

June 16, 2024 · 10 am · Holy Eucharist, Rite II

Fourth Sunday After Pentecost



Happy Father's Day!



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

“Hymnal” refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with “S” are for “Service Music” found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

The Word of God

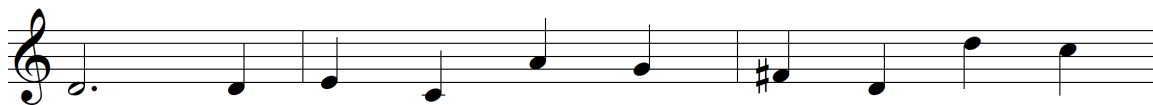
* Processional Hymn

“Rejoice, the Lord is King”

Rejoice, The Lord Is King



1. Re - joice, the Lord is King; Your Lord and King a -
2. Je - sus, the Sav - ior reigns, The God of truth and
3. His king - dom can - not fail; He rules o'er earth and
4. Re - joice in glo - rious hope! Our Lord, the Judge, shall



dore! Re - joice, give thanks and sing And tri - umph
love. When He had purged our stains, He took His
heav'n. The keys of death and hell Are to our
come And take His ser - vants up to their e -



ev - er - more. Lift up your heart; Lift
seat a - bove.
Je - sus giv'n.
ter - nal home.



up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley

Music: John Darwall

* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* **Song of Praise**

"Glorify Thy Name"



1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,



Glo - ri - fy Thy name in all the earth.____ Glo - ri - fy Thy name,



Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.____

* **Collect of the Day**

Proper 6

Celebrant The LORD be with you.

People **And also with you.**

Celebrant Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

1 Samuel 15:34-16:13

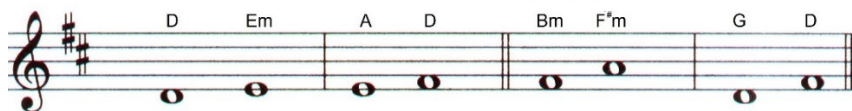
Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the LORD. **Thanks be to God.**

Psalm 20 Simplified Anglican Chant. Change notes at each boldface syllable and new line.



May the LORD answer you in the day of **trouble**, *

the Name of the God of Jacob de-**fend you**;

Send you help from his holy **place** *

and strengthen you out of **Zion**;

Remember all your **offerings** *

and accept your burnt **sacrifice**;

Grant you your heart's de-**sire** *

and prosper all your **plans**.

We will shout for joy at your victory

and triumph in the Name of our **God**; *

may the LORD grant all your re-**quests**.

Now I know that the LORD gives victory to his a-**noointed**; *

he will answer him out of his holy heaven,

with the victorious strength of his right **hand**.

Some put their trust in chariots and some in **horses**, *

but we will call upon the Name of the LORD our **God**.

They collapse and fall **down**, *

but we will arise and stand up-**right**.

|| O LORD, give victory to the **king** *
and answer us when we **call**.

Second Lesson

Corinthians 5:6-10,[11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the LORD. **Thanks be to God.**

* Sequence

“All Glory Be to God on High”

Hymnal # 421

* Holy Gospel

Mark 4:26-34

Celebrant The Holy Gospel of our LORD Jesus Christ, according to Mark
People Glory to you, LORD Christ.

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain

in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the LORD

People **Praise to you, LORD Christ.**

Sermon

“Father Figures”

The Rev. Ryan Wiksell

* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: In peace, we pray to you, LORD God. *[Silence]* For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, and for Larry our Deacon Emeritus;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

[The People may add their petitions] Hear us, LORD;

For your mercy is great.

We thank you, LORD, for all the blessings of this life.

[The People may add their thanksgivings] We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

[The People may add their petitions] LORD, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

- Episcopal 101
- Necessity Pantry – Soap & Pasta
- June 30: Guest Preacher & Guest Choir

* Sanctus

“Holy, Holy, Holy LORD”

Hymnal # S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



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“**Eat This Bread**”. Jacques Berthier. © 1984 Les Presses de Taize, GIA Publications.

“**In the Bulb there Is a Flower**”. Words & Music: Natalie Sleeth; © 1986 Hope Publishing

* **Closing Song** *"In the Bulb there Is a Flower"*



1. In the bulb there is a flow - er; in the
 2. There's a song in ev - 'ry si - lence, seek - ing
 3. In our end is our be - gin - ning; in our



seed, an ap - ple tree; in co - coons, a hid - den prom - ise: but - ter -
 word and mel - o - dy; there's a dawn in eve - ry dark - ness bring - ing
 time, in - fin - i - ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty. In our death, a res - ur -



win - ter there's a spring that waits to be, un - re -
 fu - ture; what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry, un - re -



vealed un - til its sea - son, some - thing God a - lone can see.
 vealed un - til its sea - son, some - thing God a - lone can see.
 vealed un - til its sea - son, some - thing God a - lone can see.

* **Dismissal**

Celebrant Go in peace to love and serve the LORD.

People Thanks be to God!