

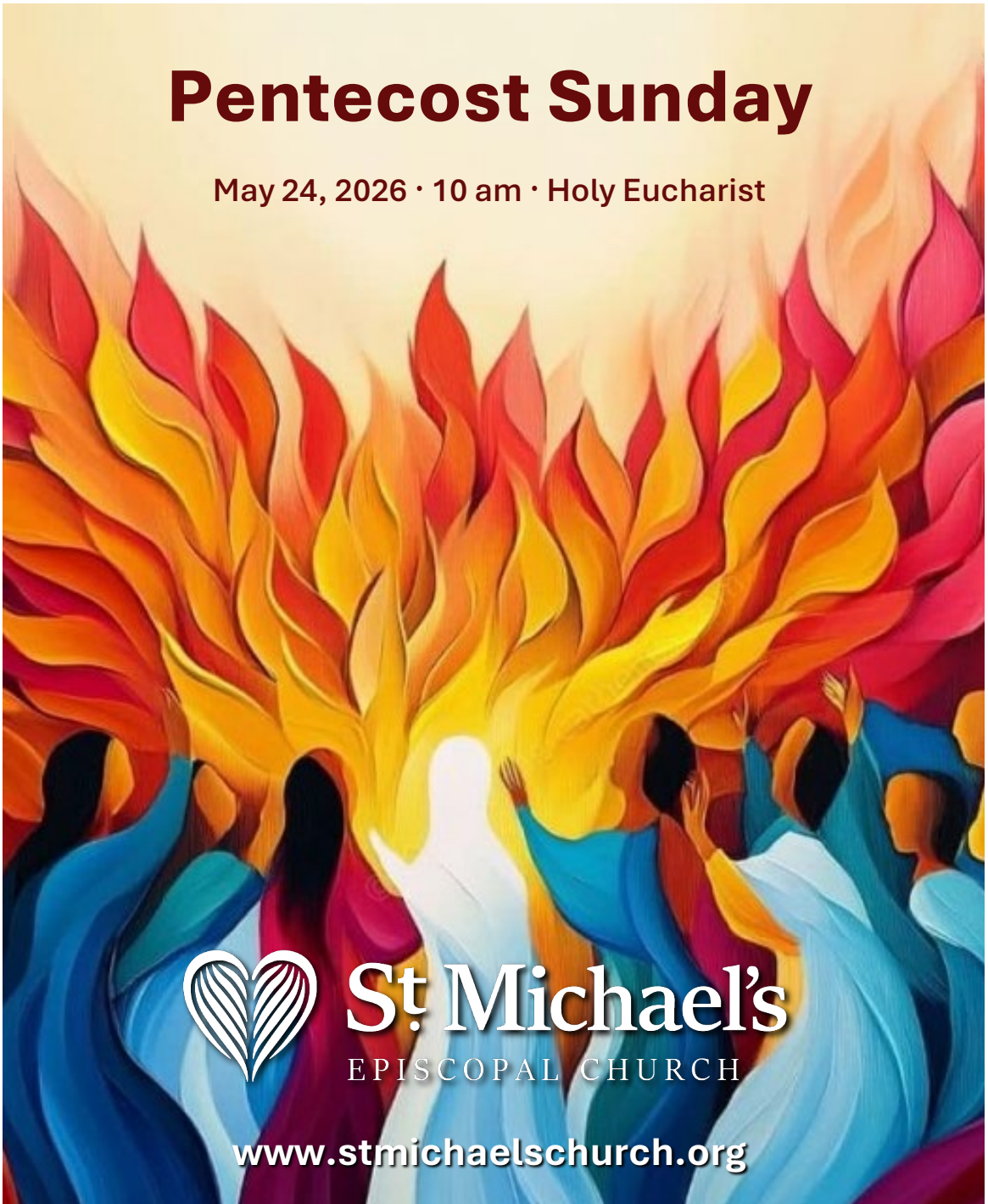
# Pentecost Sunday

May 24, 2026 · 10 am · Holy Eucharist



**St. Michael's**  
EPISCOPAL CHURCH

[www.stmichaelschurch.org](http://www.stmichaelschurch.org)





## **Welcome to St. Michael's Episcopal Church!**

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

### **Welcome, Visitors! Tell us about yourself.**

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



### **Online Giving**

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit [stmichaelschurch.org/give](https://stmichaelschurch.org/give). Thank you for your generosity!

