

June 23, 2024 · 10 am · Holy Eucharist, Rite II

Fifth Sunday After Pentecost



St Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with "S" are for "Service Music" found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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"**Glorify Thy Name**", "**Sanctus**". Words & Music: Donna Adkins; © 1976, 1981 CCM Music; Universal Music - Brentwood Benson Publishing

"**The Sails Were Spilling Wind**". Words Thomas H. Troeger; © 1994 Oxford University Press


"**Eat This Bread**". Jacques Berthier. © 1984 Les Presses de Taizé, GIA Publications.

"**Yes, Lord, Yes**". Words & Music: Lynn Keesecker; ©Copyright 1983 Manna Music, Inc

The Word of God

* Processional Hymn

“Awesome God”



Our God is an awe - some God, He_ reigns from
heav-en a - bove; with wis - dom, pow'r and love our
God is an awe - some God.

Words & Music: Rich Mullins
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* Opening Sentence & Collect for Purity

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

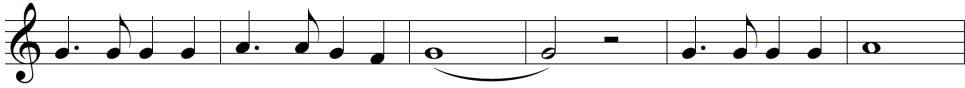
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* **Song of Praise**

“Glorify Thy Name”



1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,



Glo - ri - fy Thy name in all the earth.____ Glo - ri - fy Thy name,



Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.____

* **Collect of the Day**

Proper 7

Celebrant The LORD be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

1 Samuel 17:32-49

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing

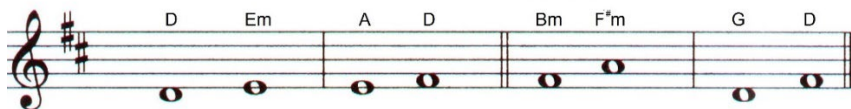
the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the LORD. **Thanks be to God.**

Psalm 9:9-20 *Simplified Anglican Chant. Change notes at each boldface syllable and new line.*



The LORD will be a refuge for the op-**pressed**, *
a refuge in time of **trouble**.

Those who know your Name will put their trust in **you**, *
for you never forsake those who seek you, O **LORD**.

Sing praise to the LORD who dwells in **Zion**; *
proclaim to the peoples the things he has **done**.

The Avenger of blood will re-**member them**; *
he will not forget the cry of the af-**licted**.

Have pity on me, O **LORD**; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of **death**;
So that I may tell of all your praises and rejoice in your sal-**vation** *
in the gates of the city of **Zion**.

The ungodly have fallen into the pit they **dug**, *
and in the snare they set is their own foot **caught**.

The LORD is known by his acts of **justice**; *
the wicked are trapped in the works of their own **hands**.

The wicked shall be given over to the **grave**, *
and also all the peoples that forget **God**.

For the needy shall not always be for-*gotten*, *
and the hope of the poor shall not perish for *ever*.

Rise up, O LORD, let not the ungodly have the upper *hand*; *
let them be judged be-*fore you*.

Put fear upon them, O *LORD*; *
let the ungodly know they are but *mortal*.

Second Lesson

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the LORD. **Thanks be to God.**

* Sequence

"The Sails Were Spilling Wind"



1. The sails were spill - ing wind, The boat was tak - ing waves. The
 2. The sea be - come a glass, Re - flect - ing heav - en's light. The
 3. Then head - ing t'ward the land, They mar - veled on the way That
 4. The storm re - turns a - gain, In ev - 'ry heart it raves Un -
 5. This war - ring world shall end Un - less we make it clear The
 6. Through ev - 'ry act and word Of all our liv - ing days May



mast be - gan to bend. Then called the Lord who saves:
 storm com - plete - ly passed When Je - sus said that night:
 Je - sus could com - mand And make the sea o - bey:
 til we hear a - gain The Lord who told the waves:
 One who tamed the wind Can tame our hate and fear:
 Christ's own voice be heard Un - til the world o - beys:



"Be still, be still, and rage no more!



Let peace de - scend on sea and shore."

* Holy Gospel

Mark 4:35-41

Celebrant The Holy Gospel of our LORD Jesus Christ, according to Mark
People **Glory to you, LORD Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the LORD
People **Praise to you, LORD Christ.**

Sermon

The Rev. Ryan Wiksell

* The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: In peace, we pray to you, LORD God. [*Silence*] For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, and for Larry our Deacon Emeritus;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

[The People may add their petitions] Hear us, LORD;

For your mercy is great.

We thank you, LORD, for all the blessings of this life.

[The People may add their thanksgivings] We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

[The People may add their petitions] LORD, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

- Episcopal 101
- Necessity Pantry – Soap & Pasta
- June 30: Guest Preacher & Guest Choir

The Holy Communion

Offertory “*Almighty Father, Strong to Save*” Hymnal #579

* **The Presentation** “*Doxology*” Hymnal 380 v3

* **The Great Thanksgiving** **Eucharistic Prayer B**

Celebrant The LORD be with you. “*Sursum Corda*” Hymnal S-120

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the LORD.**

Celebrant Let us give thanks to the LORD our God.

People **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

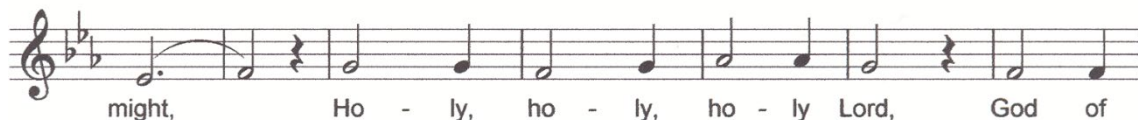
The Celebrant recites a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus** “*Holy, Holy, Holy LORD*” Hymnal # S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord, God of

power and might, hea - ven and earth are full,
 full of your glo - ry. Ho - san - na in the
 high - est. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant: And now, as our Savior Christ taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

* The Breaking of the Bread

Musical notation for the hymn 'The Breaking of the Bread'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff has the lyrics: 'Eat this bread, drink this cup, come to me and nev-er be hun - gry.' The second staff has the lyrics: 'Eat this bread, drink this cup, trust in me and you will not thirst.'

Communion Hymn

“We Walk by Faith”

Hymnal #209

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* Closing Song

“Yes, Lord, Yes”

Back page

* Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

Yes, Lord, Yes



I'll say yes, Lord, yes, to Your will and to Your way, I'll say



yes, Lord, yes, I will trust You and o - bey; When the



Spir-it speaks to me, with my whole heart I'll a - gree, And my



an - swer will be, "Yes, Lord___ Yes!"

Fine

1. Lord I
2. If I



give You all the glo - ry for all You've giv - en me, You have
nev - er knew the full-ness of liv - ing in Your will, I would



filled my life_ un - til I o - ver - flow; All I
nev - er know how rich my life could be; Lord, my



have is Yours to use in_ an - y way You choose, You are
will - ing-ness to serve is the least that You de - serve, for the



Lord of all_ so how can I_ say "no?" So I'll say
bless-ings You have show-ered o - ver me.