

February 9, 2025 · 10 am
Holy Eucharist, Rite II

Fifth Sunday after the Epiphany



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

* Denotes moments when the congregation is invited to stand (as able)

"Celebration" refers to the Celebration Hymnal located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

Music Copyrights

CCLI License 478600, OneLicense.net 603831

"Glorify Thy Name". Music & Words: Donna Adkins © 1978 Maranatha! Music

"Holy, Holy, Holy Lord". Setting: Grayson Warren Brown, A Mass for a Soulful People; © 1979 North American Liturgy Resources

"Come to the Table". Words: Claire Cloninger; Music: Come to the Table, Martin J. Nystrom; © 1991 Integrity Hosanna!

"Gather Us In" Words: Words & Music: Marty Haugen; © 1982 GIA Publications, Inc

The Word of God

* Processional Song

"Come Thou Fount"

Celebration # 11

* Opening Sentence & Collect for Purity

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

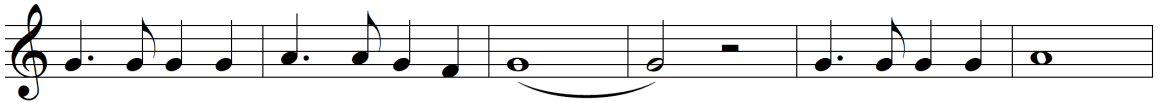
* Song of Praise

"Glorify Thy Name"

Celebration # 9



1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,



Glo - ri-fy Thy name in all the earth. _____ Glo - ri-fy Thy name,



Glo - ri-fy Thy name, Glo - ri-fy Thy name in all the earth. _____

* Collect of the Day

Epiphany 5

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson

Isaiah 6:1-8

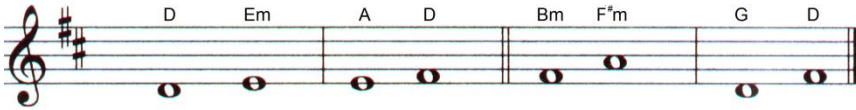
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the LORD. **Thanks be to God.**

Psalm 138 (changing notes at the *emphasized word* and each new line)



I will give thanks to you, O LORD, with my whole *heart*
Before the gods I will sing your *praise*
I will bow down toward your holy temple and praise your *Name*
Because of your love and *faithfulness*

For you have glorified your *Name*
And your word above all *things*
When I called, you *answered me*
You increased my strength within *me*

All the kings of the earth will praise you, O *LORD*
When they have heard the words of your *mouth*
They will sing of the ways of the *LORD*
That great is the glory of the *LORD*

Though the LORD be high, he cares for the *lowly*
He perceives the haughty from *afar*
Though I walk in the midst of *trouble*
You keep me *safe*

You stretch forth your hand against the fury of my *enemies*
Your right hand shall *save me*.
The LORD will make good his purpose *for me*; *
O LORD, your love endures for ever; do not abandon the works of your *hands*.

Second Lesson

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the LORD. **Thanks be to God.**

* **Sequence**

"Here I Am, Lord"

Celebration # 589

* **Holy Gospel**

Luke 5:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke
People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one

of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon

The Rev. Ryan Wiksell

*** Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form II, BCP p. 385

(Add your prayers silently or aloud after each petition)

Intercessor: I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean, our Provisional Bishop, Diane and our Bishop elect, Amy; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember this day those on our altar prayer list and those we name, either aloud or silently in our hearts. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed and those who grieve. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

* **The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

* **The Peace**

Officiant The peace of the LORD be always with you.

People **And also with you.**

Welcome & Announcements

- Thursday, February 20, 6:00 p.m.—Fellowship Night: Puzzle Race
- Sunday, March 2, after service—Shrove Sunday Pancake Brunch

The Holy Communion

Offertory

“Amazing Grace”

Celebration # 343

* The Presentation

“Doxology”

Celebration # 815



Praise God, from whom all bless - ings flow; praise him, all crea - tures
here be - low; praise him a - bove, ye heaven - ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

* The Great Thanksgiving

Eucharistic Prayer A

Celebrant The LORD be with you.

“Sursum Corda” Hymnal # S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the LORD.

Celebrant Let us give thanks to the LORD our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface: Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

“Holy Holy Holy Lord”

Ho-ly, ho - ly, ho - ly ho - ly

ho - ly Lord God of hosts. Heav-en and earth are

filled with your glo - ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name of the

Lord of the Lord Ho - san - na in the

high - est, ho - san - na in the high est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die

as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:,

All: Christ has died. Christ is risen. Christ will come again;

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN!

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction

"Come to the Table of Mercy"

Celebration # 464



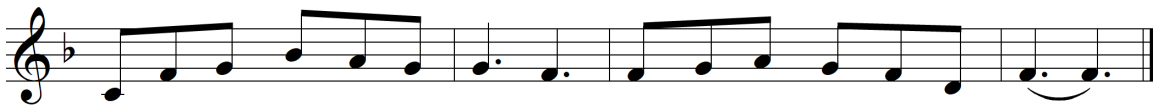
Come to the ta-ble of mer - cy, Pre-pared with the wine and the bread;



All who are hun-gry and thirst-y, Come and your souls will be fed. _



Come at the Lord's in-vi - ta - tion; Re-ceive from His nail-scarred hand.



Eat of the bread of sal - va - tion; Drink of the blood of the Lamb.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one’s hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Communion Hymn

“Gather Us In”



1. Here in this place a new light is stream-ing
2. We are the young, our lives are a mys - tr'y.
3. Here we will take the wine and the wa - ter.
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way. _____
 We are the old who yearn for your face. _____
 Here we will take the bread of new birth. _____
 not in some heav - en, light years a - way, but



See in this space our fears and our dream-ings,
 We have been sung through - out all of his - tr'y,
 Here you shall call your sons and your daugh-ters.
 here in this place the new light is shin - ing



brought here to you in the light of this day. _____
called to be light to the whole hu-man race. _____
Call us a - new to be salt for the earth. _____
now is the king-dom and now is the day. _____



Gath-er us in the lost and for - sak - en Gath-er us in the
Gath-er us in the rich and the haugh - ty. Gath-er us in the
Give us to drink the wind of com - pas - sion. Give us to eat the
Gath-er us in, and hold us for - ev - er. Gath-er us in and



blind and the lame. Call to us now, and we shall a - wak - en.
proud and the strong. Give us a heart so meek and so low - ly.
bread that is you. Nour-ish us well, and teach us to fash-ion
make us your own. Gath-er us in, all peo - ples to-geth - er,



We shall a - rise at the sound of our name. _____
Give us the cour-age to en - ter the song. _____
lives that are ho - ly and hearts that are true. _____
fire _____ of love in our flesh and our bone. _____

* **Postcommunion Prayer & Blessing**

BCP p. 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Closing Song**

“The God of Abraham Praise”

Celebration # 23

* **Dismissal**

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God! Alleluia, alleluia!

