

June 9, 2024 · 10 am · Holy Eucharist, Rite II

Third Sunday After Pentecost

“Wear Orange” Sunday



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

“Hymnal” refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with “S” are for “Service Music” found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

“WEAR ORANGE” SUNDAY

Why do we wear orange today?

On January 21, 2013, Hadiya Pendleton marched in President Obama’s second inaugural parade. One week later, Hadiya was shot and killed on a playground in Chicago. Soon after this tragedy, Hadiya’s friends commemorated her life by wearing orange, the color hunters wear in the woods to protect themselves and others. Wear Orange is now observed every June. Thousands of people wear the color orange to honor Hadiya and the more than 43,000 Americans are killed with guns and approximately 76,000 more are shot and wounded every year.

As incidents of gun violence have grown, so too has the movement to stop it. By participating in Wear Orange online and in your community, we will organize, advocate, and rally for safer communities. Together we can build a future free from gun violence.

We at St. Michael’s stand in solidarity with the victims of gun violence, the first responders who put their lives on the line to protect and care for us, and those who work diligently to see the end of this ongoing tragedy. This is why we wear orange today, and why we pray with the words provided by The Rt. Rev. Deon Johnson, Bishop of the neighboring Episcopal Diocese of Missouri, with this morning’s Special Collect, and Prayers of the People. Thanks to be Bishop Deon for making these prayers available to all.

The Word of God

* **Processional Hymn**

“God the Omnipotent!”

Hymnal 569

* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* **Song of Praise**

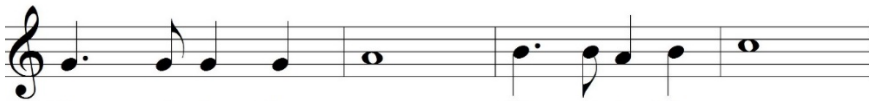
“Glorify Thy Name”



1. Fa - ther, we love You, we wor - ship and a -
2. Je - sus, we love You, we wor - ship and a -
3. Spir - it, we love You, we wor - ship and a -



dore You, Glo - ri - fy Thy name in all the earth.
dore You,
dore You,



Glo - ri - fy Thy name, Glo - ri - fy Thy name,



Glo - ri - fy Thy name in all the earth. —

* **Collect of the Day**

Proper 5

Celebrant The LORD be with you.

People **And also with you.**

Celebrant O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

* **Special Collect**

“Wear Orange” Sunday

Inspire us, o God, with the gift of peace, the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others receive your Shalom that we might be faithful instruments of your love. *Amen.*

First Lesson

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other

gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

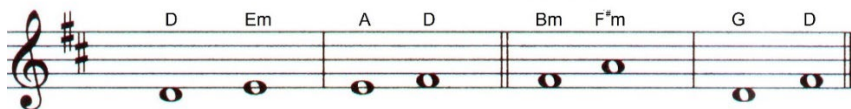
So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

The Word of the LORD. **Thanks be to God.**

Psalm 138 *Simplified Anglican Chant. Change notes at each boldface syllable and new line.*



I will give thanks to you, O LORD, with my whole **heart**; *
before the gods I will sing your **praise**.

I will bow down toward your holy temple and praise your **Name**, *
because of your love and **faithfulness**;

For you have glorified your **Name** *
and your word above all **things**.

When I called, you **answered me**; *
you increased my strength with-**in me**.

All the kings of the earth will praise you, O **LORD**, *
when they have heard the words of your **mouth**.

They will sing of the ways of the **LORD**, *
that great is the glory of the **LORD**.

Though the LORD be high, he cares for the **lowly**; *
he perceives the haughty from a-**far**.

Though I walk in the midst of trouble, you keep me **safe**; *
you stretch forth your hand against the fury of my enemies;
your right hand shall **save me**.

|| The LORD will make good his purpose for **me**; *

O LORD, your love endures for ever; do not abandon the works of your **hands**.

Second Lesson

2 Corinthians 4:13—5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the LORD. **Thanks be to God.**

* Sequence

"The Servant Song"

The Servant Song



1. Broth - er, sis - ter, let me serve you,
 2. We are pil - grims on a jour - ney;
 3. I will hold the Christ - light for you
 4. I will weep when you are weep - ing;
 5. When we sing to God in heav - en,
 6. Broth - er, sis - ter, let me serve you,



Let me be geth - as Christ to you;
 We're to the - er on this road;
 In the night - time of your fear;
 When you laugh, I'll laugh with you.
 We shall find such har - mo - ny.
 Let me be as Christ to you;



Pray that I may have the grace to
 We are will here hold to my hand each oth - er
 I will will share your joy and sor - row
 Born of that all we've known to - geth - er
 Pray that I may have the grace to



Let you be my ser - vant too.
 Walk the miles and you bear the load.
 Speak the the peace you long to hear.
 Till we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.
 Let you be my ser - vant too.

