



Second Sunday after Pentecost

June 22, 2025 • 10 am • Holy Eucharist



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

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"Glory to God". Setting: Jim Swaney Mass in C; ©2002 The Jim Swaney 1993 Independence Trust

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"Holy, Holy, Holy Lord" Setting: Jim Swaney Mass in C; ©2002 The Jim Swaney 1993 Independence Trust; Used by Permission

"As We Drink This Cup". Words & Music: Kirk Dearman; © 1988 Maranatha! Music

"Let It Be Said of Us". Words & Music: Steve Fry; © 1996 Maranatha! Music

The Word of God

Prelude

Philip DeWalt

* Processional Song

“O for a Thousand Tongues to Sing

Hymnal # 493

* Opening Sentence

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

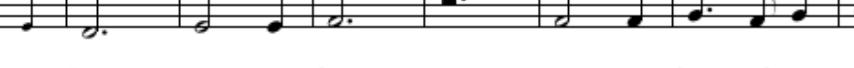
* Gloria

“Glory to God”

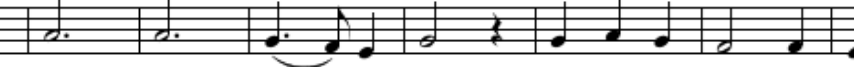
Swaney

Glo - ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, hea - ven-ly King, al -
might - y God and Fa-ther. We wor - ship you. We
give you thanks. We praise you for your glo - ry.

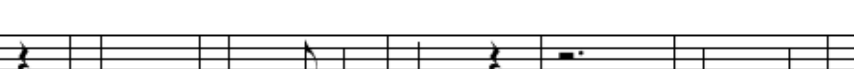
1.



1. Lord Je - sus Christ, on - ly Son of the Fa-ther,

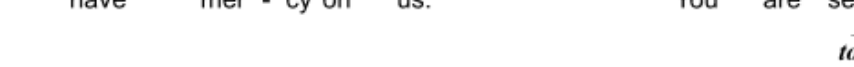


Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us. You are seat - ed

to beginning



— at the right hand of the Fa - ther, re - ceive our prayer.

2.

2. For you a - lone are the Ho - ly One. You a -

lone are the Lord. You a - lone are the Most____

High, Je - sus Christ,___ with the Ho - ly Spi - rit in the

to beginning
glo - ry of God_____ the Fa - ther.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the LORD. **Thanks be to God.**

Psalm 22:18-27

Be not far away, O LORD; *

you are my strength; hasten to help me.

Save me from the sword, *

my life from the power of the dog.

Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *

in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *

he rules over the nations.

Second Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. **Thanks be to God.**

* Sequence

"In Christ There Is No East or West"

Hymnal 529

* Holy Gospel

Luke 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon

The Rev. Ryan Wiksell

*** Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

* In this context, “catholic” means “universal”.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

[Silence – The people may add their own petitions]

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

- Invitation to a Parishioner's Welcome
- Updates about Capital Campaign
- Decon/Recon and Midweek Eucharist
- Bingo Night, Thursday, July 17

The Holy Communion

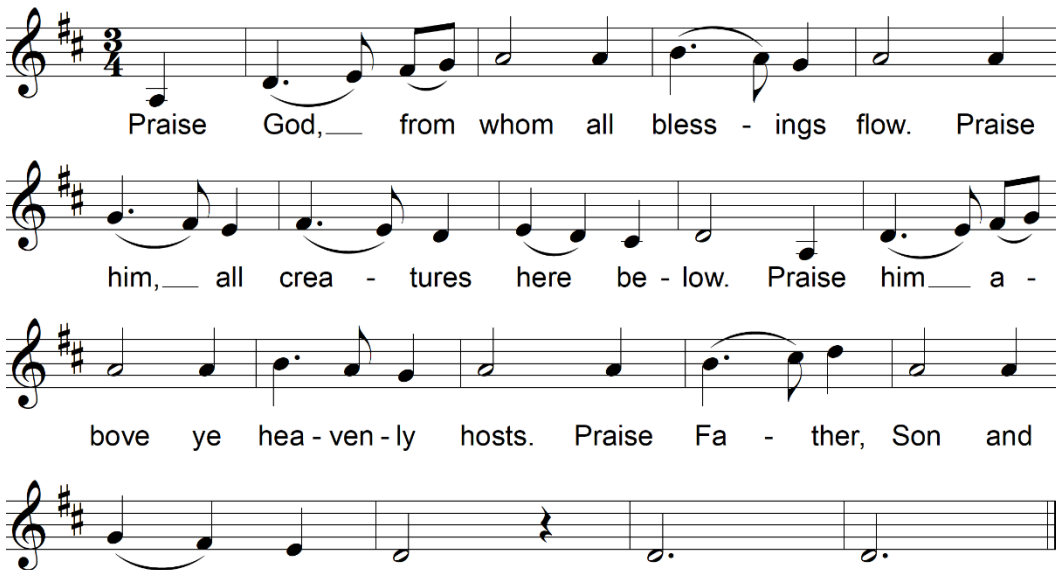
Offertory

"Ye Servants of God"

Hymnal # 535

* **The Presentation**

"Doxology"



Praise God, from whom all blessings flow. Praise him, all creatures here below. Praise him, above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

* **The Great Thanksgiving**

Eucharistic Prayer A

Celebrant The Lord be with you.

"Sursum Corda" Hymnal # S-120

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

"Holy Holy Holy Lord"

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,
hea-ven and earth are full of your glo - ry. Ho - san - na in —
— the high-est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na - in — the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the

cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again;

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN!

* The Lord's Prayer

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction



Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Communion Hymn

"Sing Praise to Our Creator"

Hymnal # 295

* Postcommunion Prayer & Blessing

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* Closing Hymn

"Let It Be Said of Us"

Fry

1. Let it be said of us that the Lord was our
 (2. Let it) be said of us: We are marked by for -

pas - sion, that with glad - ness we bore ev - 'ry cross we were
 give - ness, we were known by our love and de - light - ed in

giv - en, that we fought the good fight, that we fin - ished the
 meek - ness, we were ruled by His peace, heed - ing u - ni - ty's

course, know - ing with - in us the pow'r of the ris - en
 call, joined as one bod - y that Christ would be seen by

G C G G⁷ F C G G⁷

Lord. all. Let the cross be our glo - ry and the Lord be our

C Em Am^{sus4} Am F

song. by mer - cy made ho - ly by the Spir - it made

G G⁷ F C G G⁷

strong. Let the cross be our glo - ry and the Lord be our

C F C Dm⁷ C Dm E Am

song 'til the like - ness of Je - sus be through us made known. Let the

F C Dm⁷ C F C G 1. C 2. C

cross be our glo - ry and the Lord be our song. 2. Let it song.

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude

Philip DeWalt