



## *Trinity Sunday*

May 26, 2024 · 10 am  
Holy Eucharist, Rite II



**St. Michael's**  
EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## **Welcome to St. Michael's Episcopal Church!**

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

### **Welcome, Visitors! Tell us about yourself.**

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### **Online Giving**

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](http://stmichaelschurch.org/give). Thank you for your generosity!

### **Service Notes**

\* Denotes moments when the congregation is invited to stand (as able)

“Hymnal” refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with “S” are for “Service Music” found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

# The Word of God

\* **Processional Hymn**

*“Holy, Holy, Holy”*

Hymnal 362

\* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

**People And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* **Song of Praise**

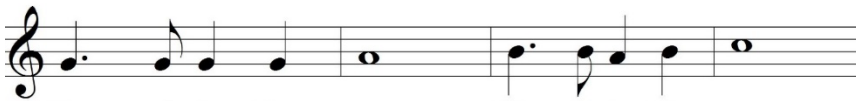
*“Glorify Thy Name”*



1. Fa - ther, we love You, we wor - ship and a -  
2. Je - sus, we love You, we wor - ship and a -  
3. Spir - it, we love You, we wor - ship and a -



dore You, Glo - ri - fy Thy name in all the earth.  
dore You,  
dore You,



Glo - ri - fy Thy name, Glo - ri - fy Thy name,



Glo - ri - fy Thy name in all the earth. \_\_\_

## \* Collect of the Day

Trinity Sunday

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## First Lesson

Isaiah 6:1-8

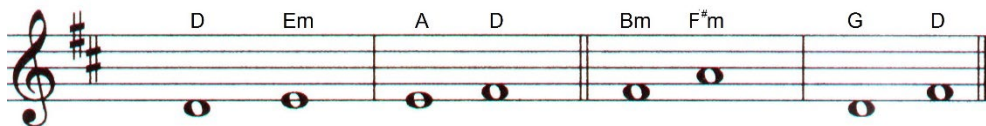
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me! "

The Word of the Lord. **Thanks be to God.**

## Psalm 29 (Simplified Anglican Chant. Change notes at each boldface syllable and divider line)



Ascribe to the LORD, you **gods**, | ascribe to the LORD glory and **strength**. |

Ascribe to the LORD the glory due his **Name**; |  
worship the LORD in the beauty of **holiness**. ||

The voice of the LORD is upon the waters; the God of glory **thunders**; |  
the LORD is upon the mighty **waters**. |

The voice of the LORD is a powerful **voice**; |  
the voice of the LORD is a voice of **splendor**. ||

The voice of the LORD breaks the **cedar trees**; | the LORD breaks the cedars of **Lebanon**; |  
He makes Lebanon skip like a **calf**, | and Mount Hermon like a young wild **ox**. ||

The voice of the LORD splits the flames of fire; the voice of the LORD shakes the  
**wilderness**; | the LORD shakes the wilderness of Ka-**desh**. |

The voice of the LORD makes the oak trees **writhe** | and strips the forests **bare**. ||

And in the temple of the **Lord** | all are crying, "**Glory!**" |

The Lord sits enthroned above the **flood**; |  
the Lord sits enthroned as King for ever-**more**. ||

The Lord shall give strength to his **people**; |  
the Lord shall give his people the blessing of **peace**. ||

## Second Lesson

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**

### \* **Sequence**

*"Let All Mortal Flesh"*

Hymnal # 324

### \* **Holy Gospel**

John 3:1-17

Celebrant      The Holy Gospel of our Lord Jesus Christ, according to John

**People      Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows

where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Celebrant      The Gospel of the Lord  
People          **Praise to you, Lord Christ.**

## **Sermon**

The Rev. Ryan Wiksell

### **\* The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

\* **Prayers of the People**

Form III, BCP p. 387

Intercessor: In peace, we pray to you, Lord God. *[Silence]* For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, and for Larry our Deacon Emeritus;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*[The People may add their petitions]* Hear us, Lord;



**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*[The People may add their thanksgivings]* We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*[The People may add their petitions]* Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Celebrant:** Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

## \* **The Peace**

Officiant      The peace of the Lord be always with you.

People          **And also with you.**

## **Welcome & Announcements**

- Parish Picnic & “Wear Orange” Sunday: June 9

# The Holy Communion

## Offertory

*"Here I Am, Lord"*



1. I, the Lord of sea and sky,  
 2. I, the Lord of snow and rain,  
 3. I, the Lord of wind and flame,



I have heard my peo - ple cry. All who dwell in  
 I have borne my peo - ple's pain. I have wept for  
 I will tend the poor and lame. I will set a



deep - est sin My hand will save. I who made the  
 love of them, They turn a - way. I will break their  
 feast for them, My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them?  
 I will speak my word to them!  
 I will give my life to them.

**Refrain**



Whom shall I send? Here I am, Lord. Is it  
Whom shall I send?  
Whom shall I send?



I, Lord? I have heard you call - ing in the



night. I will go, Lord, if you lead me,



I will hold your peo - ple in my heart.

\* **The Presentation**

*“Doxology”*

Hymnal 380 v3

\* **The Great Thanksgiving**

**Eucharistic Prayer B**

Celebrant The Lord be with you.

*“Sursum Corda”* Hymnal S-120

People **And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant recites a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Nam

\* **Sanctus**

*“Holy, Holy, Holy Lord”*

Hymnal # S130

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

BCP p. 364

Celebrant: And now, as our Savior Christ taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

## \* The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Notes:** Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

### Communion Hymn

*"Many Gifts, One Spirit"*



1. God of change and glo - ry, God of time and space,  
2. God of man - y col - ors, God of man - y signs,  
3. Fresh-ness of the morn - ing, new - ness of each night,



when we fear the fu - ture, give to us your grace. In the midst of  
you have made us dif - ferent, bless - ing man - y kinds. As the old ways  
you are still cre - at - ing end - less love and light. This we see, as



chang - ing ways give us still the grace to praise.  
dis - ap - pear, let your love cast out our fear.  
shad - ows part, man - y gifts from one great heart.

Man-y gifts, one Spir-it, one love known in man-y ways. In our dif-fer-  
 ence is bless-ing, from di-ver-si - ty we praise one Giv-er, one Lord,  
 one Spir-it, one Word known in man - y ways, hal-low-ing our  
 days. For the Giv - er, for the gifts, praise, praise, praise!

**\* Postcommunion Prayer & Blessing**

BCP p. 366

Celebrant: Let us pray.

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**\* Closing Song**

*“Lift High the Cross”*

Hymnal # 473

**\* Dismissal**

Celebrant Go in peace to love and serve the Lord.

**People Thanks be to God!**

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