

Eleventh Sunday after Pentecost

August 24, 2025 • 10 am • Holy Eucharist

*Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.*



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)
"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

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"Glory to God" & "Holy, Holy, Holy Lord". Setting: Jim Swaney Mass in C; ©2002 The Jim Swaney 1993
Independence Trust

"Doxology". Music: Jimmy Owens; ©1972 Bud John Music; CCLI

"As We Drink This Cup". Words & Music: Kirk Dearman; © 1988 Maranatha! Music

"I Will Call Your Name". Words: Shirley Erena Murray; Music: Bread of Peace, Carlton R. Young; ©1996
Hope Publishing;

The Word of God

* Processional Song

"Morning Has Broken"

Hymnal # 8

* Opening Sentence

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

* Gloria

"Glory to God"

Swaney



Glo - ry to God in the high-est, and peace to his



peo-ple on earth. Lord God, hea - ven-ly King, al -

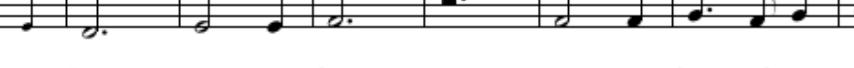


might - y God____ and Fa-ther. We wor - ship you.____ We

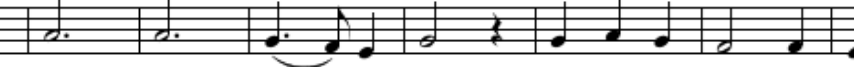


give you thanks.____ We praise you_____ for your glo - ry.

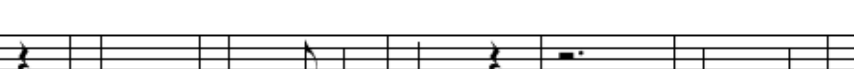
1.



1. Lord Je - sus Christ, on - ly Son of the Fa-ther,

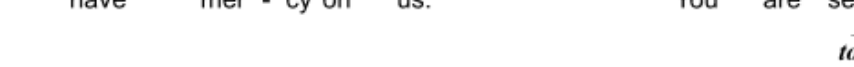


Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us. You are seat - ed

to beginning



— at the right hand of the Fa - ther, re - ceive our prayer.

2.

2. For you a - lone are the Ho - ly One. You a -

lone are the Lord. You a - lone are the Most____

High, Je - sus Christ,___ with the Ho - ly Spi - rit in the

to beginning
glo - ry of God_____ the Fa - ther.

* Collect of the Day

Proper 15c

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The Word of the Lord. **Thanks be to God.**

Psalm 103:1-8

Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
Bless the LORD, O my soul, *
and forget not all his benefits.
He forgives all your sins *
and heals all your infirmities;
He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
He satisfies you with good things, *
and your youth is renewed like an eagle's.
The LORD executes righteousness *
and judgment for all who are oppressed.
He made his ways known to Moses *
and his works to the children of Israel.
The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem,

and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord. Thanks be to God.

* **Sequence** *“Glorious Things of Thee Are Spoken”* Hymnal # 522

*** Holy Gospel** Luke 13:10-17

Celebrant	The Holy Gospel of our Lord Jesus Christ, according to Luke
People	Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites!

Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing."

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon

The Rev Ryan Wiksell

*** Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

[Silence – The people may add their own petitions]

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

- Dogs vs. Cats! (Collection Drive for the Necessity Pantry)
- Decon/Recon and Midweek Eucharist
- Adult Formation Classes
- Blessing of the Backpacks and Labor Day Weekend Potluck – Aug 31
- Deanery Picnic – Sep 20

