

Eighth Sunday after Pentecost

August 3, 2025 · 10 am · Holy Eucharist

*“The things you
have prepared for
yourself—whose
will those be?”*



St Michael's
EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)
“Hymnal” refers to the Hymnal 1982 located throughout the Nave.

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“Glory to God”. Setting: Jim Swaney Mass in C; ©2002 The Jim Swaney 1993 Independence Trust

“Doxology”. Music: Jimmy Owens; ©1972 Bud John Music; CCLI

“Holy, Holy, Holy Lord” Setting: Jim Swaney Mass in C; ©2002 The Jim Swaney 1993 Independence Trust; Used by Permission

“As We Drink This Cup”. Words & Music: Kirk Dearman; © 1988 Maranatha! Music

The Word of God

* **Processional Song** “God of Grace and God of Glory” Hymnal # 594

* **Opening Sentence** Book of Common Prayer p. 355

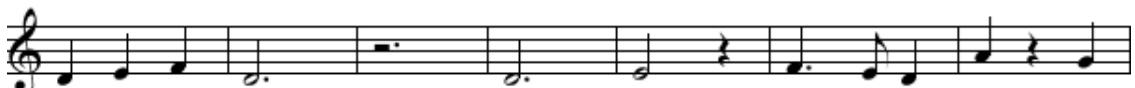
Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

* **Gloria** “Glory to God” Swaney



Glo - ry to God in the high-est, and peace to his



peo-ple on earth. Lord God, hea - ven-ly King, al -



might - y God____ and Fa-ther. We wor - ship you.____ We



give you thanks.____ We praise you____ for your glo - ry.



1. Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us. You are seat - ed

to beginning



— at the right hand of the Fa - ther, re - ceive our prayer.

2.



2. For you a - lone are the Ho - ly One. You a -



lone are the Lord. You a - lone are the Most —



High, Je - sus Christ, with the Ho - ly Spi - rit in the

to beginning



glo - ry of God the Fa - ther.

* Collect of the Day

'Proper 13c

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Ecclesiastes 1:2, 12-14; 2:18-13

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord. **Thanks be to God.**

Psalm 49:1-11

Hear this, all you peoples; hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.

I will incline my ear to a proverb *
and set forth my riddle upon the harp.

Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods, *
and boast of their great riches?

We can never ransom ourselves, *
or deliver to God the price of our life;

For the ransom of our life is so great, *
that we should never have enough to pay it,

In order to live for ever and ever, *
and never see the grave.

For we see that the wise die also; like the dull and stupid they perish *
and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.

Even though honored, they cannot live for ever; *
they are like the beasts that perish.

Second Lesson

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord. **Thanks be to God.**

* **Sequence**

“Where Charity and Love Prevail”

Hymnal # 581

* **Holy Gospel**

Luke 12:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I

will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon

The Rev. Ryan Wiksell

*** Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

[Silence – The people may add their own petitions]

* In this context, “catholic” means “universal”.

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

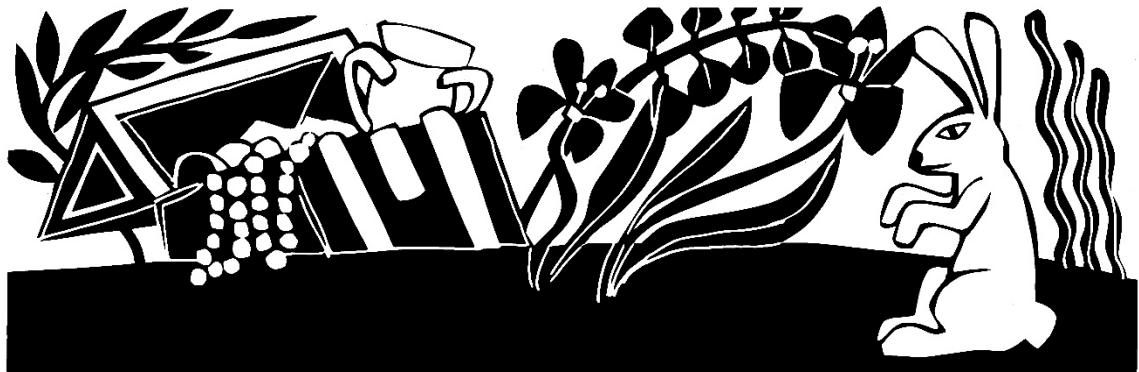
The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

- Decon/Recon and Midweek Eucharist
- Outreach and Collection Drives



The Holy Communion

Offertory

"At the Name Jesus"

Hymnal # 435

* The Presentation

"Doxology"

Praise God, from whom all blessings flow. Praise him, all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

* The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

"Sursum Corda" Hymnal # S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

“Holy Holy Holy Lord”

Swaney

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,
he-a-ven and earth are full of your glo - ry. Ho - san - na in __
the high-est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na - in __ the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the

cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again;

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN!

* The Lord's Prayer

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction



As we drink this cup, we wor - ship you. As we
eat this bread, we hon - or you. And we of - fer you our
lives as you have of - fered yours for us.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Communion Hymn

“Father, We Thank Thee”

Hymnal # 302

* Postcommunion Prayer & Blessing

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* Closing Hymn

“Lead Us Heavenly Father, Lead Us”

Hymnal # 657

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

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Parish Prayer List

As of July 30, 2025

At the end of August, we will be purging this entire list and starting from scratch. Please make note of any individuals below that you will want to remain on the Parish Prayer List. After September 1, we will provide a link for you to add them back onto the list, along with any new prayer requests. Thank you!

Bereavement

• Chris	• Dorothy (Muriel Woodburn's mother)	• Joe
• David	• The Rev John Biggs	• Brent
• Pedro	• Carmen Jaime	• Dora
• Jeremy	• Andy	• Nathaniel
• Jerry		

Prayer List (*cont'd*)

Healing and Comfort

- Rick
- Robin
- Mike S.
- Christina M.
- Leslie
- Brandon
- Terry
- Paul
- Tyler
- Larry McEnroe
- Ron & Marie
- John & Joanne
- Madeline
- Christy & Family
- Mary D.
- Wayne
- Les
- Donna M.
- Mary A.
- Martha Jaime
- Sally
- Marilyn
- Ashlea
- Lisa
- Steve, Maury & Cooper
- Peggy & Joe
- Danny & Stacey
- Trisha
- Maury
- Cooper
- Debbie
- Carla
- Pat & Dale
- Lynette
- Dennis
- Tim
- Tina
- Dan
- Elsie
- Dan
- Millie
- Dickie
- Jase
- Ed
- Chris
- Rusty & Debbie
- Donna H.
- Dennis
- John A.

Nursing Home & At-Home

- Jerry and Tom
- Marybeth A.
- Shirley N. at Autumn Terrace
- Barbara W. at Wiltshire
- John M.
- Irene

Strength and Support

- Brad K.
- Vida
- Janet
- Christopher
- Danielle
- Jerome
- Jaidyn
- Tyler
- Judy & Sal
- Those suffering violence in Ukraine, Gaza, Israel
- those in prison, especially Sam D., David and Brandee
- the homeless, especially Chris

Thanksgivings

- Our St. Michael's church family
- Our new Bishop, Amy Dafler Meaux