

TRINITY SUNDAY

June 15, 2025 • 10 am • Holy Eucharist



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

Scriptures are quoted from the NRSV Bible, unless otherwise indicated.

Cover Art by Mark Jennings

Thanks for making our Bishop Visitation amazing!

Last Sunday we were joined by our new Bishop, The Rt. Rev. Amy Dafler Meaux. We are very thankful to her for her ministry in preaching, in the sacrament, and in her gracious welcome to those being confirmed, received and reaffirmed.

And thanks to you, St. Michael's, for bringing food for our Luncheon, and giving to Bishop Amy's Discretionary Fund. We collected \$335 to contribute to her work in the community!

The Word of God

Prelude

Philip DeWalt

* Processional Song

"Holy, Holy, Holy!"

Hymnal # 362

* Opening Sentence

Book of Common Prayer p. 355

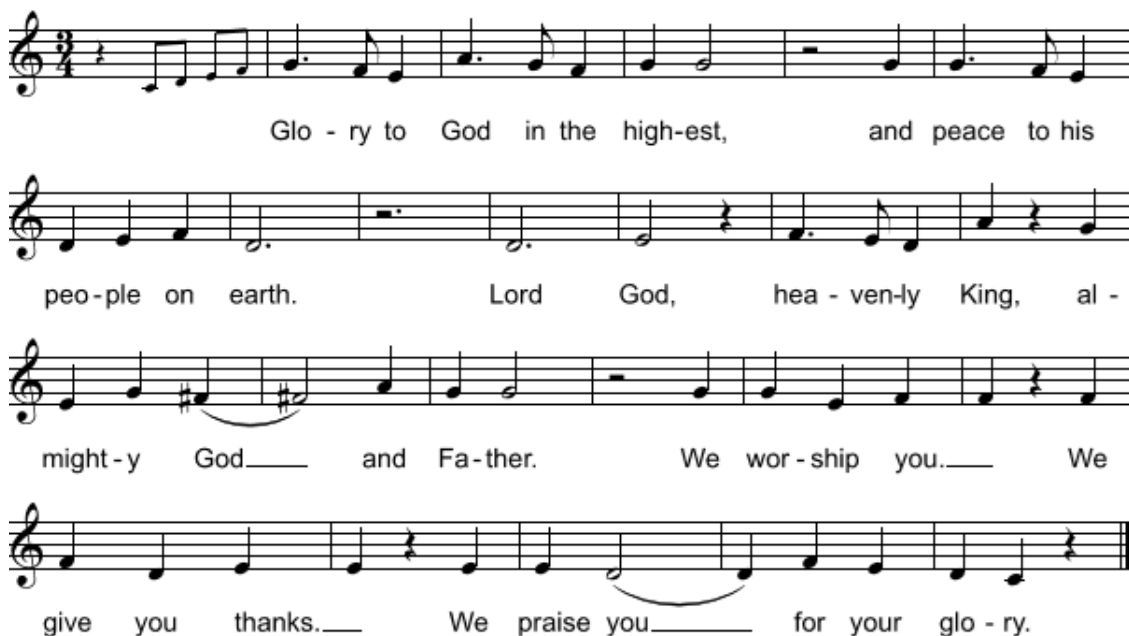
Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

* Song of Praise

"Glory to God"

Swaney



Glo - ry to God in the high-est, and peace to his

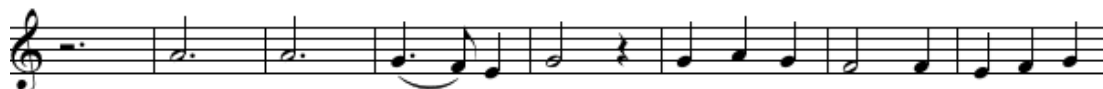
peo-ple on earth. Lord God, hea - ven-ly King, al -

might - y God_____ and Fa-ther. We wor - ship you._____ We

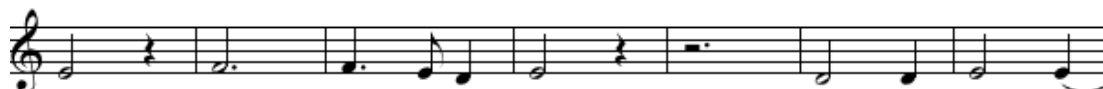
give you thanks._____ We praise you_____ for your glo - ry.



1. Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us. You are seat - ed



to beginning

— at the right hand of the Fa - ther, re - ceive our prayer.



2. For you a - lone are the Ho - ly One. You a -



lone are the Lord. You a - lone are the Most—



High, Je - sus Christ,— with the Ho - ly Spi - rit in the



to beginning

glo - ry of God— the Fa - ther.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

First Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the LORD. **Thanks be to God.**

Psalm 8

O LORD our Governor, *

how exalted is your Name in all the world!

Out of the mouths of infants and children *

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *

the son of man that you should seek him out?

You have made him but little lower than the angels; *

you adorn him with glory and honor;

You give him mastery over the works of your hands; *

you put all things under his feet:

All sheep and oxen, *

even the wild beasts of the field,

The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

O LORD our Governor, *

how exalted is your Name in all the world!

Second Lesson

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. **Thanks be to God.**

* Sequence

"Holy God, We Praise thy Name"

Hymnal 366 vs 1-4

* Holy Gospel

John 16:12-15

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke

People Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon

"They/Them"

The Rev. Ryan Wiksell

* Nicene Creed

Celebrant: I invite you to stand as we recount the story of our faith by reciting the Nicene Creed.

All: *We believe in one God, the Father, the Almighty*, maker of heaven and earth, of all that is, seen and unseen.

All: *We believe in one Lord, Jesus Christ, the only Son of God*, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

All: *We believe in the Holy Spirit, the Lord, the giver of life*, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

All: We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* In this context, “catholic” means “universal”.

* **Prayers of the People**

Daughters of the King *Service for Peace* (adapted)

DOK Intercessor: Almighty and merciful God, whose only Son came to preach peace to the nations: Hear us, we beseech you, and comfort us with your steady hand.

Because we trust in you, we dare to believe:

People: Goodness is stronger than evil; Love is stronger than hate; Light is stronger than darkness; Hope is stronger than despair.

Although often lost in grief and overwhelmed by fear and anger, we hear your call to firmer faith and deeper trust. In the midst of doubt and fear you call us to be a people of prayer. Help us, O Lord, to place our confidence in you as we pray for all who have lost loved ones ... to those traumatized by memories and images they cannot forget ... to those who are paralyzed by fear ... to those who seek to do us harm.

Hear us, O Lord, and teach us to pray, for you alone are our refuge and strength.

O God, true source of wholeness and peace, in a world bearing the wounds of suffering and grief, you call us to be a people of healing. Help us to reach out to neighbors in need, to bear one another's burdens, to weep with those who weep. Give us the grace to share the comfort of Christ with all those who long for his healing touch. Surround those who have been shaken by tragedy with a sense of your present love.

Hear us, O Lord, and help us to heal, for you alone are our refuge and strength.

Strong God of love, in a world torn by violence and threatened by revenge and hatred, you call us to be a people of love. Give us strength to love even when love is most difficult. Save us from the desire for vengeance, and from the temptation to rejoice in wrongdoing. So fill us with the love of Christ that we might seek the good for all people. Do not let us be overcome by evil, but help us overcome evil with good.

Hear us, O Lord, and show us how to love, for you alone are our refuge and strength.

God of truth and light, in a world of darkness you call us to bear witness to your light. Guide us by your Spirit, that we might reflect the glory of your Son in his courage in speaking the truth, in his compassion for others, in his willingness to bear suffering, and in his refusal to return evil for evil.

Hear us, O Lord, and guide our witness, for you alone are our refuge and strength.