The Holy Communion

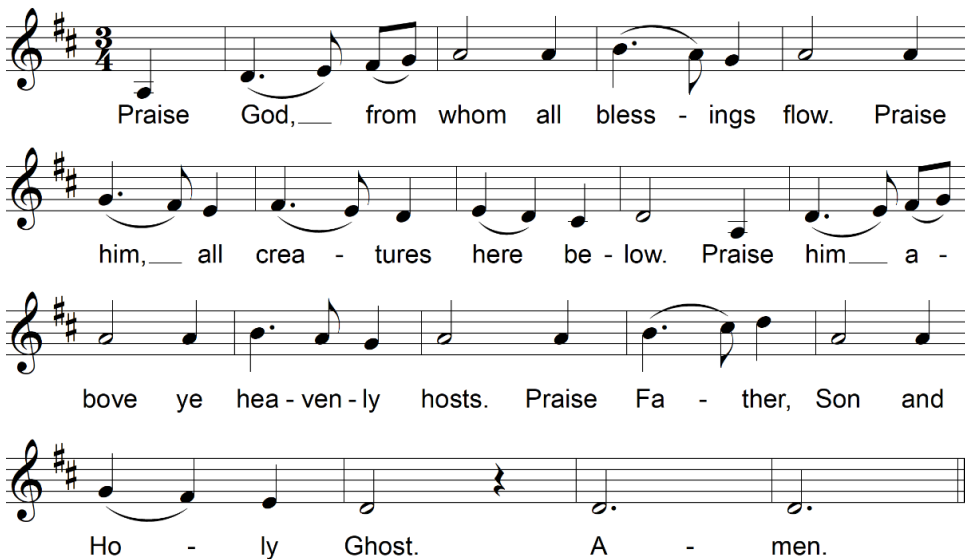
Offertory

"I Come with Joy"

Hymnal # 304

* The Presentation

"Doxology"



Praise God,___ from whom all bless - ings flow. Praise
him,___ all crea - tures here be - low. Praise him___ a -
bove ye hea - ven - ly hosts. Praise Fa - ther, Son and
Ho - ly Ghost. A - men.

* The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

"Sursum Corda" Hymnal # S-120

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* **Sanctus**

"Holy Holy Holy Lord"

Swaney

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,
hea-ven and earth are full of your glo-ry. Ho - san - na in__
__ the high-est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na - in__ the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again;

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN!

* The Lord's Prayer

Celebrant As our Savior Christ taught us, we now pray,

All Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Fraction



Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

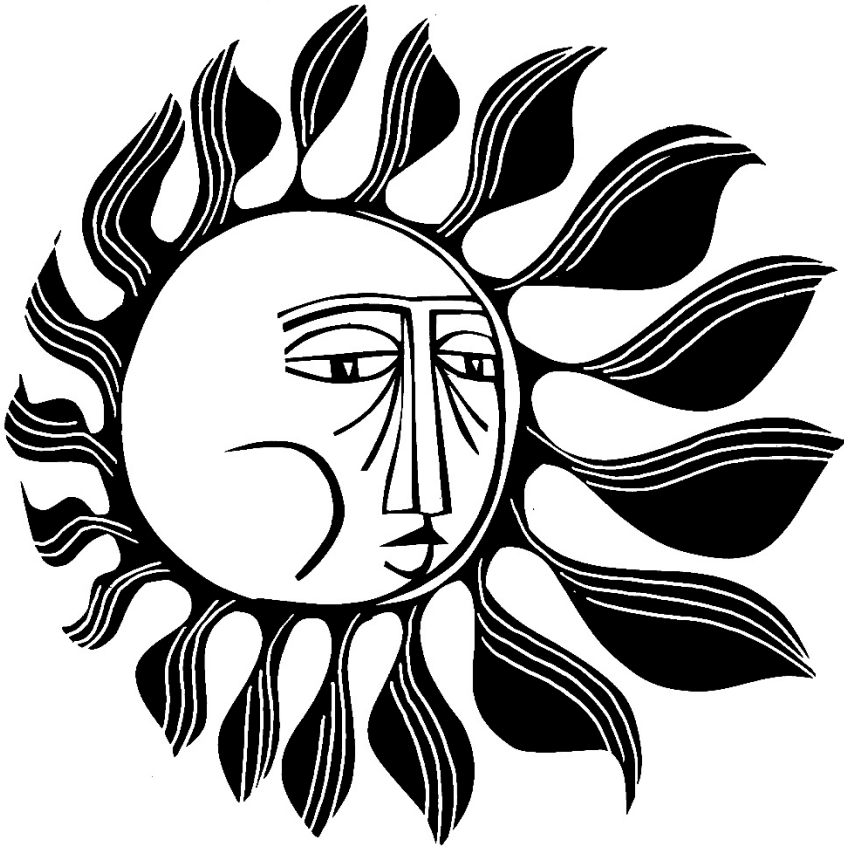


Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

*** Postcommunion Prayer & Blessing**

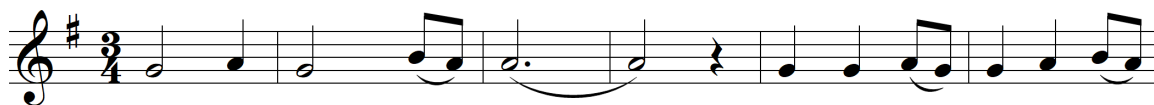
Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



