

October 27, 2024 · 10 am · Holy Eucharist, Rite II

*Twenty-third Sunday after Pentecost*



**St. Michael's**

EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

### Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](http://stmichaelschurch.org/give). Thank you for your generosity!

### Service Notes

\* Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the 1982 Hymnal located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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# The Word of God

\* **Processional Song**      *“Praise, My Soul the King of Heaven”*      Hymnal # 410

\* **Opening Sentence & Collect for Purity**      Book of Common Prayer p. 355

Celebrant      Blessed be God: Father, Son and Holy Spirit.

People      **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

\* **Gloria**      *“Glory to You”*      Martin / Swaney

*Refrain:*    Glo-ry to You,    glo-ry to You.    You are an awe-some

God. \_\_\_\_\_

1. You are	Fa - ther,
2. You are	Jes - us Christ,
3. You are	Ho - ly blessed

Cre - a - tor	God,	Mak - er of _____	heav - en	and
God's on - ly	Son.	You take a -	way all	the
Spi - rit of	God.	Ad - vo - cate,	coun - se -	lor,



Mak - er of \_ earth. We wor - ship You, we give You  
 sin of the world. Mer - ci - ful One, You are the  
 heal - er and friend. Come fill this place. Come fill our



thanks, we praise You.  
 Lord. Hear our prayer.  
 hearts. We are yours. **to Refrain**

**\* Collect of the Day**

Proper 25

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson**

Job 42:1-6, 10-17

Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know.

'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the LORD. **Thanks be to God.**

### **Psalm 34:1-8**

I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

I will glory in the LORD; \*  
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

I sought the LORD, and he answered me \*  
and delivered me out of all my terror.

Look upon him and be radiant, \*  
and let not your faces be ashamed.

I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

Taste and see that the LORD is good; \*  
happy are they who trust in him!

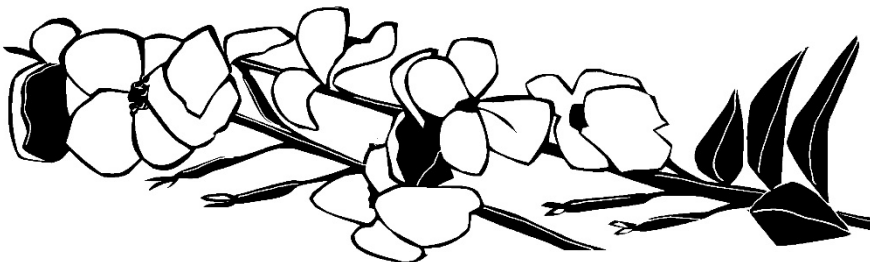
## Second Lesson

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the LORD. **Thanks be to God.**



\* Sequence

*"In the Bulb There Is a Flower"*

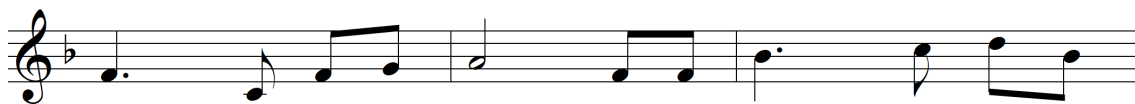
Porter



1. In the bulb there is a flow - er; in the  
2. There's a song in ev - 'ry si - lence, seek - ing  
3. In our end is our be - gin - ning; in our



seed, an ap - ple tree; in co - coons, a hid - den prom - ise: but - ter -  
word and mel - o - dy; there's a dawn in eve - ry dark - ness bring - ing  
time, in - fin - i - ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty. In our death, a res - ur -



win - ter there's a spring that waits to be, un - re -  
fu - ture; what it holds, a mys - ter - y, un - re -  
rec - tion; at the last, a vic - to - ry, un - re -



vealed un - til its sea - son, some - thing God a - lone can see.  
vealed un - til its sea - son, some - thing God a - lone can see.  
vealed un - til its sea - son, some - thing God a - lone can see.

