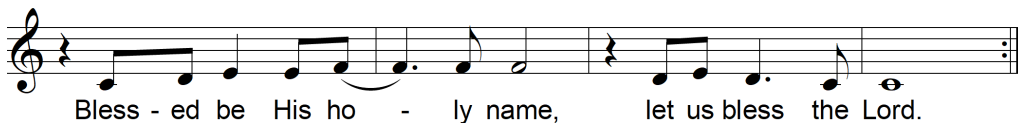
**People The Lord is risen indeed. Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* **Song of Praise**

*“Blessed Be”*

Bellmont



## \* Collect of the Day

Seventh Sunday of Easter

Celebrant      The Lord be with you.

**People**        **And also with you.**

Celebrant      O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## First Lesson

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord. **Thanks be to God.**

## Psalm 1

Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.  
They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.  
It is not so with the wicked; \*  
they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.  
For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## Second Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord. **Thanks be to God.**

\* **Sequence**      *“Lord, Enthroned in Heavenly Splendor”* vs 1, 4, 5      Hymnal # 307

## \* Holy Gospel

John 17:6-19

Celebrant      The Holy Gospel of our Lord Jesus Christ, according to John  
People          **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you.

Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Celebrant      The Gospel of the Lord  
People          **Praise to you, Lord Christ.**

**\* The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic<sup>1</sup> and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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<sup>1</sup> In this context, “catholic” means “universal” referring to the global church.

## \* Prayers of the People

Form III, BCP p. 387

Intercessor: Father, we pray for your holy catholic<sup>1</sup> Church

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you.

**That your name may be glorified by all people.**

We pray for all bishops, priests and deacons.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *[The people may add their petitions]*

Celebrant: Almighty and eternal God, ruler of all things in heaven and on earth:

mercifully accept the prayers of your people, and strengthen us to do your will; through

Jesus Christ our Lord. *Amen.*



## \* The Peace

Officiant      The peace of the Lord be always with you.

People        And also with you.

## Welcome & Announcements

- Parish Picnic - June 9



# The Holy Communion

## Offertory

“O the Deep, Deep Love of Jesus”

Francis/Williams



1. O the \_\_\_ deep, deep love of \_\_\_ Je - sus, Vast, un<sup>3</sup> - mea - sured,  
2. O the \_\_\_ deep, deep love of \_\_\_ Je - sus— Spread His - praise from  
3. O the \_\_\_ deep, deep love of \_\_\_ Je - sus, Love of \_\_\_ ev - ery



bound - less, free, Roll - ing \_\_\_ as a might - y \_\_\_ o - cean  
shore \_\_\_ to shore! How He \_\_\_ lov - eth, ev - er \_\_\_ lov - eth,  
love \_\_\_ the best; 'Tis an \_\_\_ o - cean vast of \_\_\_ bless - ing,



In its<sup>3</sup> - full - ness o - ver me. Un - der - neath me,  
Chang - eth \_\_\_ nev - er, nev - er - more; How He \_\_\_ watch - es  
'Tis a \_\_\_ ha - ven sweet of rest. O the \_\_\_ deep, deep



all a - round me, Is the \_\_\_ cur - rent of Thy - love;  
o'er His \_\_\_ loved ones, Died to \_\_\_ call them all His \_\_\_ own;  
love of \_\_\_ Je - sus, 'Tis a \_\_\_ heav'n of heav'ns to \_\_\_ me;



Lead - ing \_\_\_ on - ward, lead - ing \_\_\_ home - ward  
How for \_\_\_ them He in - ter - ced - eth,  
And it \_\_\_ lifts me up to \_\_\_ glo - ry,



To my<sup>3</sup> \_\_\_ glo - rious rest - a - bove.  
Watch - eth \_\_\_ o'er \_\_\_ them from \_\_\_ the throne.  
For it \_\_\_ lifts \_\_\_ me up \_\_\_ to Thee.

\* **The Presentation**

*"There Is a Redeemer (refrain)"*

Green



Thank You, O my Fa - ther, for giv-ing us Your Son.\_\_\_\_\_ And



leav - ing Your Spir - it til the work on\_earth is done.

\* **The Great Thanksgiving**

**Eucharistic Prayer A**

Celebrant

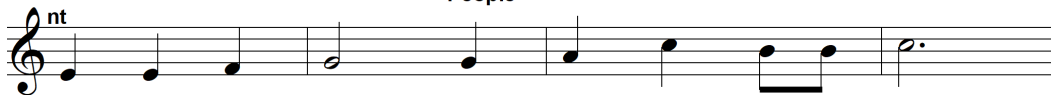
People



The Lord be with you, and al - so with you.

Celebrant

People



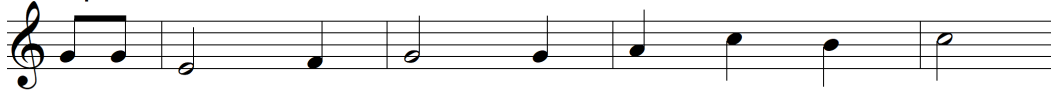
Lift up your hearts, we lift them to the Lord.

Celebrant



Let us give thanks to the Lord\_\_ our God.

People



It is right to give him thanks\_\_ and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name,

\* **Sanctus**

*“Holy, Holy, Holy Lord”*

Belmont

Ho - ly, ho - ly, ho - ly Lord. God of pow - er and might, God of pow - er and might, Heav - en and earth, are full of Your glo - ry. Ho - san - na - in the high - est, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord, Ho - san - na in the high - est, Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: AMEN.**

# \* The Lord's Prayer

BCP p. 364

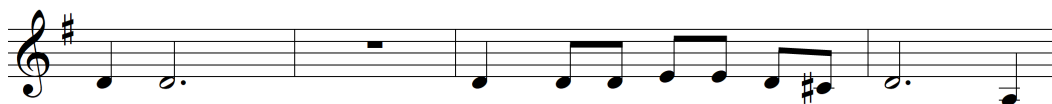
Celebrant: As our Savior Christ hath taught us, we now sing,



Our Fa - ther in heav - en, hal - low-ed be your



Name, your king-dom come, your will be done, on earth as in\_



heav-en. Give us to-day our dai - ly bread. For -



give us our sins as we for-give those whosin a - gainst us.



Save us from the time of trial,\_\_\_ and de-liv-er us from e - vil. For the



king - dom, the pow - er and the glo - ry are yours, now and for



ev - er. A - men. A - men.\_\_\_\_\_

## \* The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Notes:** Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

**Healing Altar:** After Communion is received, Father Ryan welcomes those in need of anointing and prayer for healing to join him at the Healing Altar. Feel free to kneel at the altar or stand. Prayer needs may be spoken or unspoken.

## Communion Hymn

*"Humbly I Adore Thee"*

Hymnal #314

## \* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

