

The Baptism of Our Lord

First Sunday after the Epiphany

January 11, 2026 · 10 am

Holy Eucharist, Rite II



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)
"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

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"Glory to God" Setting: Robert Powell

"Blessed Be the God of Israel" Words: Michael A. Perry (b. 1942), alt.; para. of *The Song of Zechariah*;
© 1973 by Jubilate Hymns; admin. Hope Publishing Co.; Music: *Forest Green*; English folk Tune

"On Jordan's Bank". Words: Charles Coffin (1837); tr. John Chandler; Music: St. John the Baptist; Gary Miles; © 1974, 1975, Celebration Service

"Sanctus" Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828)

"Eat This Bread". Words & Music: Jacques Berthier; © 1984 Les Presses de Taize, admin GIA

The Word of God

Prelude

* Processional Song

"Songs of Thankfulness and Praise"

Hymnal # 135

* Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our LORD. **Amen.**

Gloria

"Glory to God"

Hymnal #S-280



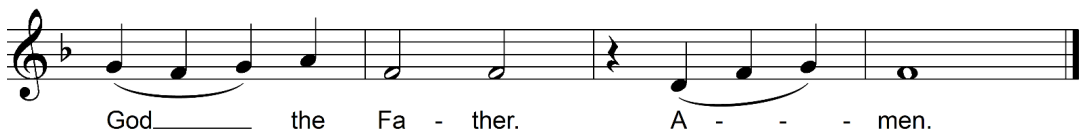
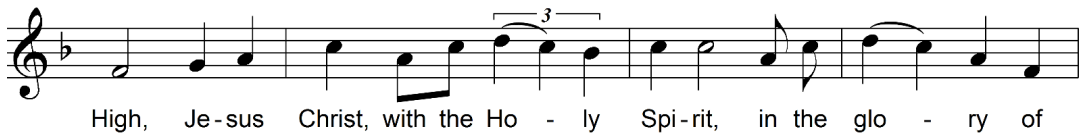
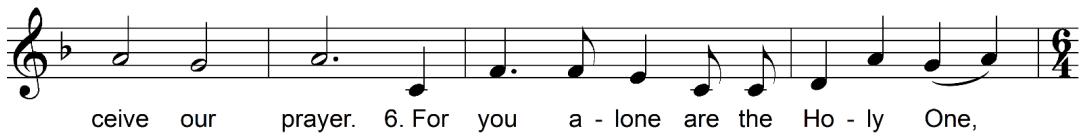
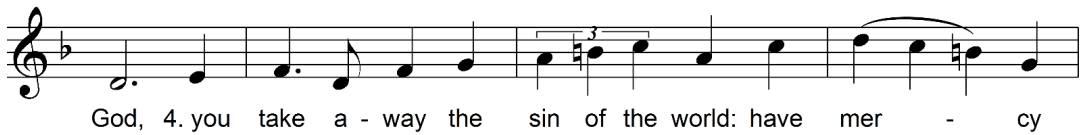
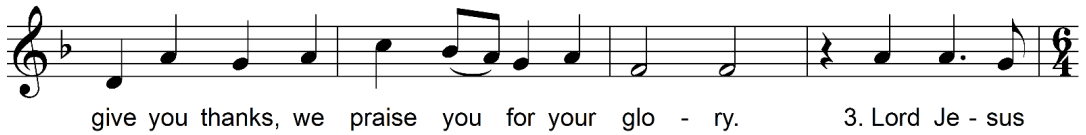
1. Glo - ry to God in the high - est, and



peace_____ to his people on earth. 2. Lord God, heaven-ly



King, al - might - y_____ God and Fa - ther, we wor - ship you, we



* Collect of the Day

Baptism of Our Lord Jesus Christ

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Lesson

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord. **Thanks be to God.**

Psalm 29

Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; *

the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;

the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

And in the temple of the LORD *

all are crying, "Glory!"

