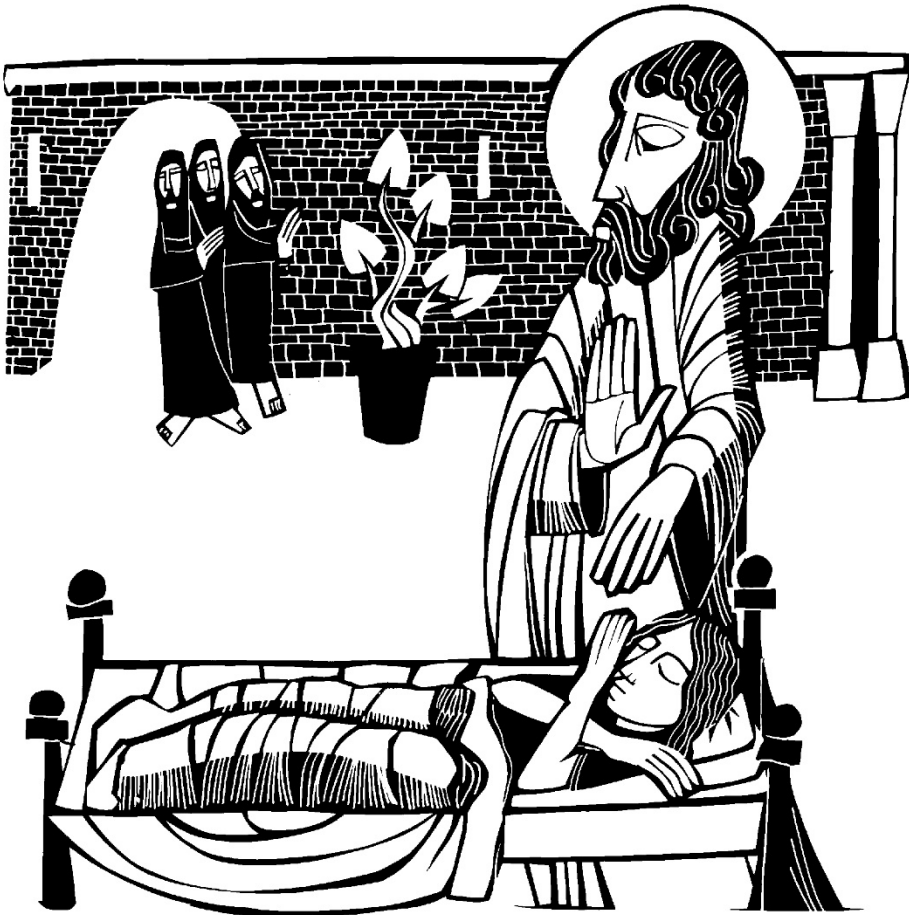


June 30, 2024 · 10 am · Holy Eucharist, Rite II

Sixth Sunday After Pentecost



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with "S" are for "Service Music" found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

About Our Guests

Pastor Melvin Haliburton, Family of Love Outreach Center

One day in 2013, Melvin & Keshia Haliburton received a call to foster four children who needed a home, love and family. Having experienced a season of foster care themselves and having two biological children of their own, they said yes. Soon 4 children turned into 6, and 6 turned into 15 children in their home at once. All they knew is that they wanted to give these children a sense of family.

When they soon realized they couldn't take every child into their home, Family of Love Outreach Center was launched. On April 14, 2019 in Independence they had their first service at Drumm Farm Center For Children, where they continue to train disciples and to restore the image and the picture of family back to its original portrait which is Christ. Since then Pastor Melvin & Keshia Haliburton have fostered over 30 children, and have become career foster parents for the Kingdom.

Eddie Wilondja *and* The Salvation Choir

The Salvation Choir is a Congolese Rumba band from Congo and Tanzania based in Kansas City, Missouri. With over 20-some members, the multigenerational group features family members and friends who immigrated to the midwest from Congo and Tanzania. Their exuberant sound is a blend of Congolese rumba, Seben/Soukous, and African gospel music.

The choir has been featured on NPR, the Kansas City Star, The Pitch, and the internationally renowned record company Dust-to-Digital. They were recently named the “Best New Band in Kansas City” by the editors of Kansas City Magazine and now perform in cities across the Midwest. You can see the choir perform each Sunday at their church: Light Of Hope Congregation. The church meets every Sunday at Light of Hope Congregation in Independence.