### **Service Notes**

An asterisk (\*) denotes moments when the congregation is invited to stand (as able)  
“Hymnal” refers to the Hymnal 1982 located throughout the Nave.

### **About *Enriching Our Worship* (EOW)**

During the season of Easter we will be using the liturgical resources from *Enriching Our Worship*. This is a series of supplemental texts authorized by the Episcopal Church to expand and deepen our worship life. It offers inclusive and expansive language for prayers and rites, enriching our experience of God's presence and mystery. EOW is not intended to replace the Book of Common Prayer, but instead to augment and complement it.

# The Word of God

Call to Worship

*“All Are Welcome”*

Haugen

\* Processional Song

*“Veni Sancte Spiritus”*



Ve - ni san - cte Spi - ri - tus.\_\_\_\_

\* Opening Acclamation & Collect

Celebrant Alleluia! Christ is risen

People **Christ is risen indeed. Alleluia!**

Celebrant Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

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\* Song of Praise

“Alleluia to You”

Swaney




Al-le - lu - ia to You, Ho - ly




Fath-er! Al-le - lu - ia to You, Ho - ly Son! Al-le - lu - ia to


*Go To 3rd Ending*



You, Ho - ly Spi-rit, as You come to make us one! 1. You cre -  
2. So we



a - ted\_\_\_ and You called us\_\_\_ to come join You\_\_\_ in cre - a - tion.  
praise You\_\_\_ and we bless You\_\_\_ and we gath-er\_\_\_ in Your name.\_



When we wan - dered,\_\_\_ You sent Je - sus\_\_\_ to ac - comp - lish\_\_\_ our sal -  
As one bo - dy,\_\_\_ as Your bo - dy,\_\_\_ we will joy - ful - ly pro -



1. 2. 3.

va - tion.\_\_\_\_\_ Al - le Make us one.  
claim:\_\_\_\_\_ Al - le

## \* Collect of the Day

Pentecost Sunday

Celebrant God be with you.

**People And also with you.**

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## First Lesson

**Numbers 11:24-30**

*A Reading from Numbers*

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 104:25-35, 37 (change notes at the highlighted word; “|” indicates a breath)



O LORD, how manifold are your works! \*

in wisdom you have made them all; | the earth is full of your creatures.

Yonder is the great and wide sea | with its living things too many to number, \*  
creatures both small and great.

There move the ships, | and there is that Le-viathan, \*  
which you have made for the sport of it.

All of them look to you \*  
to give them their food in due season.

You give it to them; | they gather it; \*  
you open your hand, | and they are filled with good things.

You hide your face, | and they are terrified; \*  
you take away their breath, | and they die and return to their dust.

You send forth your Spirit, | and they are cre-ated; \*  
and so you renew the face of the earth.

May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

May these words of mine *please him*; \*

I will rejoice in the *LORD*.

Bless the LORD, | O my *soul*. \*

Halle-*lujah!*

## Second Lesson

Acts 2:1-21

*A Reading from the Acts of the Apostles*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:



\* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, and who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

\* **Prayers of the People**

*Daughters of the King Service for Peace (adapted)*

DOK Intercessor: Almighty and merciful God, whose only Son came to preach peace to the nations: Hear us, we beseech you, and comfort us with your steady hand. Because we trust in you, we dare to believe:

**People: Goodness is stronger than evil; Love is stronger than hate; Light is stronger than darkness; Hope is stronger than despair.**

Although often lost in grief and overwhelmed by fear and anger, we hear your call to firmer faith and deeper trust. In the midst of doubt and fear you call us to be a people of prayer. Help us, O Lord, to place our confidence in you as we pray for all who have lost loved ones ... to those traumatized by memories and images they cannot forget ... to those who are paralyzed by fear ... to those who seek to do us harm.

