

July 14, 2024 · 10 am · Holy Eucharist, Rite II

Eighth Sunday After Pentecost



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything feels confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave. Hymn numbers that begin with "S" are for "Service Music" found in the front section of the hymnal.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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The Word of God

* Processional Hymn

"Come Thou Fount"

Hymnal # 686

* Opening Sentence & Collect for Purity

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* Song of Praise

"Glorify Thy Name"



1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,



Glo - ri - fy Thy name in all the earth.____ Glo - ri - fy Thy name,



Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.____

* Collect of the Day

Proper 10

Celebrant The LORD be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

First Lesson

2 Samuel 6:1-5, 12b-19

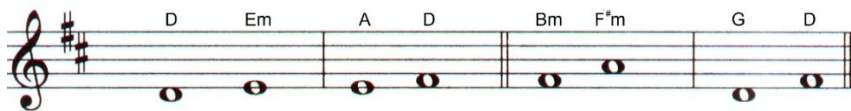
David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-Judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-Edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the LORD. **Thanks be to God.**

Psalm 24 *Simplified Anglican Chant. Change notes at each boldface syllable and new line.*



The earth is the LORD's and all that is ***in it***, *
the world and all who dwell there-***in***.

For it is he who founded it upon the ***seas*** *
and made it firm upon the rivers of the ***deep***.

Who can ascend the hill of the ***LORD***? *
and who can stand in his holy ***place***?"

Those who have clean hands and a pure ***heart***, *
who have not pledged themselves to falsehood, nor sworn by what is a ***fraud***.

They shall receive a blessing from the ***LORD*** *
and a just reward from the God of their sal-***vation***.

Such is the generation of those who ***seek him***, *
of those who seek your face, O God of ***Jacob***.

Lift up your heads, O gates; lift them high, O everlasting ***doors***; *
and the King of glory shall come ***in***.

Who is this King of ***glory***? *
"The LORD, strong and mighty, the LORD, mighty in ***battle***."

Lift up your heads, O gates; lift them high, O everlasting ***doors***; *
and the King of glory shall come ***in***.

Who is he, this King of ***glory***? *
"The LORD of hosts, he is the King of ***glory***."

Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us.

With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the LORD. **Thanks be to God.**

* Sequence

"I Sing Praises"

MacAlmon



1. I sing prais-es to Your name, O__Lord, Prais-es to Your
2. I give glo - ry to Your name, O__Lord, Glo - ry to Your



name, O__Lord; For Your name is great and great-ly to be
name, O__Lord; For Your name is great and great-ly to be



praised. I sing prais-es to Your name, O__Lord, Prais-es to Your
praised. I give glo - ry to Your name, O__Lord, Glo - ry to Your



name, O__Lord; For Your name is great and great-ly to be praised.
name, O__Lord; For Your name is great and great-ly to be praised.

* Holy Gospel

Mark 6:14-29

Celebrant The Holy Gospel of our LORD Jesus Christ, according to Mark

People **Glory to you, LORD Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the Baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him.

When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."

She went out and said to her mother, "What should I ask for?" She replied, "The head of John the Baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptizer on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the LORD

People **Praise to you, LORD Christ.**

Sermon

"More Foolish Than This"

The Rev. Ryan Wiksell

* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: In peace, we pray to you, LORD God. *[Silence]* For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Diane our Bishop, for Ryan our Priest, and for
Larry our Deacon Emeritus;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

[The People may add their petitions] Hear us, LORD;

For your mercy is great.

We thank you, LORD, for all the blessings of this life.

[The People may add their thanksgivings] We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

[The People may add their petitions] LORD, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

The Holy Communion

Offertory *“Lift Up Your Heads”* Hymnal #436

* **The Presentation** *“Doxology”* Hymnal 380 v3

* **The Great Thanksgiving** **Eucharistic Prayer B**

Celebrant The LORD be with you. *“Sursum Corda”* Hymnal S-120

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the LORD.**

Celebrant Let us give thanks to the LORD our God.

People **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant recites a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* Sanctus

“Holy, Holy, Holy LORD”

Hymnal # S-130

The musical score is written on seven staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O LORD of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Mary, St. Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our LORD, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

* The Breaking of the Bread

The musical notation consists of two staves in 4/4 time with a key signature of one sharp (F#). The first staff begins with a treble clef and contains the melody for the first line of text. The second staff begins with a bass clef and contains the melody for the second line of text. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst."

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

"We Walk by Faith"

Hymnal #209

* Postcommunion Prayer & Blessing

BCP p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given

us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* **Closing Song**

"People of God"

Wayne Watson



1. With our lips let us sing one con - fes -
2. Hear us O spir - its of dark -



sion, with our hearts hold you to one truth a lone:
ness. So you will know where we stand:



For He has e - rased our trans - gres -
We are His ser - vants, pur - chased with



sion, claimed us and called us of His own,
scars, bought by the blood of the Lamb, The



His ver - y own. We're the peo - ple of
blood of the Lamb.



God, called by His name, called from the dark
and de - liv - ered from shame: One ho - ly
race, saints ev - 'ry - one, be - cause of the blood
of Christ Je - sus, the Son.

*** Dismissal**

Celebrant Go in peace to love and serve the LORD.

People Thanks be to God!