

November 10, 2024 · 10 am · Holy Eucharist, Rite II

*Twenty-fifth Sunday after Pentecost*



**St. Michael's**

EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

### Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](http://stmichaelschurch.org/give). Thank you for your generosity!

### Service Notes

An asterisk (\*) Denotes moments when the congregation is invited to stand (as able)

"Celebration" refers to the Celebration Hymnal located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

#### Music Copyrights

CCLI License 478600, OneLicense.net 603831

"Glory to You". Music & Verse 1 Words: Jennifer Martin; © 1999 The Bridge Worx; worshiptogether.com songs; admin Capitol CMG Publishing;

v 2 & 3: Jim Swaney; © 2000 The 1993 Jim Swaney Independence Trust

"Let Us Be Bread". Words & Music: Thomas Porter © 1980 GIA Publications, Inc; Chicago, IL

"Come Expecting Jesus". John Chisum and Nancy Gordon; © 1996 Integrity's Hosanna / Mother's Heart

# The Word of God

\* **Processional Song**      *"Praise, My Soul the King of Heaven"*      Hymnal # 410

\* **Opening Sentence & Collect for Purity**      Book of Common Prayer p. 355

Celebrant      Blessed be God: Father, Son and Holy Spirit.

People      **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

\* **Gloria**      *"Glory to You"*      Martin / Swaney

*Refrain:*    Glo-ry to You,    glo-ry to You.    You are an awe-some

God. \_\_\_\_\_

1. You are	Fa - ther,
2. You are	Jes - us Christ,
3. You are	Ho - ly blessed

Cre - a - tor	God,	Mak - er of _____	heav - en	and
God's on - ly	Son.	You take a -	way all	the
Spi - rit of	God.	Ad - vo - cate,	coun - se -	lor,



Mak - er of \_ earth. We wor - ship You, we give You  
 sin of the world. Mer - ci - ful One, You are the  
 heal - er and friend. Come fill this place. Come fill our



thanks, we praise You.  
 Lord. Hear our prayer.  
 hearts. We are yours. **to Refrain**

**\* Collect of the Day**

Proper 27

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Lesson**

Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover

his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

The Word of the LORD. **Thanks be to God.**

## **Psalm 127**

Unless the LORD builds the house, \*  
their labor is in vain who build it.

Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.

It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil, for he gives to his beloved sleep.

Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.

Like arrows in the hand of a warrior \*  
are the children of one's youth.

Happy is the man who has his quiver full of them! \*  
he shall not be put to shame when he contends with his enemies in the gate.

## Second Lesson

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the LORD. **Thanks be to God.**

### \* **Sequence**

*“Take My Life”*

Hymnal 707

### \* **Holy Gospel**

Mark 12:38-44

Celebrant      The Holy Gospel of our LORD Jesus Christ, according to Mark  
**People          Glory to you, LORD Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to

the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Celebrant      The Gospel of the LORD

**People      Praise to you, LORD Christ.**

**Sermon**

*“Long Robes and Large Sums”*

The Rev. Ryan Wiksell

\* **The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

\* **Prayers of the People**

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Almighty God, we pray for our country.

**May we always prove ourselves mindful of your favor, and glad to do your will.**

Save us from violence, discord and confusion; from pride and arrogance, and from every evil way.

**Defend our liberties and fashion into one united people the multitudes out of every tribe and tongue.**

Grant the spirit of wisdom to those whom we have entrusted with governmental authority.



**In times of prosperity, fill our hearts with gratitude, and in days of trouble, strengthen our trust in you.**

Let us pray for our own needs and those of others.

*[Silence – The people may add their own petitions]*

Intercessor: We pray to you also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## \* **The Peace**

Officiant     The peace of the LORD be always with you.

People        **And also with you.**

## **Welcome & Announcements**

- November Birthdays: “O God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.”
- Diocesan Convention Debrief
- Winter Clothing Drive
- Sun, Nov 17 - Guest Presider & Preacher: The Rev. Doug Johnson
- Sun, Dec 1 – Advent Lessons & Carols w/ guest musicians *Sacred & Secular*



\* Sanctus

*“Holy Holy Holy Lord”*

Hymnal 1982 # S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All: We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael the archangel and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

\* Fraction Anthem

*"Let Us Be Bread"*

Porter

Let us be bread, blessed by the Lord, bro-ken and shared,  
 life for the world. Let us be wine, love free - ly poured.  
 Let us be one in the Lord. \_\_\_\_\_

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Notes:** Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

# Communion Hymn

“Come Expecting Jesus”

Chisum / Gordon



I come ex-pect-ing Je - sus to meet me in this\_\_\_ place;

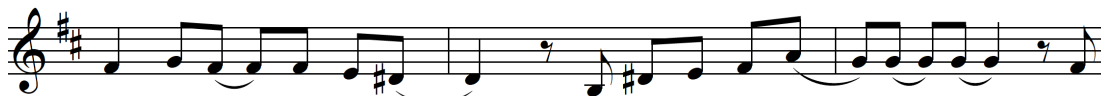


I come ex-pect-ing to re-ceive His mer-cy and His\_\_\_ grace;



When I eat the bread and drink the wine.\_\_\_\_ It will be a

*Last Time To Coda*



ho - ly mo - ment in time;\_\_\_\_ I come ex-pect-ing\_\_\_ Je - sus to



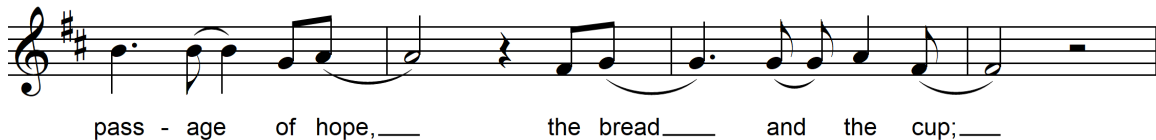
meet me in\_\_\_ this place.\_\_\_\_ I come ex-pect-ing



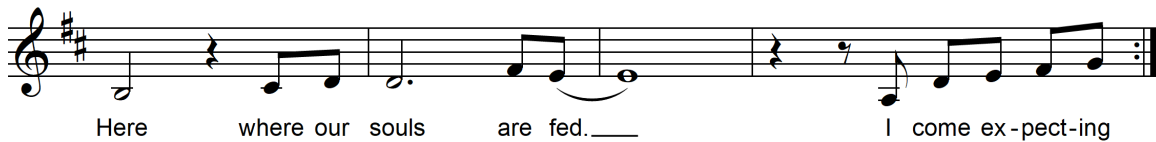
1. Be-fore us the ta - ble is spread.



Here waits the wine,\_\_\_\_ and here waits the bread;\_\_\_\_ This




pass - age of hope, the bread and the cup;



Here where our souls are fed. I come ex-pect-ing

3.



2. Re-mem-ber the price that He paid, this beau - ti - ful gift



that He gave; Come andre-ceive the heal-ing He

*D.C. al Coda*



free-ly gives, here where His love a-waits. I come ex-pect-ing



meet me in this place; I come ex-pect-ing Je - sus to



meet me in this place; I come ex - pect - ing



Je - sus to meet me in this place.

\* **Postcommunion Prayer & Blessing**

BCP p. 365

Celebrant: Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* **Closing Song**

*“God of Grace and God of Glory”*

Hymnal # 594

\* **Dismissal**

Celebrant Go in peace to love and serve the Lord. Alleluia!

**People Thanks be to God. Alleluia, alleluia!**

