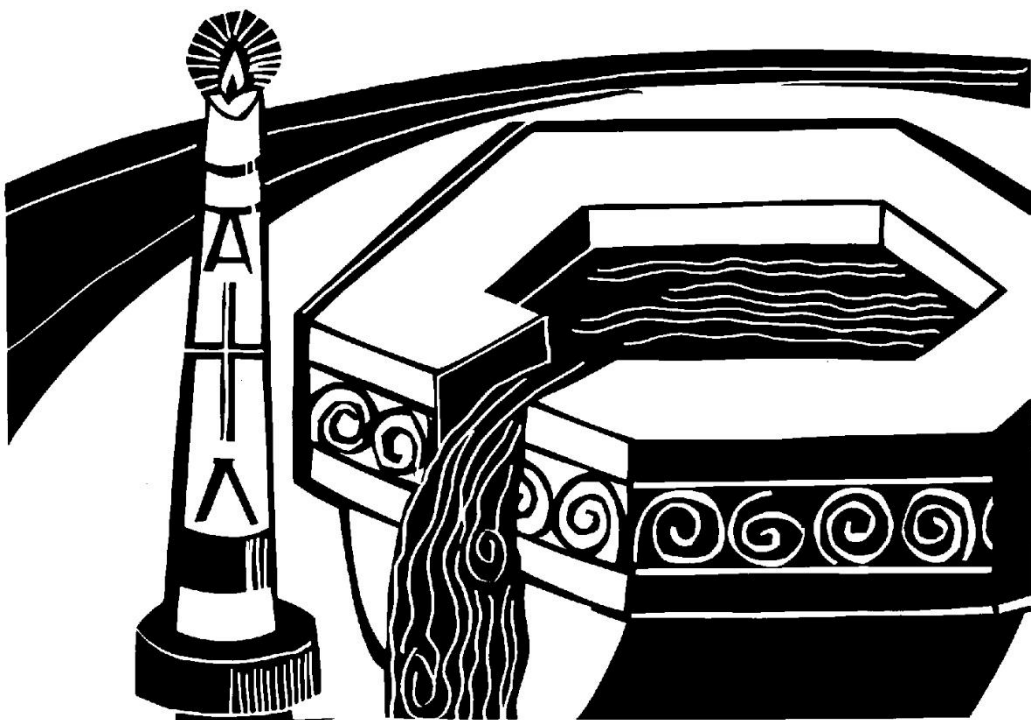


Fifth Sunday after Pentecost

June 28, 2026 · 10 am · Holy Eucharist, Rite II

Baptism of Rory Olivander Smith



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)

"Hymnal" refers to the Hymnal 1982 located throughout the Nave.

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The Word of God

Prelude

Call to Worship

Come into His Presence

* **Processional Song** *“Christ Is Made the Sure Foundation”* Hymnal # 518

* **Opening Acclamation**

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God’s call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

* **Collect of the Day** Proper 8

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Genesis 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

The Word of the Lord. **Thanks be to God.**

Psalm 13

How long, O LORD? will you forget me for ever? *

how long will you hide your face from me?

How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

But I put my trust in your mercy; *

my heart is joyful because of your saving help.

I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Second Lesson

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were

entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

* **Sequence Song**

“Celtic Alleluia”

2x/1x

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a sequence song. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the staff. The second staff continues the melody and lyrics, ending with a double bar line.

* Holy Gospel

Matthew 10:40-42

Celebrant The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Ryan Wiksell

* Presentation and Examination of the Candidates

Celebrant The Candidate for Holy Baptism will now be presented.

Parents/Godparents I present Rory Olivander Smith to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Godparents I will with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Godparents I renounce them

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Godparents I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents/Godparents I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents I do.

Celebrant Do you put your whole trust in his grace and love?

Parents/Godparents I do.

Celebrant Do you promise to follow and obey him as your Lord?

Parents/Godparents I do.

Celebrant Will you who witness these vows do all in your power to support this person in her life in Christ?

PEOPLE WE WILL.

*** The Baptismal Covenant**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, the Son of God. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, in the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

* Prayers for the Candidate

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.

