

ST. MICHAEL AND ALL ANGELS

(transferred)

September 27, 2026 • 10 am • Holy Eucharist (Enriching Our Worship)



St. Michael's

EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)
“Hymnal” refers to the Celebration Hymnal located throughout the Nave.

About *Enriching Our Worship* (EOW)

During the last portion of Ordinary Time (the Season after Pentecost) we will be using the liturgical resources from *Enriching Our Worship*. This is a series of supplemental texts authorized by the Episcopal Church to expand and deepen our worship life. It offers inclusive and expansive language for prayers and rites, enriching our experience of God's presence and mystery. EOW is not intended to replace the Book of Common Prayer, but instead to augment and complement it.

The Word of God

* Processional Song

"Blessing and Honor"

Page-Clark/Hackett



Bless-ing and hon - or, glo - ry and power be yours for

to verses



ev - er and ev - er. A - men. men.

Fine



1. Thou - sands of an - gels sit 'round the throne to
2. With all cre - a - tion, we join the song to



praise him whose hand made all things.
praise him who sits on the throne.

The
To



blood of the Lamb has pur - chased for God a
hon - or the Lamb who was slain for our sins: his

D.C.



peo - ple to serve as they sing:
glo - ries for ev - er we own.

Opening Acclamation & Collect (Day Nine of St. Michael Novena)

- Celebrant Blessed are you, holy and living One, God of angels and archangels
- People Holy God, Holy and Mighty, Holy Immortal One: have mercy on us.**
- Celebrant St. Michael, Implore grace for us from God in Heaven as we sing to the glory of your honorable name. In the shadow of your protection may we live in all sincerity and whole-heartedness until released from the bonds of death. Then, may we be granted to stand before the flaming Throne of the King of Glory, crying aloud with the angelic choirs: Alleluia.
- People Alleluia!**
- Celebrant Hymning your manifold wonders accomplished for our liberation, O Michael, we pray to the Maestro of all Music that zeal for God's glory reverberate in us, from left to right and back again:
- Left Side Rejoice, you who wondrously sets upon the summit of power God's faithful servants in a seasonable time!**
- Right Side Rejoice, you who gathers the chosen from the four corners of the earth on the last day!**
- Left Side Rejoice, you by whom our tares shall be purified by the voice of God's refining fire!**
- Right Side Rejoice, you through whom the righteous will dwell most gloriously in the mansions of the heavenly Father!**
- All Rejoice, O Michael, supreme commander of the hosts of Heaven!**
- Celebrant Through the intercession of St. Michael and the Celestial Choir of Angels, may God grant angelic guardianship during our living and through the womb of death, birthing us into the eternal glory of Heaven.
- People Amen!**

* Song of Praise

"Glory, Glory, Hallelujah"

Haywood



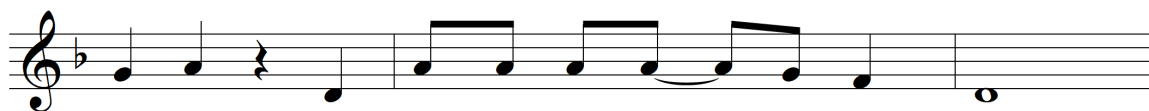
Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,



— Glo - ry, glo - ry hal - le - lu - jah, Lord we



praise your Ho - ly name. — 1. Glo-ry to God in the



high - est, and peace to His peo - ple on earth.



2. Lord God, heav-en - ly King, al - might - y - God and



Fa - ther, we wor - ship you, we give you thanks, we



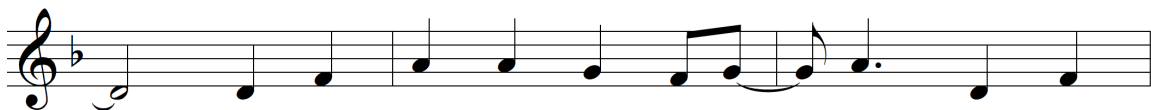
praise you for — your glo-ry. 3. Lord Je - sus Christ, on - ly



son of the Fa - ther, Lord God, Lamb of God. Glo - ry,



glo - ry, hal - le-lu - jah, Lord we praise your Ho - ly name.



— Glo - ry, glo - ry, hal - le-lu - jah, Lord we



praise your Ho - ly name.____ 4. You take a-way the



sin of the world: have mer - cy on us. 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive our__



prayer. 6. For you a - lone are the Ho - ly One, You a -



lone are__ the Lord, 7. You a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the



glo - ry of__ the Fa - ther. Glo - ry, glo - ry, hal - le - lu -



- jah, Lord we praise your Ho - ly name.__ Glo - ry,



glo - ry, hal - le - lu - jah, Lord we praise your



Ho - ly name. A - - - men.