* Closing Hymn

"I Will Change Your Name"



I will change your name;_____ you shall no long-er be



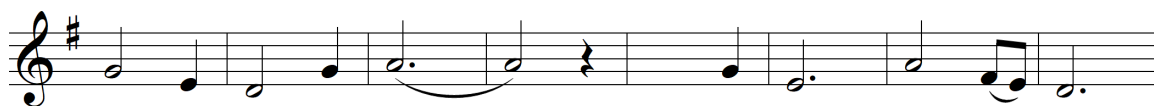
called_____ wound - ed, out - cast, lone - ly or a -



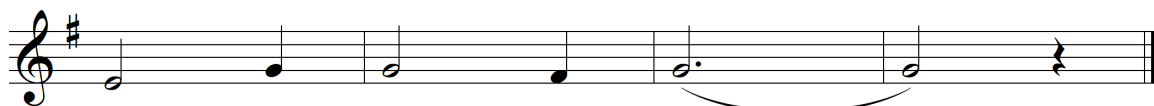
fraid._____ I will change your name;_____ your new



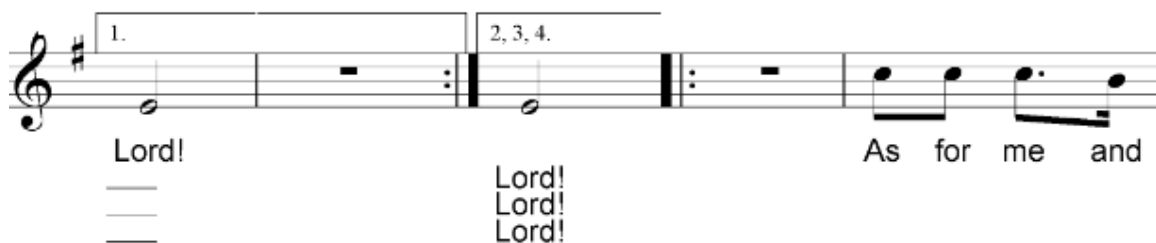
name shall be_____ con - fi - dence, joy - ful - ness,



o - ver-com - ing one;_____ faith - ful - ness, friend of God,



one who seeks my face._____



* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Parish Prayer List

As of August 13, 2025

At the end of August, we will be purging this entire list and starting from scratch. Please make note of any individuals below that you will want to remain on the Parish Prayer List. After September 1, we will provide a link for you to add them back onto the list, along with any new prayer requests. Thank you!

Bereavement

- Chris
- David
- Pedro
- Jeremy
- Jerry
- Dorothy (Muriel Woodburn's mother)
- The Rev John Biggs
- Carmen Jaime
- Andy
- Joe
- Brent
- Dora
- Nathaniel

Healing and Comfort

- Dewayne
- Robin
- Mike S.
- Christina M.
- Leslie
- Brandon
- Terry
- Paul
- Tyler
- Larry McEnroe
- Ron & Marie
- John & Joanne
- Madeline
- Christy & Family
- Mary D.
- Wayne
- Les
- Donna M.
- Mary A.
- Martha Jaime
- Sally
- Marilyn
- Ashlea
- Lisa
- Steve, Maury & Cooper
- Peggy & Joe
- Danny & Stacey
- Trisha
- Maury
- Cooper
- Debbie
- Carla
- Pat & Dale
- Lynette
- Dennis
- Tim
- Tina
- Dan
- Elsie
- Dan
- Millie
- Dickie
- Jase
- Ed
- Chris
- Rusty & Debbie
- Donna H.
- Dennis
- John A.

Nursing Home & At-Home

- Jerry and Tom
- Marybeth A.
- Shirley N. at Autumn Terrace
- Barbara W. at Wiltshire
- John M.
- Irene

Strength and Support

- Brad K.
- Vida
- Janet
- Christopher
- Danielle
- Jerome
- Jaidyn
- Tyler
- Judy & Sal
- Those suffering violence in
Ukraine, Gaza, Israel
- those in prison, especially
Sam D., David and Brandee
- the homeless, especially Chris

Thanksgivings

- Zelda
- Our St. Michael's church
family
- Our new Bishop, Amy Dafler
Meaux

