

Seventh Sunday of Easter

June 1, 2025 · 10 am · Holy Eucharist (EOW)



The Alpha and the Omega



St Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing to you, feel free to ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

About *Enriching Our Worship* (EOW)

During the season of Easter we will be using the liturgical resources from *Enriching Our Worship*. This is a series of supplemental texts authorized by the Episcopal Church to expand and deepen our worship life. It offers inclusive and expansive language for prayers and rites, enriching our experience of God's presence and mystery. EOW is not intended to replace the Book of Common Prayer, but instead to augment and complement it.

The Word of God

Prelude

Philip DeWalt

* Processional Song

"Christ Whose Glory Fills the Skies"

Hymnal # 7

* Opening Sentence & Collect for Purity

Celebrant Alleluia! Christ is risen

People Christ is risen indeed. Alleluia!

Celebrant Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. *Amen.*

* Song of Praise

"Glory to God"

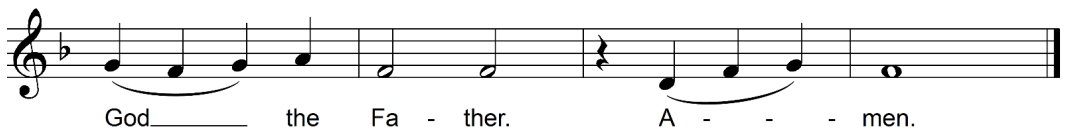
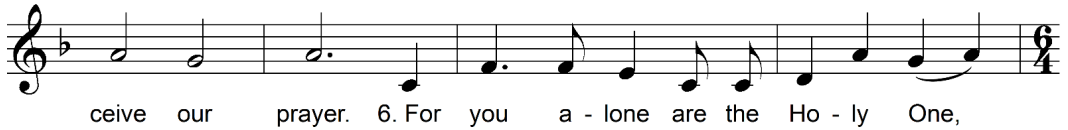
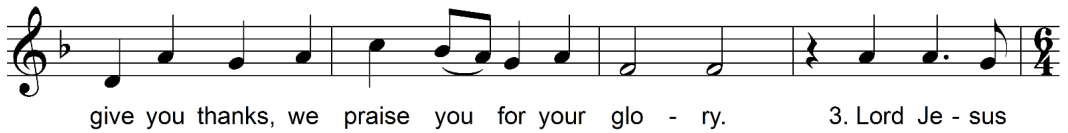
Hymnal # S-280

1. Glo - ry to God in the high - est, and

peace_____ to his people on earth. 2. Lord God, heaven-ly

King, al - might - y_____ God and Fa - ther, we wor - ship you, we

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the first line of the melody, ending with a double bar line. The second staff continues the melody, with a key signature change to F major (two flats) indicated by a new key signature symbol. The third staff continues the melody. The lyrics are written below the notes, with some words connected by lines to indicate long notes or breaths.



Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

First Lesson

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord. **Thanks be to God.**

Psalm 97

The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.

Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

A fire goes before him *
and burns up his enemies on every side.

His lightnings light up the world; *
the earth sees it and is afraid.

The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

The heavens declare his righteousness, *
and all the peoples see his glory.

Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.

For you are the LORD, most high over all the earth; *
you are exalted far above all gods.

The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

Second Lesson

Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord. **Thanks be to God.**

* **Sequence**

"Halle, Halle, Hallelujah"

twice before/once after

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

- Hal - le lu - jah! Hal - le - lu - jah!

* Holy Gospel

John 17:20-26

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ.**

Sermon

The Rev. Ryan Wiksell

* Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our

salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, and who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant adds a concluding Collect.

* **The Peace**

Officiant The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

- Royals Game – immediately following
- June 8 – Bishop's Visitation
- June Birthdays and Anniversaries

“O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen”

The Holy Communion

Offertory

"The Lord Ascendeth up on High"

Hymnal # 219

* **The Presentation**

"Doxology"

Hymnal # 380 v.3

Praise God, from whom all bless - ings flow; praise him, all crea - tures
here be - low; praise him a - bove, ye heaven - ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

* **The Great Thanksgiving**

Enriching Our Worship 3

Celebrant The LORD be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the LORD.**

Celebrant Let us give thanks to the LORD our God.

People **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave

breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

* **Sanctus**

"Holy Holy Holy Lord"

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: Dying, you destroyed our death. Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. AMEN!

* The Lord's Prayer

Celebrant As our Savior Christ taught us, we now pray,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

* Fraction

Hymnal S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the people of God.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Communion Hymn

“Draw Nigh and Take”

Hymnal # 328

* Postcommunion Prayer & Blessing

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

* Closing Hymn

“Christ is the World’s True Light”

Hymnal # 542

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude

Philip DeWalt

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“Halle, Halle. Hallelujah”. Setting: Traditional Carribean

“Holy, Holy, Holy Lord”. Setting: Richard Proulx; From A Community Mass

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