

July 7, 2024 · 10 am · Holy Eucharist, Rite II

*Seventh Sunday After Pentecost*



**St. Michael's**

EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

### Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](http://stmichaelschurch.org/give). Thank you for your generosity!

### Service Notes

- An asterisk (\*) denotes moments when the congregation is invited to stand (as able)
- "Hymnal" refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with "S" are for "Service Music" found in the front section of the hymnal.
- Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

#### Music Copyrights

CCLI License 478600, OneLicense.net 603831

"Glorify Thy Name", "Sanctus". Words & Music: Donna Adkins; © 1976, 1981 CCCM Music; Universal Music - Brentwood Benson Publishing

"Lord, You Give the Great Commission". Words: Jeffery Rowthorn (b. 1934); © 1978 Hope Publishing; Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991); © 1942, Renewal 1970 by Hope Publishing

"Eat This Bread". Jacques Berthier. © 1984 Les Presses de Taize, GIA Publications.

"Shout to the North". Words & Music: Martin Smith © 1995 Curious? Music UK / EMI Christian Music

# The Word of God

## \* Processional Hymn

*“How Firm a Foundation”*

Hymnal # 636

## \* Opening Sentence & Collect for Purity

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

**People And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

## \* Song of Praise

*“Glorify Thy Name”*



1. Fa - ther, we love You, we wor - ship and a - dore You,  
2. Je - sus, we love You, we wor - ship and a - dore You,  
3. Spir - it, we love You, we wor - ship and a - dore You,



Glo - ri - fy Thy name in all the earth.\_\_\_\_ Glo - ri - fy Thy name,



Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.\_\_\_\_

## \* Collect of the Day

Proper 9

Celebrant The LORD be with you.

**People And also with you.**

Celebrant Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

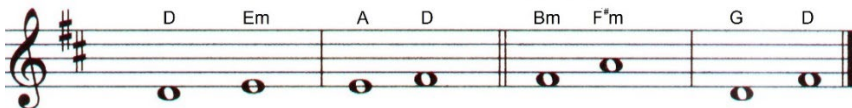
2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the LORD. **Thanks be to God.**

**Psalm 48** *Simplified Anglican Chant. Change notes at each boldface syllable and new line.*



Great is the LORD, and highly to be **praised**; \*

in the city of our God is his holy **hill**.

Beautiful and lofty, the joy of all the earth, is the hill of **Zion**, \*

the very center of the world and the city of the great **King**.

God is in her *citadels*; \*

he is known to be her sure *refuge*.

Behold, the kings of the earth as-*sembled* \*

and marched forward to-*gether*.

They looked and were a-*stounded*; \*

they retreated and fled in *terror*.

Trembling seized them *there*; \*

they writhed like a woman in childbirth,

like ships of the sea when the east wind *shatters them*.

As we have heard, so have we seen,

in the city of the LORD of hosts, in the city of our *God*; \*

God has established her for *ever*.

We have waited in silence on your loving-kindness, O *God*, \*

in the midst of your *temple*.

Your praise, like your Name, O God, reaches to the world's *end*; \*

your right hand is full of *justice*.

Let Mount Zion be glad and the cities of Judah re-*joice*, \*

because of your *judgments*.

Make the circuit of Zion; walk round a-*bout her*; \*

count the number of her *towers*.

Consider well her bulwarks; examine her *strongholds*; \*

that you may tell those who come *after*.

This God is our God for ever and *ever*; \*

he shall be our guide for ever-*more*.

## Second Lesson

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the LORD. **Thanks be to God.**

### \* **Sequence**

*“Amazing Grace”*

Hymnal 671

### \* **Holy Gospel**

Mark 6:1-13

Celebrant     The Holy Gospel of our LORD Jesus Christ, according to Mark

**People     Glory to you, LORD Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?”

And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant      The Gospel of the LORD

**People      Praise to you, LORD Christ.**

**Sermon**

*“Two By Two”*

The Rev. Ryan Wiksell

\* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### \* **Prayers of the People**

Form III, BCP p. 387

**Intercessor:** In peace, we pray to you, LORD God. [*Silence*] For all people in their daily life and work;

**All: For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, and for Larry our Deacon Emeritus;

**For all who serve God in the Church.**



For the special needs and concerns of this congregation.

