

Nineteenth Sunday after Pentecost

October 4, 2026 · 10 am · Holy Eucharist (Enriching Our Worship)



St. Michael's
EPISCOPAL CHURCH

www.stmichaelschurch.org



Welcome to St. Michael's Episcopal Church!

We are an open, affirming and inclusive parish, worshipping in the Episcopal tradition. No matter where you're from, or what you believe, you are welcome to gather with us, sing with us, pray with us, learn with us, and receive communion with us. We do our best to make our customs accessible to all people, but if anything seems confusing, feel free ask someone for help, or simply sit and observe.

Welcome, Visitors! Tell us about yourself.

If you are visiting today, we invite you to sign the Guest Book. We would love to get to know each other! And if you're seeking baptism, confirmation, or simply a community of healing and hope to belong to, we would be delighted to join you on your journey.



Online Giving

If you wish to make a one-time or recurring donation to St. Michael's, scan the QR code, or visit stmichaelschurch.org/give. Thank you for your generosity!

Service Notes

An asterisk (*) denotes moments when the congregation is invited to stand (as able)
“Hymnal” refers to the Hymnal 1982 located throughout the Nave.

About *Enriching Our Worship* (EOW)

During the last portion of Ordinary Time (the Season after Pentecost) we will be using the liturgical resources from *Enriching Our Worship*. This is a series of supplemental texts authorized by the Episcopal Church to expand and deepen our worship life. It offers inclusive and expansive language for prayers and rites, enriching our experience of God's presence and mystery. EOW is not intended to replace the Book of Common Prayer, but instead to augment and complement it.

The Word of God

* Processional Song

“Help Us, O Lord, to Learn”

Hymnal # 628

* Opening Acclamation & Collect

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

Celebrant God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

* Song of Praise

“Glory, Glory, Hallelujah”

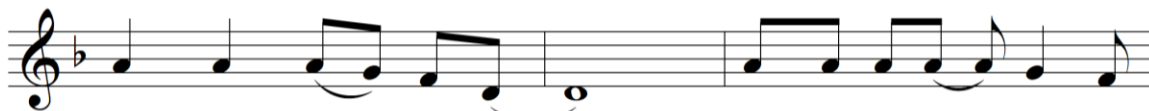
Haywood



Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,



— Glo - ry, glo - ry hal - le - lu - jah, Lord we



praise your Ho - ly name. — 1. Glo-ry to God in the



high - est, and peace to His peo - ple on earth.



2. Lord God, heav-en - ly King, al - mighty - y - God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for — your glo-ry. 3. Lord Je - sus Christ, on - ly



son of the Fa - ther, Lord God, Lamb of God. Glo - ry,



glo - ry, hal - le-lu - jah, Lord we praise your Ho - ly name.



— Glo - ry, glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name. 4. You take a-way the

sin of the world: have mer - cy on us. 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. 6. For you a - lone are the Ho - ly One, You a -

lone are the Lord, 7. You a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of the Fa - ther. Glo - ry, glo - ry, hal - le-lu -

- jah, Lord we praise your Ho - ly name. Glo - ry,

glo - ry, hal - le - lu - jah, Lord we praise your

Ho - ly name. A - - - men.

* Collect of the Day

Proper 22

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Exodus 20:1-4, 7-9, 12

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 19

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

* Sequence Song

“South African Alleluia”

1x/1x

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al -

le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al -

le - lu - ia, al - le - lu - ia.

* Holy Gospel

Matthew 18:21-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable

death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Darrel Proffitt

*** Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, and who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* **Prayers of the People**

Form II

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop, Amy; for this gathering; and for all ministers and people.

All: We pray for the Church. *(Petitions may be offered, either silently or aloud.)*

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

All: We pray for justice and peace. *(Petitions may be offered)*

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember this day those on our altar prayer list and those you would name.

All: We pray for those in any need or trouble. *(Petitions may be offered)*

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him.

All: We pray that they may find and be found by him. *(Petitions may be offered)*

Intercessor: I ask your prayers for the departed and those who grieve.

All: We pray for those who have died. *(Petitions may be offered)*

Intercessor: Praise God for those in every generation in whom Christ has been

honored.