* Collect of the Day

St. Michael and All Angels

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 103:19-22

The LORD has set his throne in heaven, *
and his kingship has dominion over all.

Bless the LORD, you angels of his, you mighty ones who do his bidding, *
and hearken to the voice of his word.

Bless the LORD, all you his hosts, *
you ministers of his who do his will.

Bless the LORD, all you works of his, in all places of his dominion; *
bless the LORD, O my soul.

Second Lesson

Revelation 12:7-12

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

* Sequence Song

“South African Alleluia”

1x/1x

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al -

le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al -

le - lu - ia, al - le - lu - ia.

* Holy Gospel

John 1:47-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, and who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form II

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop, Amy; for this gathering; and for all ministers and people.

All: We pray for the Church. (*Petitions may be offered, either silently or aloud.*)

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

All: We pray for justice and peace. *(Petitions may be offered)*

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember this day those on our altar prayer list and those you would name.

All: We pray for those in any need or trouble. *(Petitions may be offered)*

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him.

All: We pray that they may find and be found by him. *(Petitions may be offered)*

Intercessor: I ask your prayers for the departed and those who grieve.

All: We pray for those who have died. *(Petitions may be offered)*

Intercessor: Praise God for those in every generation in whom Christ has been honored.

All: We pray that we may have grace to glorify Christ in our own day. *(Petitions may be offered)*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

* **The Confession and Absolution**

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*** The Peace**

Celebrant The peace of Christ be always with you.

People And also with you.



Welcome and Announcements

- **Confirmation & Episcopal 101 Class** Sundays at 9 am
- **Patronal Picnic Feast of St. Michael (and Chiefs game!)** – after service
- **Blessing of the Animals** – Sunday, October 4, 10 am
-



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread is available by request. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

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“Glory, Glory Halleluiah Words & Music: Carl Haywood (b. 1949) from Mass for Grace, © 1992 Carl Haywood
“South African Alleluia” Setting: arr. Gobingca Mxadana; © Gobingca Mxadana, admin. Augsburg Fortress
“Thank You, O My Father (refrain) ” Words & Music: Melody Green; Ears to Hear Music, admin Capitol CMG
“Holy, Holy, Holy Lord” Grayson Warren Brown, A Mass for a Soulful People; © 1979 North American Liturgy Resources
“Come to Us” Words & Music: Rory Cooney; © 1986 NALR, admin. OCP
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“Blessed Be the Name of the Lord” Words & Music: Don Moen, ©1988 Integrity Hosanna! Music
“Surely the Presence” Words & Music: Lanny Wolfe, ©Singspiration, Division of Zondervan Corp
“The Battle Belongs to the Lord” Words & Music: Jamie Owens-Collins; ©1984 Fairhill Music

The Holy Communion

Offertory

"Blessed Be the Name of the Lord"

Celebration # 64

The Presentation

"Thank You"

Thank You, O my Fa - ther, for giv-ing us Your Son. And
leav - ing Your Spir - it til the work on earth is done.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

* Sanctus

"Holy, Holy, Holy Lord"

Brown

Ho-ly, ho - ly, ho - ly

ho - ly ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord of the Lord Ho -

san - na in the high - est, ho -

san - na in the high est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



* The Lord's Prayer*

Celebrant And now, as our Savior Christ taught us, we are bold to say,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

* The Breaking of the Bread



1. Come to me, come to us, you who are bur - dened.
2. Come to me, come to us, pil - grim or strang - er,



Come to the Word, and come to the meal.
look - ing for change, or chal - lenge or light.



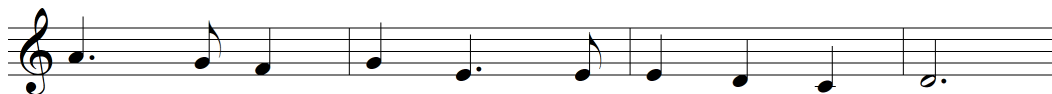
Come with-out ques - tion or pres - sure or price:
We are the peo - ple whose call - ing is care,



come, be em - braced by the bod - y of Christ. _____
bear - ers of mer - cy, _____ nour - ished in prayer. _____



3. Come to me, come to us, bro - ken or build - ing,



come with your chil - dren, your choic - es, your chains.



All are in - vi - ted to friend - ship or rest, to



share in our strug - gle, our call and our quest, _____ to



share in our strug - gle, our call _____



_____ and our quest. _____

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

"Surely the Presence"

Celebration # 219



* Post-Communion Prayer & Blessing

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

* Closing Hymn

"The Battle Belongs to the Lord"

Celebration # 732

* Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia, Alleluia!

