

September 29, 2024 · 10 am · Holy Eucharist, Rite II

Feast of St. Michael (and All Angels)



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

"Celebration" refers to the Celebration Hymnal located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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The Word of God

* **Processional Song**

“Ye Watchers and Ye Holy Ones”

Hymnal # 618

* **Opening Sentence & Collect for Purity**

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

* **Gloria**

“Glory to You”

Martin / Swaney




Refrain: Glo-ry to You, glo-ry to You. You are an awe-some



God. _____

1. You are	Fa - ther,
2. You are	Jes - us Christ,
3. You are	Ho - ly blessed



Cre - a - tor	God,	Mak - er of _____	heav - en	and
God's on - ly	Son.	You take a -	way all	the
Spi - rit of	God.	Ad - vo - cate,	coun - se -	lor,



Mak - er of _ earth. We wor - ship You, we give You
 sin of the world. Mer - ci - ful One, You are the
 heal - er and friend. Come fill this place. Come fill our



thanks, we praise You.
 Lord. Hear our prayer.
 hearts. We are yours. **to Refrain**

*** Collect of the Day**

Proper 19

Celebrant The LORD be with you.

People And also with you.

Celebrant Let us pray. Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Daniel 10:10-14

But then a hand touched me and roused me to my hands and knees. He said to me, “Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.” So while he was speaking this word to me, I stood up trembling. He said to me, “Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. But the prince of

the kingdom of Persia opposed me twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia, and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.”

The Word of the LORD. **Thanks be to God.**

Psalm 103:19-22

The LORD has set his throne in heaven, *
and his kingship has dominion over all.

Bless the LORD, you angels of his, you mighty ones who do his bidding, *
and hearken to the voice of his word.

Bless the LORD, all you his hosts, *
you ministers of his who do his will.

Bless the LORD, all you works of his, in all places of his dominion; *
bless the LORD, O my soul.

Second Lesson

Revelation 12:7-12

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

The Word of the LORD. **Thanks be to God.**

* **Sequence**

“Let All Mortal Flesh”

Hymnal # 324

* **Holy Gospel**

John 1:47-51

Celebrant The Holy Gospel of our LORD Jesus Christ, according to John

People Glory to you, LORD Christ.

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered,

“Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant The Gospel of the LORD

People Praise to you, LORD Christ.

Sermon

“Archangel”

The Rev. Ryan Wiksell

*** The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

[Silence – The people may add their own petitions]

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. **Amen.**

* The Peace

Officiant The peace of the LORD be always with you.

People And also with you.

Welcome & Announcements

- Today: Potluck of St. Michael
- Positive Affirmations
- Parishioners' Welcome
- Next Sunday: Blessing of the Animals & Video Interviews
- Sat, Oct 26: St. Michael's Trick or Treat
- Sun, Nov 3: Quarterly Meeting & Potluck



The Holy Communion

Offertory

“Blessing And Honor”

Page-Clark / Hackett



Bless-ing and hon - or, glo - ry and power be yours for

to verses



ev - er and ev - er. A - men. men.



1. Thou - sands of an - gels sit 'round the throne to
2. With all cre - a - tion, we join the throne to



praise him whose hand made all things. The
praise him who sits on the throne. To



blood of the Lamb has pur - chased for God a
hon - or the Lamb who was slain for our sins: his

D.C.



peo - ple to serve as they sing:
glo - ries for ev - er we own.

* **The Presentation**

“Doxology”

Hymnal # 380 v.3



Praise God, from whom all bless - ings flow; praise him, all crea - tures
here be - low; praise him a - bove, ye heaven - ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

* **The Great Thanksgiving**

Eucharistic Prayer B

Celebrant The LORD be with you.

“*Sursum Corda*” Hymnal # S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the LORD.

Celebrant Let us give thanks to the LORD our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* Sanctus

“Holy Holy Holy Lord”

Hymnal 1982 # S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

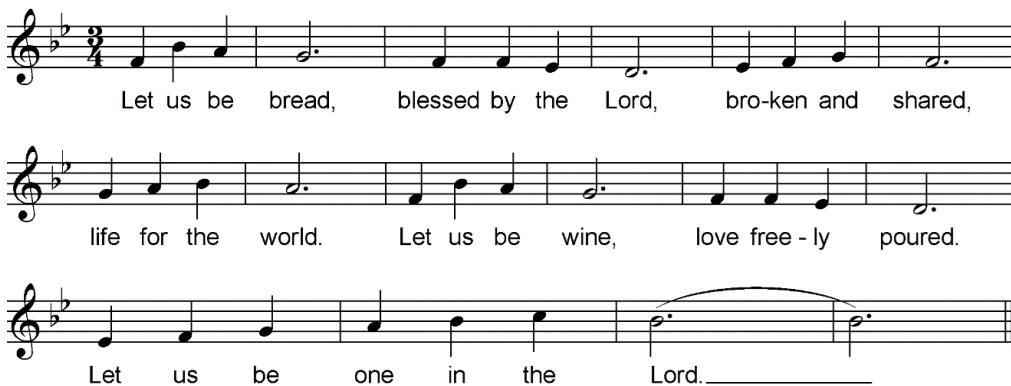
**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael the archangel and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*** Fraction Anthem** *“Let Us Be Bread”*



Let us be bread, blessed by the Lord, bro-ken and shared,
life for the world. Let us be wine, love free - ly poured.
Let us be one in the Lord. _____

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

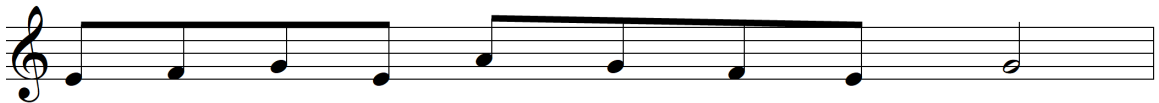
Communion Hymn

"We Are Not Our Own"

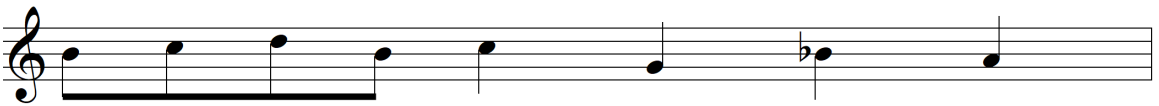
Wren



1. We are not our own. Earth forms us,
 2. We are not a lone. Earth names us:
 3. Through a hu - man life God finds us;
 4. There - fore let us make thanks - giv - ing,
 5. And if love's en - count - ers lead us,
 6. Let us be a house of wel - come,



hu - man leaves on na - ture's grow - ing vine,
 past and pre - sent, peo - ples near and far,
 dy - ing, liv - ing, love is ful - ly known,
 and with jus - tice, wil - ing and a - ware,
 on a way un - cer - tain and un - known,
 liv - ing stone up - hold - ing liv - ing stone,



Fruit of man - y gen - er - a - tions,
 fam - i - ly and friends and strang - ers
 and in bread and wine re - minds us:
 give to earth, and all things liv - ing,
 All the saints with prayer sur - round us;
 glad - ly show - ing all our neigh - bors



seeds of life di - vine.
 show us who we are.
 we are not a lone.
 lit - ur - gies of care.
 we are not a lone.
 we are not our own.

* **Postcommunion Prayer & Blessing**

BCP p. 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Closing Song**

“Ye Holy Angels Bright”

Hymnal # 625

* **Dismissal**

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God!