The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

Second Lesson

Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord. **Thanks be to God.**

Sequence Song

"Blessed Be the God of Israel"

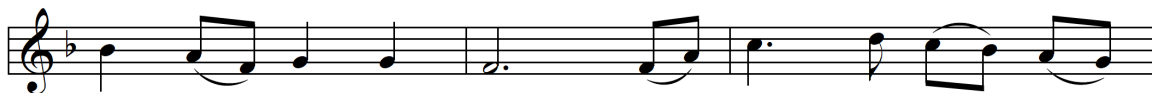
Perry



1. Blessed be the God of Is - ra - el, who
2. he from the house of Da - - - vid a
3. On pris - on - ers of dar - - - ness the



comes to__set us free; he vis - its and re - deems__us, be
child of__grace has given; a Sa - vior comes a mong__us to
sun be - gins to rise, the dawn - ing of for - give - ness up -



grants us__lib - er - ty, The pro - phets spoke of__
raise us__up to heaven. Be - fore him goes his__
on the__sin - ner's eyes. He__guides the feet__of__



mer - cy, mer - cy, of re - lease; God shall ful - fill his
her - ald, her - ald, for his way, the pro - phet of sal -
pil - grim pil - grim a - of peace. O bless our God and



prom - - - ise and bring his__peo - ple peace.
va - - - tion, the har - bin - er of Day.
Sa - - - vior with songs that__nev - er cease.

* Holy Gospel

Matthew 3:13-17

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Ryan Wiksell

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

Intercessor: God of love, we pray for your holy universal Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

[Silence – The people may add their own petitions]

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

- Third Thursday Gathering—Thursday, January 15, 6 pm
- Baptism of Margot Kingsley—Sunday, January 18, 10 am
- DOK Installation—Sunday, January 25, 10 am
- Annual Meeting—Sunday, January 25 after the service
- St. Mike's Hard Questions—Wednesday, January 28, 5 pm
- Music practice—Wednesdays at 6 pm

The Holy Communion

Offertory

"On Jordan's Bank"

Coffin/Miles

1. On Jor - dan's bank the Bap - tist's cry _____
 2. Then cleansed be ev - ery breast _____ from sin: _____
 3. For thou art our sal - va - tion, Lord, _____
 4. To heal the sick, stretch out thine hand, _____
 5. All praise, e - ter - nal Son, _____ to thee _____

An - noun - ces that the Lord _____ is nigh; _____ A -
 Make straight the way for God _____ with - in, _____ and
 Our re - fuge, and our great re - ward; _____ With -
 And bid the fall - en sin - er stand; _____ Shine
 Whose ad - vent doth thy peo - ple free; _____ Whom

wake and hark - en, for _____ he brings _____ Glad
 let each heart pre - pare _____ a home _____ Where
 out thy grace we waste _____ a - way _____ Like
 forth, and let thy light re - store _____ Earth's
 with the Fa - ther we a - dore _____ And

ti - dings of the King of _____ king. _____
 such a might - y guest may _____ come. _____
 flowers that with - er and de - cay. _____
 own true love - li - ness once more. _____
 Ho - ly Ghost for ev - er - more. _____

The Presentation

"Doxology"

Hymnal #380 v3

Praise God, from whom all bless - ings flow; praise him, all crea - tures
here be - low; praise him a - bove, ye heaven - ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

* The Great Thanksgiving

Celebrant The Lord be with you.

Hymnal #S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because of the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

“Holy, Holy, Holy Lord”

Hymnal #S-130

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father.

All: We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the

Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, the Archangel, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

* **The Lord's Prayer**

Celebrant And now, as our Savior Christ taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* **The Breaking of the Bread**



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread may be requested by crossing one's hands palms-down. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Communion Music

"The Sinless One to Jordan Came"

Hymnal # 120

*** Postcommunion Prayer & Blessing**

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*** Closing Hymn**

"In Christ there Is no East or West"

Hymnal #529

*** Dismissal**

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!