Intercessor Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Open his heart to your grace and truth. **Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach him to love others in the power of the Spirit. **Lord, hear our prayer**

Send him into the world in witness to your love. **Lord, hear our prayer.**

Bring him to the fullness of your peace and glory. **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

* Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of

John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

* **The Baptism**

Celebrant Rory Olivander Smith, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant Rory Olivander Smith, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Celebrant Let us welcome the newly baptized. [Rejoice!]

Celebrant Let us now offer our welcome and encouragement to Rory and his family:

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

* **The Peace**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

- **Thanks to our Volunteers and Givers!**
- **Volunteers Needed:** Memorial Garden, Sacristy, Children's Ministry, etc
- **New Windows:** Vote your preference – crosspiece or no crosspiece?
- **Necessity Pantry (On Local News):** Wed, July 1, 10 am – 2 pm
- **Music Practice:** Wednesdays at 6 pm. All are welcome.




Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available for those who may need them for medical reasons. Gluten-free bread is available by request. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

The Holy Communion

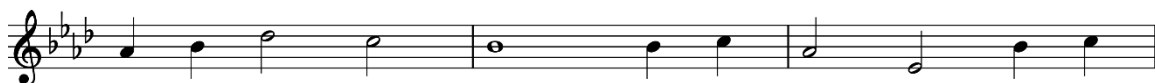
Offertory

“As We Gather at Your Table”


Daw




1. As we gath - er at your ta - ble, as we
2. Turn our wor - ship in - to wit - ness in the
3. Gra-cious Spi - rit, help us sum - mon oth - er




lis - ten to your Word, help us know, O God, your
sac - ra - ment of life; send us forth to love and
guests to share that Feast where tri - um - phant love will



pres - ence; let our hearts and minds be stirred. Nour - ish
serve you, bring - ing peace where there is strife. Give us,
wel - com those who had been last and least. There no



us with sa - cred sto - ry till we claim it as our
Christ your great com - pas - sion to for - give as you for -
more will en - ny blind us not will pride our peace des -



own; teach us through this ho - ly ban - quet how to
-gave; may we still be - hold your im - age in the
-troy, as we join with saints and an - gels to re -



make Love's vic - t'ry known.
world you died - to save.
-peat the sound - ing joy.

The Presentation

"We Are an Offering"

Liles

We lift our voi - ces, we lift our hands, we lift our
lives up to You, we are an of - fer - ing: Lord, use our
voi - ces, Lord, use our hands, Lord, use our
lives, they are Yours, we are an of - fer - ing.
All that we have, all that we are, all that we hope to be we
give to You, we give to You. We lift our

voi - ces, we lift our hands, we lift our
 lives up to You, we are an of - fer - ing, we are an
 of - fer - ing.

*** The Great Thanksgiving**

Eucharistic Prayer D

Celebrant The Lord be with you.

Hymnal #S-120

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

“Holy, Holy, Holy Lord”

Hymnal #S-127

Ho-ly, ho-ly, ho-ly Lord, God of Pow-er and
might, hea-ven and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est._____

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the patriarchs, matriarchs, prophets, apostles, and martyrs, and with St. Michael the archangel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

* **The Lord's Prayer**

Celebrant And now, as our Savior Christ taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



* The Breaking of the Bread



1. In the sing - ing in the si - lence
2. In the ques - tion, in the an - swer,



in the hands ex - pec - tant, o - pen, in the bless - ing,
in the mo - ment of ac - cep - tance, in the heart's cry,



in the break - ing, in the Pres - ence at the ta - ble.
in the heal - ing, in the cir - cle of your peo - ple.

Refrain:



Je - sus Christ, Je - sus Christ, be the wine of grace:



Je - sus Christ, Je - sus Christ be the bread of peace.

Celebrant The Gifts of God for the People of God.

Communion Music

“Creator of the Stars of Night”

Hymnal # 60



* **Postcommunion Prayer & Blessing**

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

* **Closing Hymn**

“The Church’s One Foundation”

Hymnal # 525

* **Dismissal**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