## \* Holy Gospel

Mark 10:46-52

Celebrant      The Holy Gospel of our LORD Jesus Christ, according to Mark  
People          **Glory to you, LORD Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant      The Gospel of the LORD  
People          **Praise to you, LORD Christ.**

## Sermon

*"Still Life"*

The Rev. Ryan Wiksell

## \* The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified



under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

\* **Prayers of the People**

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*[Silence – The people may add their own petitions]*

Intercessor: We pray to you also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### \* **The Peace**

Officiant     The peace of the LORD be always with you.

People        **And also with you.**

### **Welcome & Announcements**

- Positive Affirmations Complete! Pick yours up in the Parish Hall
- Sun, Nov 3: Quarterly Meeting & Potluck
- Sat, Nov 9: Diocesan Convention
- Nightly Compline on our Facebook page. Services are live at 8pm and can be watched later as desired. [facebook.com/StMichaelsIndependence](https://www.facebook.com/StMichaelsIndependence)





worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All: We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael the archangel and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

\* Fraction Anthem

*"Let Us Be Bread"*

Porter

Let us be bread, blessed by the Lord, bro-ken and shared,  
 life for the world. Let us be wine, love free - ly poured.  
 Let us be one in the Lord. \_\_\_\_\_

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Notes:** Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

# Communion Hymn

“Come Expecting Jesus”

Chisum / Gordon



I come ex-pect-ing Je - sus to meet me in this\_\_\_ place;

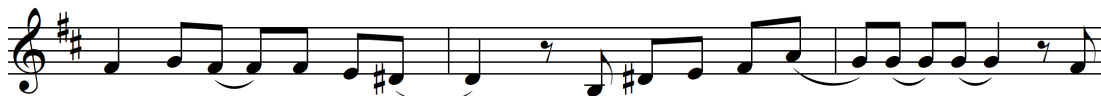


I come ex-pect-ing to re-ceive His mer-cy and His\_\_\_ grace;



When I eat the bread and drink the wine.\_\_\_\_ It will be a

*Last Time To Coda*



ho - ly mo - ment in time;\_\_\_\_ I come ex-pect-ing\_\_\_ Je - sus to



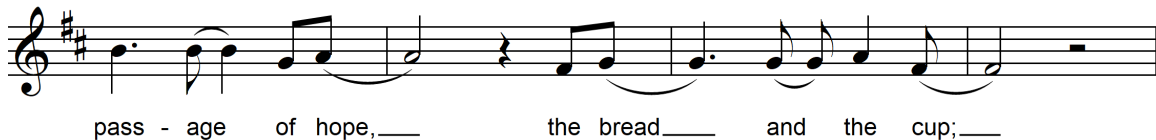
meet me in\_\_\_ this place.\_\_\_\_ I come ex-pect-ing



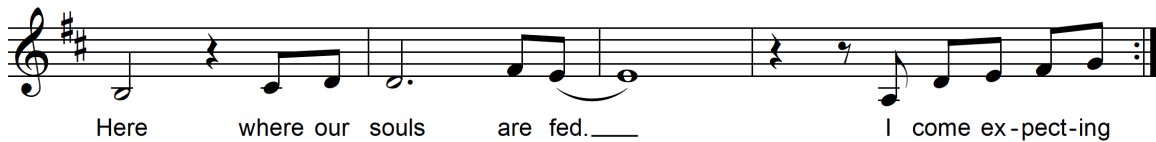
1. Be-fore us the ta - ble is spread.



Here waits the wine,\_\_\_\_ and here waits the bread;\_\_\_\_ This




pass - age of hope, the bread and the cup;



Here where our souls are fed. I come ex-pect-ing

3.



2. Re-mem-ber the price that He paid, this beau - ti - ful gift



that He gave; Come andre-ceive the heal-ing He

*D.C. al Coda*



free-ly gives, here where His love a-waits. I come ex-pect-ing



meet me in this place; I come ex-pect-ing Je - sus to



meet me in this place; I come ex - pect - ing



Je - sus to meet me in this place.

\* **Postcommunion Prayer & Blessing**

BCP p. 365

Celebrant: Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* **Closing Song**

*“O for a Thousand Tongues to Sing”*

Hymnal # 496

\* **Dismissal**

Celebrant Go in peace to love and serve the Lord.

**People Thanks be to God!**