The Word of God

Prelude

Selections by The Salvation Choir

* Processional Song

"Amazing Grace"

Hymnal # 671

* Opening Sentence & Collect for Purity

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* Song of Praise

"10,000 Reasons (Bless the Lord)"

Matt Redman

Bless the Lord, O my soul, O my soul;
wor - ship His ho - ly name. — Sing like nev - er be - fore,
O my soul; I'll wor - ship Your ho - ly name. —

1. The sun comes up, it's a new day dawn - ing,
 2. You're rich in love and you're slow to an - ger.
 3. And on that day when my strength is fail - ing

it's time to sing Your song a - gain. What - ev - er may pass, and what -
 Your name is great and your heart is kind. For all your goodness, I will
 The end draws near and my time has come. Still my soul will

ev - er lies be - fore me, let me be sing - ing when the eve - ning comes.
 keep on sing - ing. Ten thou - sand rea - sons for my heart to find.
 sing your praise un - end - ing. Ten thou - sand years and then for - ev - er - more.

* **Collect of the Day**

Proper 7

Celebrant The LORD be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the LORD. **Thanks be to God.**

Psalm 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Lesson

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the LORD. **Thanks be to God.**

* Gospel Hymn

"All In All"

Dennis Jernigan

1. You are my strength, when I am weak. You are the
2. Bear-ing my guilt, my sin, my shame, ris-ing a -

treas-ure that I seek, You are my all in all
gain I bless Your name, You are my all in all

1. When I fall down You pick me up, when I am dry you fill my
2. Cru - ci-fied Lord, Re - deem - er, King, joy - full - y now my praise I

cup, You are my all in all
bring, You are my all in all

Je - sus, Lamb of God, wor - thy is Your na - ame.

Je - sus, Lamb of God, wor - thy is You - r name.

* Holy Gospel

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark
People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion

and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha koum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ.**

Sermon

Pastor Melvin Haliburton

Family of Love Outreach Center

*** The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: In peace, we pray to you, LORD God. *[Silence]* For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, for Larry our Deacon Emeritus, for Melvin our Guest Preacher today, and for The Salvation Choir;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

[The People may add their petitions] Hear us, LORD;

For your mercy is great.

We thank you, LORD, for all the blessings of this life.

[The People may add their thanksgivings] We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

[The People may add their petitions] LORD, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

The Holy Communion

Offertory

Selections by The Salvation Choir

* The Presentation

“Doxology”

Hymnal 380 v3

* The Great Thanksgiving

Eucharistic Prayer B

Celebrant The LORD be with you.

“Sursum Corda” Hymnal S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the LORD.

Celebrant Let us give thanks to the LORD our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant recites a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

BCP p. 362 (spoken)

All: Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For

in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

BCP p. 364

Celebrant: And now, as our Savior Christ taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

* The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Communion Hymn

"Blessed Assurance"

(see back cover)

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* Closing Hymn

"This Little Light of Mine"

Traditional

* Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

Postlude

Selections by The Salvation Choir

Blessed Assurance

Lift Every Voice and Sing #184

D G D A

1 Bless-ed as - sur - ance: Je - sus is mine! Oh, what a fore - taste of
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of *rap - ture now
 3 Per - fect sub - mis - sion: all is at rest, I in my Sav - ior am

E7 A D G D

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God, born of his
 burst on my sight; an - gels de - scend - ing bring from a - bove echo - es of
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove, filled with his

G Em A7 D Refrain G

Spir - it, washed in his blood.
 mer - cy, whis - pers of love. This is my sto - ry, this is my
 good - ness, lost in his love.

D G A/E A A7

song, prais - ing my Sav - ior all the day long; this is my

D G D G Em A7 D

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

In Swahili

Ndiyo dhamana,
 Yesu wangu, Hunipa
 furaha za mbingu,
 Mrithi wa wokovu
 wake, Nimezawa kwa
 roho wake.

*Habari njema, raha
 yangu, Yesu ndiye
 Mwokozi wangu,
 Habari njema, raha
 yangu, Yesu ndiye
 Mwokozi wangu.*

Kumsalimu moyo
 wangu, Mara
 namwona raha
 yangu, Aniletea
 malaika, Wanilinda,
 taokoka.

Sina kinyume;
 nashukuru, Mchana
 kutwa huja kwangu,
 Usiku kucha kuna
 nuru, Mwokozi
 wangu; ndimi nuru.

Hali na mali,
 anitwaa! Mara
 namwona anifaa,
 Nami nangonja kwa
 subira, Akiniita nije
 mara.