All: We pray that we may have grace to glorify Christ in our own day. (*Petitions may be offered*)

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

* **The Confession and Absolution**

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

* **The Peace**

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

- **Confirmation & Episcopal 101 Class** Sundays at 9 am
- **Blessing of the Animals** – Sunday, October 11, 10 am
- **Bishop’s Visitation** – Sunday, October 18, 10 am
- **Halloween Trick-or-Treat** – Saturday, October 31, in the afternoon



Communion Notes: Communion is offered in two kinds: bread and wine. One may receive the bread alone, dip it into the wine, or drink from the chalice after consuming the bread. Sealed, pre-packaged containers of bread and wine are available. Gluten-free bread is available by request. All manners of reception are valid, and all are welcome to come forward to receive Communion or a blessing.

Music Copyrights

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“Glory, Glory Halleluiah Words & Music: Carl Haywood (b. 1949) from Mass for Grace, © 1992 Carl Haywood

“South African Alleluia” Setting: arr. Gobingca Mxadana; © Gobingca Mxadana, admin. Augsburg Fortress

“Thank You, O My Father (refrain)” Words & Music: Melody Green; Ears to Hear Music, admin Capitol CMG Publishing

“Holy, Holy, Holy Lord” Setting: : Grayson Warren Brown (b. 1948), A Mass for a Soulful People; © 1979 North American Liturgy Resources

“Come to Us” Words & Music: Rory Cooney; © 1986 NALR, admin. OCP

“Help Us, O Lord, to Learn” Words: William Watkins Reid, Jr. (1959); © 1951 renewed 1987 The Hymn Society/Hope Publishing Co

The Holy Communion

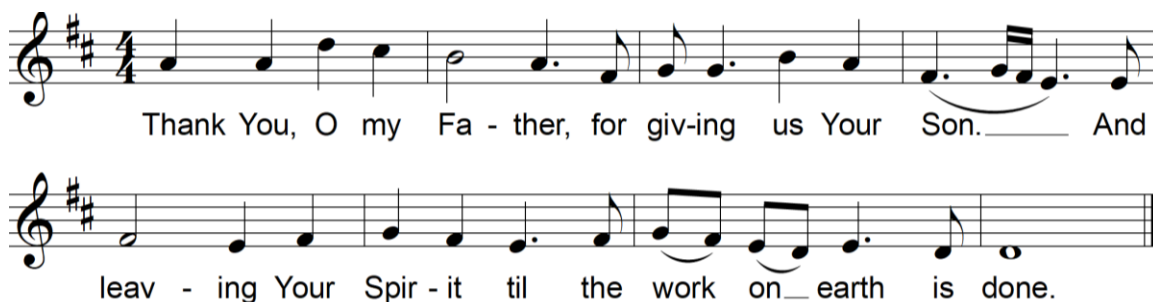
Offertory

"We Sing the Praise of Hymn who Died"

Hymnal # 471

The Presentation

"Thank You"



The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

* Sanctus

"Holy, Holy, Holy Lord"

Brown

Ho-ly, ho - ly, ho - ly

ho - ly ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord of the Lord Ho -

san - na in the high - est, ho -

san - na in the high est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



* The Lord's Prayer (Contemporary)

Celebrant And now, as our Savior Christ taught us, we are bold to say,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

* The Breaking of the Bread



1. Come to me, come to us, you who are bur - dened.
2. Come to me, come to us, pil - grim or strang - er,



Come to the Word, and come to the meal.
look - ing for change, or chal - lenge or light.



Come with-out ques - tion or pres - sure or price:
We are the peo - ple whose call - ing is care,



come, be em - braced by the bod - y of Christ. _____
bear - ers of mer - cy, _____ nour - ished in prayer. _____

3. Come to me, come to us, bro - ken or build - ing,
 come with your chil - dren, your choic - es, your chains.
 All are in - vi - ted to friend - ship or rest, to
 share in our strug - gle, our call and our quest, _____ to
 share in our strug - gle, our call _____
 _____ and our quest. _____

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

"When I Survey the Wondrous Cross"

Hymnal # 474

* Post-Communion Prayer & Blessing

Celebrant Let us pray.

All Loving God, we give you thanks for
restoring us in your image and nourishing
us with spiritual food in the Sacrament of
Christ's Body and Blood. Now send us
forth a people, forgiven, healed, renewed;
that we may proclaim your love to the
world and continue in the risen life of
Christ our Savior. Amen.

* **Closing Hymn** *"The Church's One Foundation"* Hymnal 525

* Dismissal

Celebrant Go in peace to love and serve the Lord.
Alleluia!

People **Thanks be to God.**
Alleluia, Alleluia!