*[The People may add their petitions]* Hear us, LORD;

**For your mercy is great.**

We thank you, LORD, for all the blessings of this life.

*[The People may add their thanksgivings]* We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*[The People may add their petitions]* LORD, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

**Celebrant:** Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## \* **The Peace**

Officiant      The peace of the LORD be always with you.

People          **And also with you.**

## **Welcome & Announcements**

- Emergency Preparedness
- Quarterly Meeting & Potluck

# The Holy Communion

## Offertory

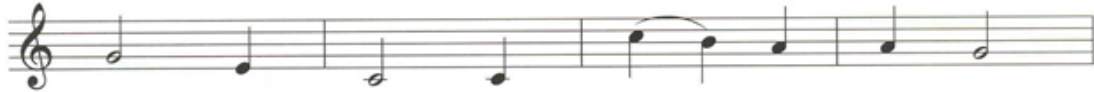
*"Lord, You Give the Great Commission"*



1. Lord, you give the great com - mis - sion:  
 2. Lord, you call us to your serv - ice:  
 3. Lord, you make the com - mon ho - ly:  
 4. Lord, you show us love's true mea - sure:  
 5. Lord, you bless with words as - sur - ing:



"Heal the sick and preach the word."  
 "In my name and bap - tize the and my teach."  
 "This my bo - dy, this and my blood."  
 "Fa - ther, what they do, for give."  
 "I am with you to the end."



Lest the Church ne - glect its mis - sion  
 That the world priests, may - trust your prom - ise,  
 Let your priests, for earth's true glo - ry,  
 Yet we and hoard hope as and love re - store trea - sure  
 Faith and hope and love re - stor - ing,



and the Gos - pel go un - heard,  
 life a - bun - dant meant for each,  
 dai - ly lift life hea - ven - ward,  
 all that you so free - ly give,  
 may we serve as you in - tend,



help us wit - ness to your pur - pose  
 give us all new fer - vor, draw us  
 ask - ing that the world a - round us  
 May your care and mer - cy lead us  
 and, a - mid the cares that claim us,

with re - newed in - teg - ri - ty.  
 clos - er in com - mu - ni - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

*Refrain:*

With the Spi - rit's gifts em - power us  
 for the work of min - is - try.

\* **The Presentation** *"Doxology"* Hymnal 380 v.3

\* **The Great Thanksgiving** **Eucharistic Prayer B**

Celebrant The LORD be with you. *"Sursum Corda"* Hymnal S-120

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the LORD.**

Celebrant Let us give thanks to the LORD our God.

**People It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant recites a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

\* **Sanctus**

*“Holy, Holy, Holy LORD”*

Hymnal # S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full,  
full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author

of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

## The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

## \* The Breaking of the Bread

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff has a treble clef and contains the melody for the first line of text. The second staff has a bass clef and contains the melody for the second line of text. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst."

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn

*"We Walk by Faith"*

Hymnal #209

## \* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## \* Closing Song      *"Shout to the North"*



1. Men of faith, rise up and sing of the  
(2. Rise up,) wo - men of the truth, stand and  
(3. Rise up,) church with bro - ken wings, fill this



great and glo - rious King. You are strong when you feel  
sing to bro - ken hearts who can know the heal - ing  
place with songs a - gain of our God who reigns on



weak, in your bro - ken - ness com - plete.  
pow'r of our glo - rious King of love.  
high. By His grace a - gain we'll fly.



Shout to the north and the south; sing to the



east and the west. Je - sus is Sav - ior to all,

Last Time To Coda ⊕



Lord of heav - en and earth.

- 2. Rise up
- 3. Rise up

⊕ Coda



earth, Lord of heav - en and earth.

### \* Dismissal

Celebrant Go in peace to love and serve the LORD. Alleluia!

People Thanks be to God! Alleluia!