December 1, 2024 · 10 am Holy Eucharist, Rite II

First Sunday of Advent



www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit **stmichaelschurch.org/give**. Thank you for your generosity!

Service Notes

An asterisk (*) Denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the blue Hymnal 1982 located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

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- "Holy Holy ". Setting: David Hurd; @ 1981 GIA Publications, Inc;

The Word of God

* Processional Song

"Signs of Endings"



- 1. Signs of end-ings all a round us—dark ness, death, and win ter days
- 2. Can it be that from our end-ings, new be gin-nings you cre-ate?
- 3. Speak, O God, your Word a mong us. Bar ren lives your pres-ence fill.



shroud our lives in fear and sad-ness, numb-ing mouths that long to praise. Life from death, and from our rend-ings, realms of whole-ness gen - er - ate? Swell our hearts with songs of glad-ness, ter - rors calm fore-bod-ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free. Take our fears, then, Lord, and turn them in - to hopes for life a - new: Let your prom-ised realm of jus-tice blos-som now through-out the earth:



hope and faith and glad - ness. Show us Give us what there yet can be. Fad - ing light and dy - ing their Glo - ri - as sea - son sing to you. your do - min-ion bring now near us: a wait the say - ing birth. we

* A Penitential Order for Advent

Book of Common Prayer p. 351

Celebrant Blessed the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our

God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment

greater than these."

Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left

undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

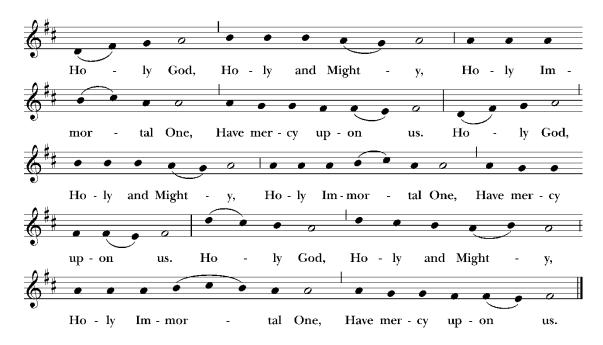
that we may delight in your will, and walk in your ways, to the glory of

your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of

the Holy Spirit keep you in eternal life. Amen.



* Collect of the Day

Advent 1

Celebrant The Lord be with you.

People And also with you.

Celebrant

Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

The Word of the LORD. Thanks be to God.

Psalm 25:1-9

To you, O LORD, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, * and teach me your paths.

Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.

Remember, O LORD, your compassion and love, * for they are from everlasting.

Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O LORD.

Gracious and upright is the LORD; * therefore he teaches sinners in his way.

He guides the humble in doing right * and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness * to those who keep his covenant and his testimonies.

Second Lesson 1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the LORD. Thanks be to God.

* Sequence

"O Day of God Draw Nigh"

Hymnal # 601

* Holy Gospel

Luke 21:25-36

Celebrant The Holy Gospel o

The Holy Gospel of our LORD Jesus Christ, according to Luke

People Glory to you, LORD Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Celebrant The Gospel of the LORD

People Praise to you, LORD Christ.

Sermon

The Rev. Ryan Wiksell

* The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People

Form V, BCP p. 389

Intercessor: In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

For Sean our Presiding Bishop, for Diane our Bishop Provisional, for Amy our Bishop-Elect, for Ryan our Priest, for Larry our Deacon Emeritus, for all ministers, and for all the people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Aaron, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For those who live and work in the city of Independence, and in greater Kansas City, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For the congregation of St. Michael's, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For any who may oppose us or wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the archangel Saint Michael and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

* The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

- Church Center App
- Winter Clothing Drive
- Sat, Dec 7, 6 pm Christmas Party
- Sun, Dec 8 Guest Preacher, Deacon Vicky Anderson
- Sun, Dec 15 Advent Lessons & Carols w/ guest musicians Sacred & Secular
- Tue, Dec 24, 6 pm Candlelight Christmas Eve Service

The Holy Communion

Offertory

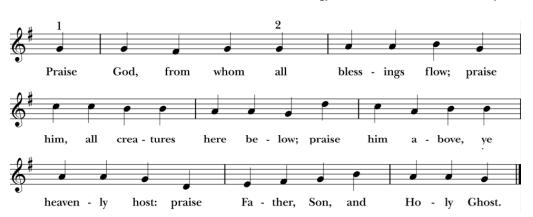
"The King Shall Come"

Hymnal # 73

* The Presentation

"Doxology"

Hymnal # 43 v.4



* The Great Thanksgiving

Eucharistic Prayer C

Celebrant The LORD be with you.

"Sursum Corda" Hymnal # S-120

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the LORD.

Celebrant

Let us give thanks to the LORD our God.

People

It is right to give our thanks and praise.



Celebrant: [Preface for Advent] Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

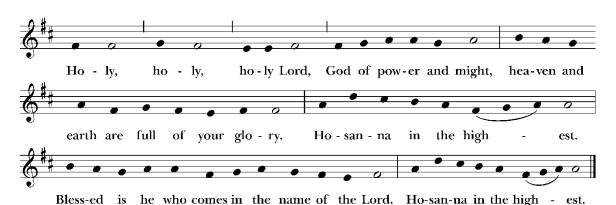
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Spirit to be the Body and Blood of Jesus Christ our Lord.



Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for

pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

[From Eucharistic Prayer A] All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. AMEN!



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the people of God.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

* Postcommunion Prayer & Blessing

BCP p. 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* Closing Song

"Come, Thou Long Expected Jesus"

Hymnal # 66

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alelluia!

People Thanks be to God. Alleluia, alleluia!



ADVENT