**Hear us, O Lord, and teach us to pray, for you alone are our refuge and strength.**

O God, true source of wholeness and peace, in a world bearing the wounds of suffering and grief, you call us to be a people of healing. Help us to reach out to neighbors in need, to bear one another's burdens, to weep with those who weep. Give us the grace to share the comfort of Christ with all those who long for his healing touch. Surround those who have been shaken by tragedy with a sense of your present love.

**Hear us, O Lord, and help us to heal, for you alone are our refuge and strength.**

Strong God of love, in a world torn by violence and threatened by revenge and hatred, you call us to be a people of love. Give us strength to love even when love is most difficult. Save us from the desire for vengeance, and from the temptation to rejoice in wrongdoing. So fill us with the love of Christ that we might seek the good for all people. Do not let us be overcome by evil, but help us overcome evil with good.

**Hear us, O Lord, and show us how to love, for you alone are our refuge and strength.**

God of truth and light, in a world of darkness you call us to bear witness to your light. Guide us by your Spirit, that we might reflect the glory of your Son in his courage in speaking the truth, in his compassion for others, in his willingness to bear suffering, and in his refusal to return evil for evil.

**Hear us, O Lord, and guide our witness, for you alone are our refuge and strength.**

Almighty and ever-faithful God, in a world of despair you call us to be a people of hope. When we are cast down or dismayed, keep your Spirit alive in us. Grant us faith to look

forward with confidence to that day when the whole world will be drawn into willing obedience to your reign and people will come from east and west, from north and south, to sit at one table in your kingdom.

**Hear us, O Lord, and fill us with hope, for you alone are our refuge and strength.**

You, O Lord, are our refuge and strength, our help in time of trouble. Forgive us, your Church, for the times we have failed in our actions or our inactions, in our words or our silence.

*I invite you to add names for remembrance, spoken aloud or in the silence of our hearts.*

Help us to hold in our hearts and show in our lives what we proclaim with our lips:

**Goodness is stronger than evil; Love is stronger than hate; Light is stronger than darkness; Hope is stronger than despair.**

*(The people are invited to stand, as able)*

Celebrant: Let every heart be filled with a bright reflection of everlasting love, gratefulness, and belonging. Let every heart that offers this prayer, or holds thoughts of hope and love toward all, be filled today with peace and abundance. *Amen*

## \* **The Peace**

Celebrant      The peace of Christ be always with you.

**People      And also with you.**

## Welcome & Announcements

- **Thanks to our Volunteers and Givers!**
- **Volunteers Needed:** Memorial Garden, Sacristy, Children's Ministry, etc

## On the Calendar

- **BYO Lunch w/ Father Ryan:** Wed, May 27, 12 pm (*2nd & 4th Wednesdays*)
- **St. Mike's Hard Questions:** Wed, May 27, 5-6 pm (*4th Wednesdays*)
- **Third Thursday (on a 4th Thursday) Gardening with Katie:** May 28, 6 pm
- **Music Practice:** Wednesdays at 6 pm. All are welcome.



**Communion Notes:** Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread is available by request. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

**Prayer Altar:** After everyone has received communion, Father Ryan will be available at the Prayer Altar at the front of the Nave, for all those in need of anointing and prayer for healing, or any other need.

**Offertory**

*“Come, Holy Spirit”*

Hymnal # 510

# The Holy Communion

## \* The Presentation

*“Doxology”*

Hymnal # 380 v3



Praise God, from whom all bless - ings flow; praise him, all crea - tures  
here be - low; praise him a - bove, ye heaven - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

## \* The Great Thanksgiving

Enriching Our Worship, Eucharistic Prayer 3

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

\* **Sanctus**

*“Holy, Holy, Holy Lord”*

Hymnal # S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the highest.

Celebrant: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin,

brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

**All Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All: Blessed are you now and for ever. AMEN.**

## \* The Lord's Prayer\*

Celebrant And now, as our Savior Christ taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

## \* El Padre Nuestro\*

Celebrante Oremos como nuestro Salvador Cristo nos enseñó.

**Todos** Padre Nuestro que estás en el Cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el Cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.

No nos dejes caer en tentación y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

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\* During the Season of Easter, we are standing in solidarity with our Spanish-speaking neighbors by praying the Lord's Prayer in both English and Spanish. Participants are invited to pray aloud in one or both languages, as they feel led. We at St. Michael's are actively seeking additional ways to bless and minister to the Spanish-language community in the weeks and months to come.

