

November 24, 2024 · 10 am · Holy Eucharist, Rite II

Last Sunday after Pentecost

CHRIST THE KING



St Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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"**Glory to You**". Music & Verse 1 Words: Jennifer Martin; © 1999 The Bridge Worx; worshiptogether.com songs; admin Capitol CMG Publishing; v 2 & 3: Jim Swaney; © 2000 Jim Swaney Independence Trust
"**Let Us Be Bread**". Words & Music: Thomas Porter © 1980 GIA Publications, Inc; Chicago, IL
"**Come Expecting Jesus**". John Chisum and Nancy Gordon; © 1996 Integrity's Hosanna / Mother's Heart
"**Majesty**". Words & Music: Jack Hayford; ©1981 New Spring, admin Brentwood-Benson Music Pub.

The Word of God

* Processional Song

"Crown Him with Many Crowns"

Hymnal # 494

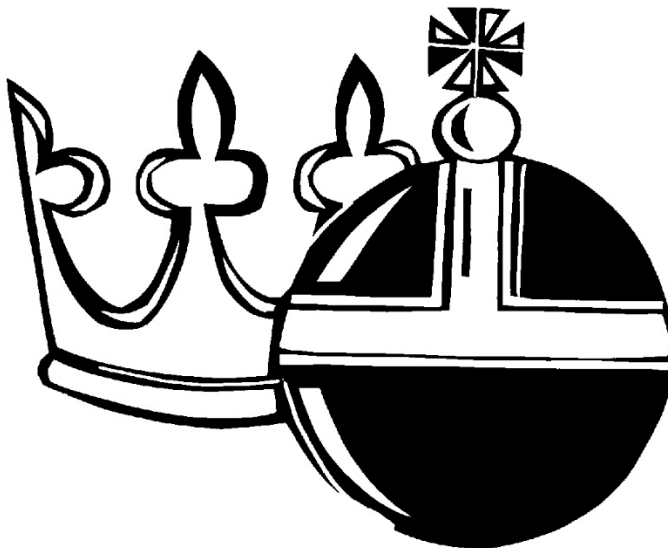
* Opening Sentence & Collect for Purity

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**



* Gloria

"Glory to You"

Martin / Swaney



Refrain: Glo-ry to You, glo-ry to You. You are an awe-some



God. _____

1. You are Fa - ther,
2. You are Jes - us Christ,
3. You are Ho - ly blessed



Cre - a - tor God, Mak - er of _____ heav - en and
 God's on - ly Son. You take a - way all the
 Spi - rit of God. Ad - vo - cate, coun - se - lor,



Mak - er of _____ earth. We wor - ship You, we give You
 sin of the world. Mer - ci - ful One, You are the
 heal - er and friend. Come fill this place. Come fill our



thanks, we praise You.
 Lord. Hear our prayer.
 hearts. We are yours. **to Refrain**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Lesson

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the LORD. **Thanks be to God.**

Psalm 132:1-13

LORD, remember David, *
and all the hardships he endured;
How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob:
“I will not come under the roof of my house,” *
nor climb up into my bed;
I will not allow my eyes to sleep, *
nor let my eyelids slumber;
Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob.”
“The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
Let us go to God's dwelling place; *
let us fall upon our knees before his footstool.”
Arise, O LORD, into your resting-place, *
you and the ark of your strength.
Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
For your servant David's sake, *
do not turn away the face of your Anointed.
The LORD has sworn an oath to David; *
in truth, he will not break it:
“A son, the fruit of your body *
will I set upon your throne.
If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

Second Lesson

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the LORD. **Thanks be to God.**

* Sequence

“Lo! He Comes with Clouds Descending”

Hymnal # 58

* Holy Gospel

John 18:33-37

Celebrant The Holy Gospel of our LORD Jesus Christ, according to John
People **Glory to you, LORD Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a

king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Celebrant The Gospel of the LORD

People Praise to you, LORD Christ.

Sermon

The Rev. Ryan Wiksell

*** The Nicene Creed**

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Almighty God, we pray for our country.

May we always prove ourselves mindful of your favor, and glad to do your will.

Save us from violence, discord and confusion; from pride and arrogance, and from every evil way.

Defend our liberties and fashion into one united people the multitudes out of every tribe and tongue.

Grant the spirit of wisdom to those whom we have entrusted with governmental authority.

**In times of prosperity, fill our hearts with gratitude, and in days of trouble,
strengthen our trust in you.**

Let us pray for our own needs and those of others.

[Silence – The people may add their own petitions]

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our LORD. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*** The Peace**

Celebrant The peace of the LORD be always with you.

People And also with you.

Welcome & Announcements

- Winter Clothing Drive
- Christmas Party
- Sun, Dec 8 – Guest Preacher, Deacon Vicky Anderson
- Sun, Dec 15 – Advent Lessons & Carols w/ guest musicians *Sacred & Secular*
- Tue, Dec 24, 6 pm – Candlelight Christmas Eve Service

The Holy Communion

Offertory

"Jesus Shall Reign"

Hymnal # 544

* The Presentation

"Doxology"

Hymnal # 380 v.3

* The Great Thanksgiving

Eucharistic Prayer B

Celebrant The LORD be with you.

"Sursum Corda" (music below)

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the LORD.**

Celebrant Let us give thanks to the LORD our God.

People **It is right to give our thanks and praise.**

The musical notation is presented on three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the corresponding parts. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

"Holy Holy Holy Lord"

Hymnal 1982 # S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Saint Michael the archangel and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

The Lord's Prayer

BCP p. 364

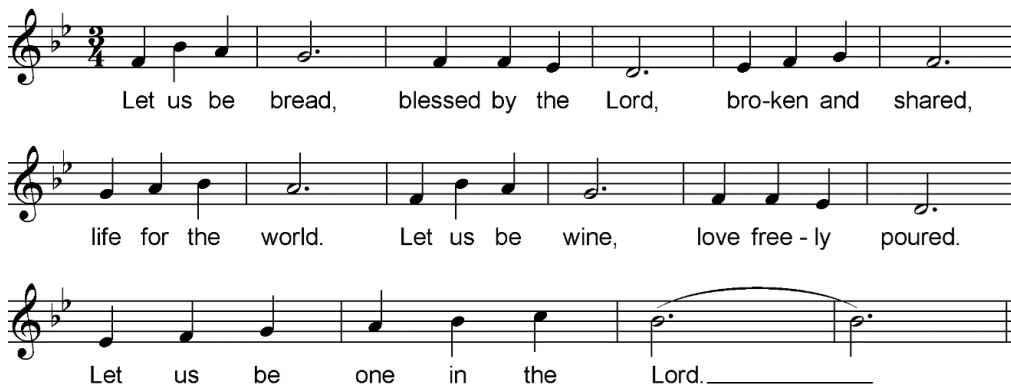
Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction Anthem

"Let Us Be Bread"

Porter



Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

*** Postcommunion Prayer & Blessing**

BCP p. 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



* Closing Song

"Majesty"

Hayford

Ma - jes-ty, _____ wor-ship His ma - jes-ty, _____ un - to

Je - sus be all glo - ry, po - wer and praise. _____ Ma - jes-ty, _____

_____ king-dom au - thor - i - ty, _____ flow from His throne un-to his

own, His an-them raise! _____ So ex - alt, lift up on high, the Name of

Je - sus. _____ Mag-ni - fy, come glo-ri - fy, Christ Je-sus the King. _____

_____ Ma - jes-ty, _____ wor-ship His ma - jes-ty, _____

_____ Je-sus who died, now glo-ri - fied, King of all Kings. _____

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, alleluia!