

June 2, 2024 · 10 am · Holy Eucharist, Rite II

Second Sunday After Pentecost



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

“Hymnal” refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with “S” are for “Service Music” found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

The Word of God

* **Processional Hymn**

“Blessed Jesus at Thy Word”

Hymnal 440

* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* **Song of Praise**

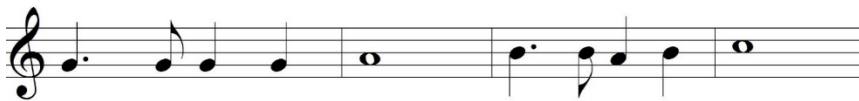
“Glorify Thy Name”



1. Fa - ther, we love You, we wor - ship and a -
2. Je - sus, we love You, we wor - ship and a -
3. Spir - it, we love You, we wor - ship and a -



dore You, Glo - ri - fy Thy name in all the earth.
dore You,
dore You,



Glo - ri - fy Thy name, Glo - ri - fy Thy name,



Glo - ri - fy Thy name in all the earth. ___

* Collect of the Day

Proper 4

Celebrant The LORD be with you.

People **And also with you.**

Celebrant Let us pray. O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

1 Samuel 3:1-10

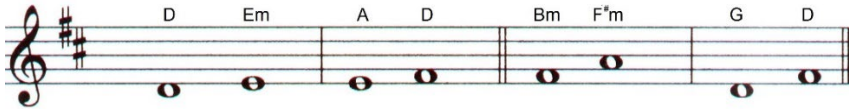
Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the LORD. **Thanks be to God.**

Psalm 139:1-5, 12-17

Simplified Anglican Chant. Change notes at each boldface syllable and each new line.



LORD, you have searched me out and **known me**;

you know my sitting down and my rising up; you discern my thoughts from a-**far**.

You trace my journeys and my **resting-places**

and are acquainted with all my **ways**.

Indeed, there is not a word on my **lips**,

but you, O LORD, know it alto-**gether**.

You press upon me behind and be-**fore**

and lay your hand up-**on me**.

Such knowledge is too wonderful for **me**;

it is so high that I cannot at-**tain to it**.

For you yourself created my inmost **parts**;

you knit me together in my mother's **womb**.

I will thank you because I am marvelously **made**;

your works are wonderful, and I know it **well**.

My body was not hidden from **you**,

while I was being made in secret and woven in the depths of the **earth**.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your

book;

they were fashioned day by day, when as yet there was **none of them**.

How deep I find your thoughts, O **God!**

how great is the **sum of them!**

If I were to count them, they would be more in number than the **sand**;

to count them all, my life span would need to be like **yours**.

Second Lesson

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as LORD and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

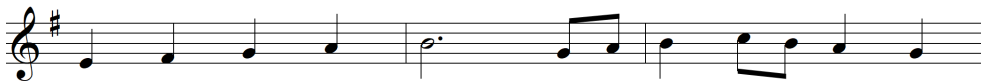
The Word of the LORD. **Thanks be to God.**

* Sequence

"When You, LORD Walked"



1. When you, Lord, walked through Sab - bath __ fields Of
 2. But fol - l'wing eyes watched ev - 'ry __ hand; The
 3. Where, Sav - ior, do you __ walk to - day, Which
 4. O Christ, when you walk __ through our __ fields Let



ris - ing, rip - ened grain, Your __ peo - ple __ ate the
 scribes could not be - lieve That __ you would wim - ply
 field or road or street? Whom do you __ touch a -
 us be by your side To __ learn from __ those you've



gra - cious __ yield That filled their hearts a - gain.
 change their __ ban To let the poor re - ceive.
 long the __ way? What an - ger do __ you meet?
 fed and __ healed The love that you __ pro - vide.

* Holy Gospel

Mark 2:23–3:6

Celebrant The Holy Gospel of our LORD Jesus Christ, according to Mark
People **Glory to you, LORD Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is LORD even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant The Gospel of the LORD
People **Praise to you, LORD Christ.**

Sermon

“Treasures in Clay”

The Rev. Ryan Wiksell

* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

In peace, we pray to you, LORD God. [*Silence*] For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, and for
Larry our Deacon Emeritus;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

[The People may add their petitions] Hear us, LORD;

For your mercy is great.