## \* The Breaking of the Bread

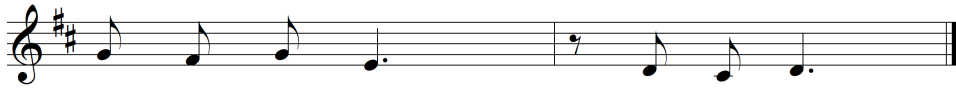
Davis



We break this bread to share in the bo - dy of Christ.



Though we are ma - ny, we are one bo - dy be -



cause we all share in one bread

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



# Communion Music

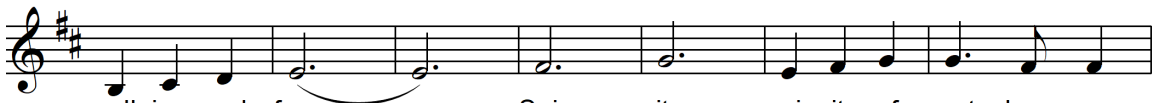
## "Spirit, Spirit of Gentleness"

Manley

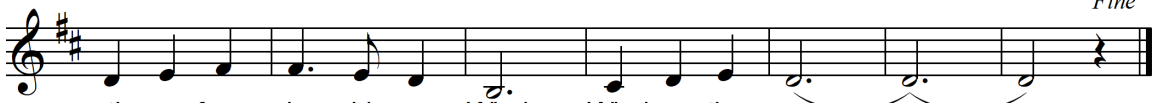
### Refrain



Spir - it, Spir-it of gen - tle-ness, blow through the wil - der-ness



call-ing and free; Spir - it, spir - it of rest - less-ness,



stir me from plac - id-ness, Wind, Wind on the sea.

*Fine*



1. You moved on the wa - ters, you called to the deep, \_\_\_\_\_
2. You swept through the des - sert, you stung with the sand, \_\_\_\_\_
3. You sang in a sta - ble, you cried from a hill, \_\_\_\_\_
4. You called from to - mor - row, you break an - cient schemes,



- then you coaxed up the moun - tains from the val - leys of
- and you goad - ed your peo - ple with a law and a
- then you whis - pered in si - lence when the whole world was
- from the bon - dage of sor - row the \_\_\_\_\_ cap - tives dream



sleep; \_\_\_\_\_ and o - ver the e - ons you \_\_\_\_\_ called to each  
 land; \_\_\_\_\_ and when they were blind - ed with their i - dols and  
 still; \_\_\_\_\_ and down in the cit - y you \_\_\_\_\_ called once a -  
 dreams, \_\_\_\_\_ our wom - en see vi - sions, our \_\_\_\_\_ men clear their



thing: \_\_\_\_\_ wake from your slum - bers \_\_\_\_\_ and \_\_\_\_\_  
 lies, \_\_\_\_\_ then you spoke through your proph - ets \_\_\_\_\_ to \_\_\_\_\_  
 gain, \_\_\_\_\_ when you blew through your peo - ple \_\_\_\_\_ on the  
 eyes, \_\_\_\_\_ with \_\_\_\_\_ bold new de - ci - sions \_\_\_\_\_ your \_\_\_\_\_

*D.C.*



rise on your wings. \_\_\_\_\_  
 o - pen their eyes. \_\_\_\_\_  
 rush of the wind. \_\_\_\_\_  
 peo - ple a - rise. \_\_\_\_\_

**\* Post-Communion Prayer & Blessing**

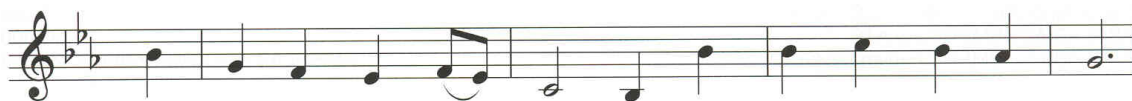
Celebrant Let us pray.

**All** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## \* Closing Hymn

*"We All Are One in Mission"*

Edwards



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## \* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!