Almighty and ever-faithful God, in a world of despair you call us to be a people of hope. When we are cast down or dismayed, keep your Spirit alive in us. Grant us faith to look forward with confidence to that day when the whole world will be drawn into willing obedience to your reign and people will come from east and west, from north and south, to sit at one table in your kingdom.

Hear us, O Lord, and fill us with hope, for you alone are our refuge and strength.

You, O Lord, are our refuge and strength, our help in time of trouble. Forgive us, your Church, for the times we have failed in our actions or our inactions, in our words or our silence.

I invite you to add names for remembrance, spoken aloud or in the silence of our hearts.

Help us to hold our hearts and show in our lives what we proclaim with our lips:

Goodness is stronger than evil; Love is stronger than hate; Light is stronger than darkness; Hope is stronger than despair.

Celebrant: Let every heart be filled with a bright reflection of everlasting love, gratefulness, and belonging. Let every heart that offers this prayer, or holds thoughts of hope and love toward all, be filled today with peace and abundance. *Amen.*

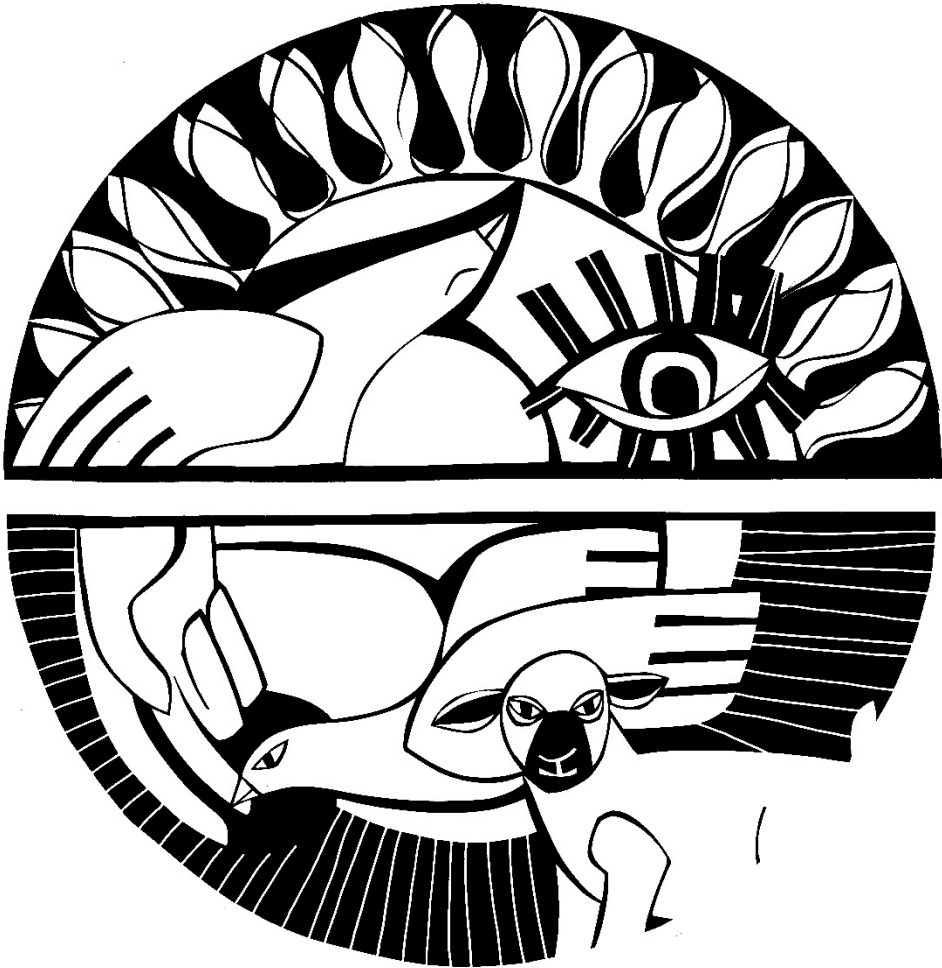
The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

