

May 19, 2024 · 10 am · Holy Eucharist, Rite II

Day of Pentecost



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.

Online Giving



If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Stewardship Cards: We are still two cards shy of our goal of receiving 20 Stewardship Cards. If you haven't submitted one yet please prayerfully consider doing so today.

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with "S" are for "Service Music" found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

The Word of God

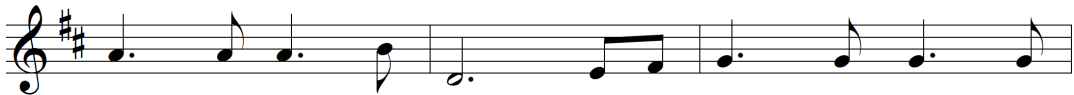
* Processional Hymn

"Spirit Song"

Wimber



1. O let the Son of God en - fold you with His
2. O come and sing this song with glad - ness as your



Spir - it and His love. Let Him fill your life and
hearts are filled with joy. Lift your hands in sweet sur -



sat - is - fy your soul. O let Him have the things that
ren - der to His name. O give Him all your tears and



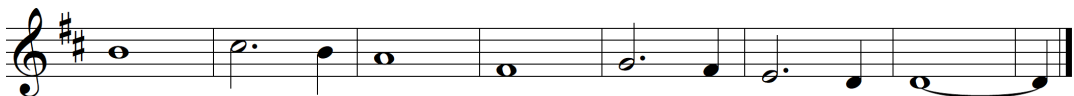
hold you and His Spir - it, like a dove, will des -
sad - ness, give Him all your years of pain. And you'll



ced up - on your life and make you whole.
en - ter in - to live in Je - sus' name.



Je - sus, O Je - sus, come and fill your lambs.



Je - sus, O Je - sus, come and fill your lambs.____

* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* **Song of Praise**

"Blessed Be"

Bellmont




Bless-ed be the Fa - ther, Bless - ed be the Son,___




Bless - ed be the Spi - rit, in whose name we come.---



Bless-ed be His King - dom, now and ev - er - more,___



Bless - ed be His ho - ly name, let us bless the Lord.



Bless - ed be the Lord, let us bless the Lord.

* Collect of the Day

Pentecost Sunday

Celebrant The Lord be with you.

People And also with you.

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

First Lesson

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

The Word of the Lord. **Thanks be to God.**



Psalm 104:25-35, 37

O LORD, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the LORD.

Bless the LORD, O my soul. *
Hallelujah!

Second Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord. **Thanks be to God.**

* **Sequence**

“Like the Murmur”

Hymnal # 513

* **Holy Gospel**

John 15:26-27; 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John

People Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you..

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic¹ and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: Father, we pray for your holy catholic¹ Church

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

¹ In this context, “catholic” means “universal” referring to the global church.

That your name may be glorified by all people.

We pray for all bishops, priests and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *[The people may add their petitions]*

Celebrant: Almighty and eternal God, ruler of all things in heaven and on earth:

mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

* **The Peace**

Officiant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

- Parish Picnic: Sunday, June 9
- Necessity Pantry Soap Box in June

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name,

* **Sanctus**

“Holy, Holy, Holy Lord”

Belmont

Ho - ly, ho - ly, ho - ly Lord.

God of pow - er and might, God of pow - er and might,

Heav - en and earth, are full of Your glo - ry.

Ho - san - na - in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord,

Ho - san - na in the high - est, Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

* The Lord's Prayer

BCP p. 364

Celebrant: As our Savior Christ hath taught us, we now sing,



Our Fa - ther in heav - en, hal - low-ed be your



Name, your king-dom come, your will be done, on earth as in_



heav-en. Give us to-day our dai - ly bread. For -



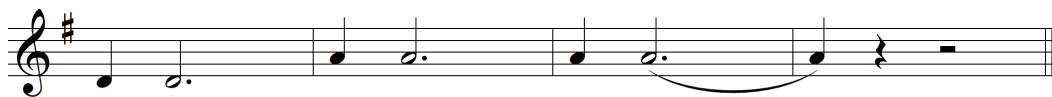
give us our sins as we for-give those whosin a - gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the



king - dom, the pow - er and the glo - ry are yours, now and for



ev - er. A - men. A - men._____

* The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.



Healing Altar: After everyone has received Communion, Father Ryan will be available at the healing altar (to the left of the Table) to offer prayer and anointing with oil. Feel free to come forward and kneel or stand, and to present your needs, spoken or unspoken. Those who need prayer but prefer not to come forward are welcome to make their request in private after the service.

Communion Hymn

“Many Gifts, One Spirit”



1. God of change and glo - ry, God of time and space,
2. God of man - y col - ors, God of man - y signs,
3. Fresh-ness of the morn - ing, new - ness of each night,



when we fear the fu - ture, give to us your grace. In the midst of
you have made us dif - ferent, bless - ing man - y kinds. As the old ways
you are still cre - at - ing end - less love and light. This we see, as



chang - ing ways give us still the grace to praise.
dis - ap - pear, let your love cast out our fear.
shad - ows part, man - y gifts from one great heart.



Man - y gifts, one Spir - it, one love known in man - y ways. In our dif - fer -



ence is bless - ing, from di - ver - si - ty we praise one Giv - er, one Lord,



one Spir - it, one Word known in man - y ways, hal - low - ing our



days. For the Giv - er, for the gifts, praise, praise, praise!

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Song

“Shine, Jesus, Shine”



1. Lord, the light of your love is shin - ing,
2. Lord, I come to your awe - some pres - ence,
3. As we gaze on your king - ly bright - ness,



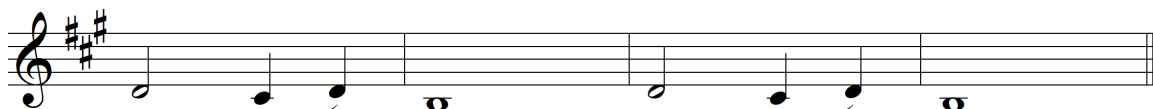
in the midst of the dark - ness, shin - ing;
from the shad - ows in - to your rad - i - ance;
so our fac - es dis - play your like - ness;



Je - sus Light of the World, shine up - on us,
by the blood I may en - ter your bright - ness,
ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth You now bring us.
 search me, try me, con - sume all my dark - ness.
 mir - rored here may our lives tell your sto - ry.



Shine on___ me, shine on___ me.
 Shine on___ me, shine on___ me.
 Shine on___ me, shine on___ me.



Shine, Je - sus, shine,___ fill this land with the Fa-ther's glo - ry;



Blaze Spir-it, blaze, set our hearts on fire. Flow, riv-er, flow,



___ flood the na - tions with grace and mer - cy;



send forth your word,___ Lord, and let there be light.

*** Dismissal**

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

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