* Holy Gospel

Mark 3:20-35

Celebrant The Holy Gospel of our LORD Jesus Christ, according to Mark
People **Glory to you, LORD Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant The Gospel of the LORD
People **Praise to you, LORD Christ.**

A Word about Gun Violence

Rep. Aaron Crossley, LMSW

*** The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*** Prayers of the People***“Wear Orange Sunday” (Diocese of Missouri)*

Intercessor: We call to mind the many victims of gun violence, those who have lost their lives, those who have lost their livelihood, and those who have lost life’s passion. We pray especially for those who have been killed here in Independence and the Kansas City area, and we hold their stories and their memories dear. May their loss not be in vain, and may we shape a new story of hope from the broken pieces of grief. And so we pray,

All: God of sacred stories, heal us and make us whole.

We stand with those who have been left behind, the families, friends, and loved ones of those taken by gun violence. We pray that in this time of heartbreak, grief, and loss that they might find comfort and hope to face the days ahead, and that their tears may be turned into songs of joy. And so we pray,

God of sacred stories, heal us and make us whole.

We tell the story of homes, communities, neighborhoods, cities and town shattered by gun violence. Grant that we may work tirelessly toward a vision where all may rest in safety and security. And so we pray,

God of sacred stories, heal us and make us whole.

We stand with first responders, those who live with the horror of gun violence in service to the common good. We stand with them and their families as they heal from bearing witness to the aftermath of lives ended in violence. Grant that we, with them, may create a world where all are protected, all are honored and all are seen, valued and beloved.

And so we pray,

God of sacred stories, heal us and make us whole.

We remember those who ended their lives at their own hands with a gun, those who lost their lives by unintentional shootings, and those children whose promise of life was cut short. We pray that we may be strength to those in despair, hope to those in desolation, and comfort to those in misery. And so we pray,

God of sacred stories, heal us and make us whole.

We light this candle for perpetrators of gun violence. We pray for their families, their friends, and those who love them. We pray for those who see no other way than violence. We pray for those who suffer from mental illness, social isolation, loneliness, and debilitating fear. Grant that we may reach out in love and transform ferocity into friendship and fear into faith. And so we pray,

God of sacred stories, heal us and make us whole.

We light this candle to pray for ourselves and others in our lives who have been touched by gun violence. During the silent pause, we invite you to offer their names either silently or aloud. [Silence] Together we pray:

All: God of the weary, God of the hopeful, mend that which is wounded, bind up that which is broken, soothe that which is shattered. Enliven us with courage, passion, and strength to renew and recreate our world in the likeness of lasting peace; through the One who comes with healing and hope; Jesus Christ our Savior. Amen.

We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

- Welcoming New Members
- Episcopal 101
- Parish Picnic

The Holy Communion

Offertory

"Many Gifts, One Spirit"



1. God of change and glo - ry, God of time and space,
2. God of man - y col - ors, God of man - y signs,
3. Fresh-ness of the morn - ing, new-ness of each night,



when we fear the fu - ture, give to us your grace. In the midst of
you have made us dif - ferent, bless - ing man - y kinds. As the old ways
you are still cre - at - ing end - less love and light. This we see, as



chang - ing ways give us still the grace to praise.
dis - ap - pear, let your love cast out our fear.
shad - ows part, man - y gifts from one great heart.



Man - y gifts, one Spir - it, one love known in man - y ways. In our dif - fer -



ence is bless - ing, from di - ver - si - ty we praise one Giv - er, one Lord,



one Spir - it, one Word known in man - y ways, hal - low - ing our



days. For the Giv - er, for the gifts, praise, praise, praise!

* **The Presentation**

“Doxology”

Hymnal 380 v3

* **The Great Thanksgiving**

Eucharistic Prayer B

Celebrant The LORD be with you.

“*Sursum Corda*” Hymnal S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the LORD.

Celebrant Let us give thanks to the LORD our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant recites a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

“*Holy, Holy, Holy LORD*”

Hymnal # S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full,

full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed

for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The LORD's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

* The Breaking of the Bread

Eat this bread, drink this cup, come to me and nev-er be hun - gry.
 Eat this bread, drink this cup, trust in me and you will not thirst.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“Break Thou the Bread of Life”

1. Break Thou the bread of life, Dear Lord, to me,
 2. Bless Thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for Thee,

As Thou did break the loaves Be - side the sea;
 As Thou did bless the bread By Gal - i - lee;
 As Thy dis - ci - ples lived In Gal - i - lee;

Be - yond the sa - cred page I seek Thee, Lord;
 Then shall all bond-age cease, All fet - ters fall,
 Then, all my strug-gles o'er, Then, vic - t'ry won,

My spir - it pants for Thee, O liv - ing word!
 And I shall find my peace My all in all.
 I shall be - hold Thee, Lord, The liv - ing One.

* **Postcommunion Prayer & Blessing**

BCP p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* **Closing Song**

“God of Grace, and God of Glory”

Hymnal # 594

* **Dismissal**

Celebrant Go in peace to love and serve the LORD.

People **Thanks be to God!**

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