We thank you, LORD, for all the blessings of this life.

[The People may add their thanksgivings] We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

[The People may add their petitions] LORD, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

The Holy Communion

Offertory

"Many Gifts, One Spirit"



1. God of change and glo - ry, God of time and space,
2. God of man - y col - ors, God of man - y signs,
3. Fresh-ness of the morn - ing, new-ness of each night,



when we fear the fu - ture, give to us your grace. In the midst of
you have made us dif - ferent, bless - ing man - y kinds. As the old ways
you are still cre - at - ing end - less love and light. This we see, as



chang - ing ways give us still the grace to praise.
dis - ap - pear, let your love cast out our fear.
shad - ows part, man - y gifts from one great heart.



Man - y gifts, one Spir - it, one love known in man - y ways. In our dif - fer -



ence is bless - ing, from di - ver - si - ty we praise one Giv - er, one Lord,



one Spir - it, one Word known in man - y ways, hal - low - ing our



days. For the Giv - er, for the gifts, praise, praise, praise!

* **The Presentation**

“Doxology”

Hymnal 380 v3

* **The Great Thanksgiving**

Eucharistic Prayer B

Celebrant The LORD be with you.

“*Sursum Corda*” Hymnal S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the LORD.

Celebrant Let us give thanks to the LORD our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant recites a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

“*Holy, Holy, Holy LORD*”

Hymnal # S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full,

full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed

for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

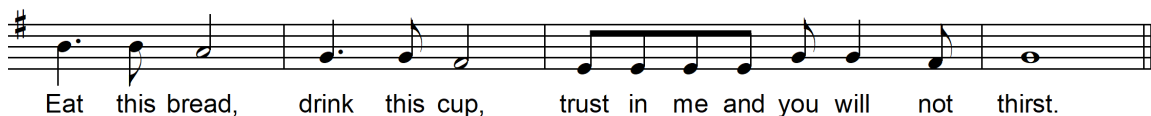
The LORD's Prayer

BCP p. 364

Celebrant: And now, as our Savior Christ taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

* The Breaking of the Bread



Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“Break Thou the Bread of Life”



1. Break Thou the bread of life, Dear Lord, to me,
 2. Bless Thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for Thee,



As Thou did break the loaves Be - side the sea;
 As Thou did bless the bread By Gal - i - lee;
 As Thy dis - ci - ples lived In Gal - i - lee;



Be - yond the sa - cred page I seek Thee, Lord;
 Then shall all bond-age cease, All fet - ters fall,
 Then, all my strug-gles o'er, Then, vic - t'ry won,



My spir - it pants for Thee, O liv - ing word!
 And I shall find my peace My all in all.
 I shall be - hold Thee, Lord, The liv - ing One.

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* Closing Song

“Jesus, We Enthroned You”

Je - sus, we en- throne You, we pro - claim You, our
King; Stand - ing here, in the midst of us. we raise You up with our
praise. and as we wor - ship, build a throne,
and as we wor - ship, build a throne; And as we wor - ship,
build a throne, come, Lord Je - sus, and take Your place.

* Dismissal

Celebrant Go in peace to love and serve the LORD.

People Thanks be to God!

Music Copyrights

CCLI License 478600, OneLicense.net 603831

“Glorify Thy Name”, “Sanctus”. Words & Music: Donna Adkins; © 1976, 1981 CCCM Music;
Universal Music-Brentwood Benson Publishing

“When You, LORD, Walked”. Words: Silvia Dunstan; © GIA Publications

“Many Gifts, One Spirit”. Words & Music: Al Carmines; © 1974 AL Carmines

“Eat This Bread”. Jacques Berthier. © 1984 Les Presses de Taize, GIA Publications.

“Jesus, We Enthroned You”. Words & Music: Paul Kyle; © 1980 Thankyou Music

