

# Eighteenth Sunday after Pentecost

October 12, 2025 · 10 am · Holy Eucharist



**St. Michael's**  
EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)



## Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

### Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](https://stmichaelschurch.org/give). Thank you for your generosity!

### Service Notes

An asterisk (\*) denotes moments when the congregation is invited to stand (as able)  
"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

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# The Word of God

## \* Processional Song

*"O for a Thousand Tongues to Sing"*

Hymnal # 493

## \* Opening Sentence

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

## \* Gloria

*"Glorify Thy Name"*

Adkins



1. Fa - ther, we love You, we wor - ship and a - dore You,  
2. Je - sus, we love You, we wor - ship and a - dore You,  
3. Spir - it, we love You, we wor - ship and a - dore You,



Glo - ri - fy Thy name in all the earth.\_\_\_\_ Glo - ri - fy Thy name,



Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.\_\_\_\_

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray. Grant us, Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**First Lesson**

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the

waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The Word of the Lord. **Thanks be to God.**

## **Psalm 111**

Hallelujah! I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! \*  
they are studied by all who delight in them.

His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.

He gives food to those who fear him; \*  
he is ever mindful of his covenant.

He has shown his people the power of his works \*  
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

They stand fast for ever and ever, \*

because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; \*

holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; \*

those who act accordingly have a good understanding;

his praise endures for ever.

## **Second Lesson**

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**The Word of the Lord. Thanks be to God.**

\* **Sequence**

*"Celtic Alleluia"*

2x/1x



\* **Holy Gospel**

Luke 17:11-19

Celebrant      The Holy Gospel of our Lord Jesus Christ, according to Luke

**People      Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant      The Gospel of the Lord

**People      Praise to you, Lord Christ.**

**Sermon**

The Very Rev Peter DeVeau

## \* Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## \* Prayers of the People

Form III, BCP p. 387

Intercessor: God of love, we pray for your holy universal Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*[Silence – The people may add their own petitions]*

Intercessor: We pray to you also for the forgiveness of our sins.

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

## Welcome & Announcements

- Collections: Books, Christmas Cards
- Pet Blessing: Sun, October 19
- Trick or Treat: Sat, October 25
- Diocesan Convention: November 7-8



# The Holy Communion

Offertory

*"Help Us, Lord, to Learn"*

Hymnal # 628

\* **The Presentation**

*"Doxology"*

Hymnal # 380 v3

Praise God, from whom all bless - ings flow; praise him, all crea - tures  
here be - low; praise him a - bove, ye heaven - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

\* **The Great Thanksgiving**

**Eucharistic Prayer B**

Celebrant The Lord be with you.

*"Sursum Corda"* Hymnal # S-120

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**\* Sanctus**

*"Holy Holy Holy Lord"*

Brown

Ho-ly, ho - ly, \_\_\_\_\_ ho - ly

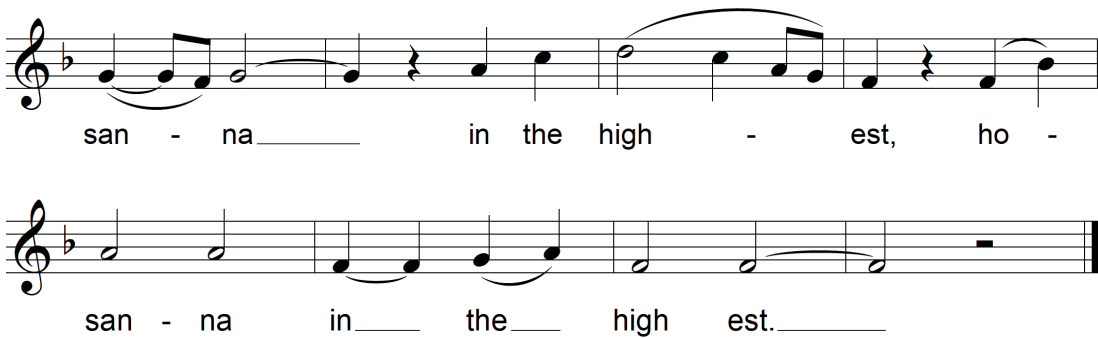
ho - ly \_\_\_\_\_ ho - ly Lord God \_\_\_\_\_ of hosts. \_\_\_\_\_

\_\_\_\_\_ Heav-en and earth \_\_\_\_\_ are \_\_\_\_\_ filled with your glo -

ry. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_ high - est. \_\_\_\_\_

\_\_\_\_\_ Bless-ed is \_\_\_\_\_ He who \_\_\_\_\_ comes in the name \_\_\_\_\_

\_\_\_\_\_ of the Lord \_\_\_\_\_ of the Lord \_\_\_\_\_ Ho -



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, the Archangel, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN!*

### \* **The Lord's Prayer**

Celebrant As our Savior Christ taught us, we now pray,

**All** Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## \* Fraction



Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Communion Notes:** Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

## Communion Music

*"Thine Arm, O Lord, in Days of Old"*

Hymnal # 567

## \* Postcommunion Prayer & Blessing

Celebrant: Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* **Closing Hymn**

*“O Bless the Lord, My Soul”*

Hymnal # 411

\* **Dismissal**

**Celebrant** Go in peace to love and serve the Lord. Alleluia!

**People** Thanks be to God. Alleluia, Alleluia!