- Thanks for Bishop Visitation
- Invitation to a Parishioner's Welcome
- Updates about Capital Campaign
- Decon/Recon and Midweek Eucharist



The Holy Communion

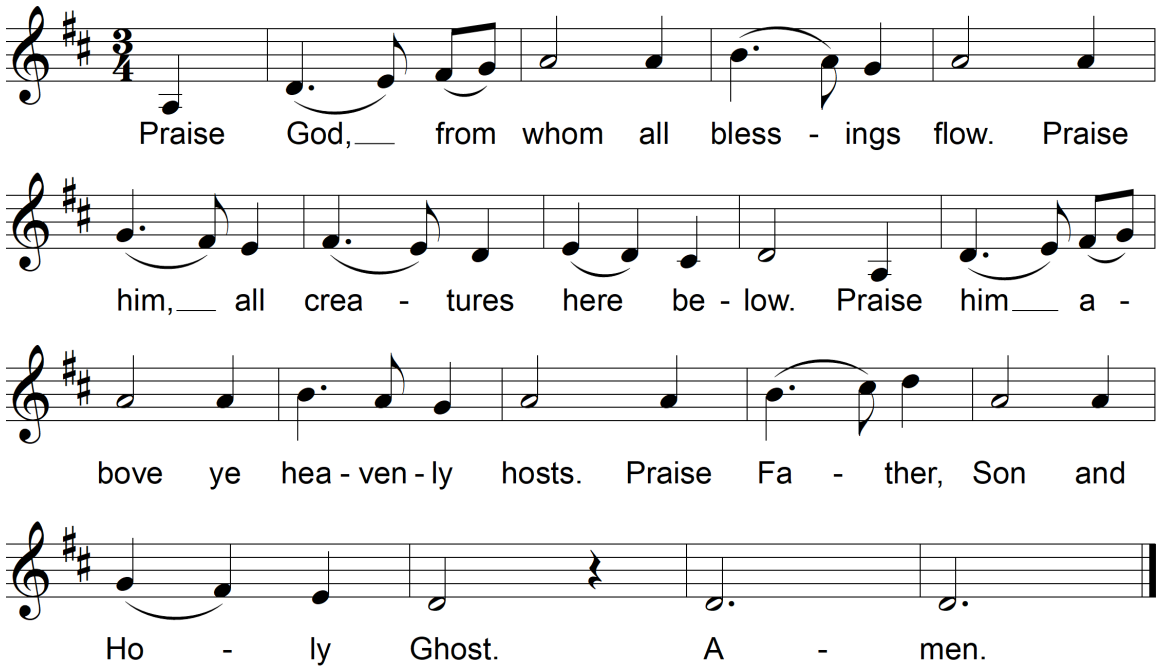
Offertory

"Come, Thou Almighty King"

Hymnal # 365

* The Presentation

"Doxology"



Praise God, — from whom all bless - ings flow. Praise
him, — all crea - tures here be - low. Praise him — a -
bove ye hea - ven - ly hosts. Praise Fa - ther, Son and
Ho - ly Ghost. A - men.

* The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

"Sursum Corda" Hymnal # S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*** Sanctus**

"Holy Holy Holy Lord"

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,

hea-ven and earth are full of your glo-ry. Ho - san - na in__

__ the high-est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na - in__ the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again;

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN!

* The Lord's Prayer

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction



As we drink this cup, we wor - ship you. As we
eat this bread, we hon - or you. And we of - fer you our
lives as you have of - fered yours for us.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Communion Hymn

“Strengthen for Service, Lord”

Hymnal # 312

* Postcommunion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* Blessing

* Closing Hymn

“I Sing the Almighty Power of God”

Hymnal # 398

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude

Philip DeWalt

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